The Transfiguration of Our Lord

March 2, 2025 10 am

We don't change, the message changes us

THIS.IS ·MY.SON· MY.CHOSEN



LISTEN.TO.HIM

L U K E 9:35

Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065 Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service 11:00 a.m. Fellowship 11:20 a.m. Sunday School/Adult Bible Study Rev. Guillaume J.S. Williams, Sr. Church Office ~ 573-348-2108 Alternate Number ~ 573-286-3427

Email: <u>office@HopeLutheranChapel.org</u> Website: www.hopelutheranchapel.org **WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House! As we worship**, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

LARGE PRINT BULLETINS ARE AVAILABLE. PLEASE ASK THE USHER IF YOU NEED ONE.

A cry room is available for fussy babies.

God Bless your worship with us!

Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life,

Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ Tis Good, Lord, to Be Here

LSB 414

- 1 'Tis good, Lord, to be here!
 Thy glory fills the night;
 Thy face and garments, like the sun,
 Shine with unborrowed light.
- 2 'Tis good, Lord, to be here, Thy beauty to behold Where Moses and Elijah stand, Thy messengers of old.
- 3 Fulfiller of the past
 And hope of things to be,

We hail Thy body glorified And our redemption see.

- Before we taste of death,
 We see Thy kingdom come;
 We long to hold the vision bright
 And make this hill our home.
- 7 'Tis good, Lord, to be here! Yet we may not remain; But since Thou bidst us leave the mount, Come with us to the plain.

Text: Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross + may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- **G** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus

Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

INTROIT

Psalm 84:1-2, 9, 11; antiphon: v. 4

- P Blessèd are those who dwell in your house,
- ever singing your praise!
- P How lovely is your dwelling place,
- **©** O LORD of hosts!
- P My soul longs, yes, faints for the courts of the LORD;
- my heart and flesh sing for joy to the living God.
- P Behold our shield, O God;
- C look on the face of your anointed!
- P For the LORD God is a sun and shield; the LORD bestows favor and honor.
- No good thing does he withhold from those who walk uprightly.

Gloria Patri

All Sing: Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

- P Blessèd are those who dwell in your house,
- ever singing your praise!

KYRIE All Sing: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

- P The Lord be with you.
- C And with thy spirit. (All Sing)
- P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (All Sing)
Sit

The Glory of God Is Manifested in the Body of Christ

Deuteronomy 34:1-12 ~ Hebrews 3:1-6 ~ Luke 9:28-36

"Moses was faithful in all God's house as a servant," but Christ Jesus "has been counted worthy of more glory than Moses" (Heb. 3:3, 5). A beloved and well-pleasing Son, faithful even to the point of death, Jesus' own body was raised up on the third day as the house of God, and He has brought us into that house through the waters of Holy Baptism (Heb. 3:6). Thus, it was not Moses the lawgiver, but his successor, Joshua (the Hebrew name for Jesus), who led the people into the Promised Land (Deut. 34:1–4, 9). Now, on the Mount of Transfiguration, the New Testament Joshua appears in the glory that He is about to manifest by His "departure" (exodus) in Jerusalem (Luke 9:31). Having entered the waters of the Jordan in His baptism, He passed through those waters and entered into glory by His cross and Passion. What He thereby accomplished in His own flesh and blood, crucified and risen, He reveals and gives to His Body, the Church, by the means of His Word. Therefore, the Father declares from heaven, "Listen to him!" (Luke 9:35).

From the plain of Moab Moses went up Mount Nebo, to the top of Pisgah, opposite Jericho, and the LORD showed him the whole country - Gilead as far as Dan, all Naphtali, the territory of Ephraim and Manasseh, and all the territory of Judah as far as the Mediterranean Sea, including the South, the Jordan basin in the valley of Jericho (the City of Palms) as far as Zoar. The LORD told him: "This is the land I promised Abraham, Isaac, and Jacob with an oath, saying, 'I will give it to your descendants.' I have let you see it with your own eyes, but you will not go over there." And Moses, the LORD's servant, died in the land of Moab by the LORD's order. And He buried him in the valley in the land of Moab, opposite Bethpeor, and to this day no one knows the spot where he's buried. When he died, Moses was 120 years old. His eyesight didn't get poor, and he didn't lose his fresh vigor. The Israelites wept for Moses in the plain of Moab for 30 days, till the days of weeping and mourning for Moses were over. Joshua, Nun's son, was filled with a wise spirit, because Moses had laid his hands on him, and the Israelites listened to him and did as the LORD had ordered Moses. Never has there been another prophet in Israel like Moses, whom the LORD knew face to face, who did all the signs and wonders the LORD sent him to do in Egypt to Pharaoh, all his servants, and his whole country, and all the mighty things, great and terrible, that Moses did and were seen by all Israel.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Gradual Psalm 117:1-2a; 96:8

- P Praise the LORD, all nations!
- **C** Extol him, all peoples!
- P For great is his steadfast love toward us,
- and the faithfulness of the LORD endures forever.
- P Ascribe to the LORD the glory due his name;
- C bring an offering, and come into his courts!

EPISTLE LESSON

Hebrews 3:1-6

And so, fellow Christians - you're holy, and heaven called you as it called us - look at Jesus, the Apostle and High Priest Whom we confess, being *faithful* to Him Who appointed Him, just as *Moses was faithful in God's whole house*. He deserves greater glory than Moses, as the builder of a house is honored more than the house. Every house is built by someone, but He Who built everything is God. Now, *Moses was faithful in God's household* as *a servant* who was to testify of what would be said later,

but Christ was faithful as the Son in charge of *God's household*. We are His household if to the end we continue unshaken in our courage and in the hope of which we boast.

- **P** This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia and Verse

- C Alleluia. Alleluia. (sing)
- P You are the most handsome of the sons of men; grace is poured upon your lips.
- C Alleluia. Alleluia. (sing)

HOLY GOSPEL LESSON

Luke 9:28-36

- P The Holy Gospel according to St. Luke, the ninth chapter.
- Glory be to Thee, O Lord. (sing)

About a week after He said this, Jesus took Peter, James, and John with Him and went up the mountain to pray. While He was praying, His face changed and looked different, and His clothes became dazzling white. And there were two men talking with Him; they were Moses and Elijah. They appeared in glory and were talking about His leaving this world, which was to happen at Jerusalem. But Peter and the men with him had been overcome by sleep. Waking up, they saw His glory and the two men standing with Him. When these were leaving Him, Peter said to Jesus, "Master, it's good for us to be here. Let's put up three shelters, one for You, one for Moses, and one for Elijah." He didn't know what he was saying. While he was saying this, a cloud came and overshadowed them. They were frightened as they went into the cloud. Then a voice came out of the cloud: "This is My Son Whom I have chosen. Listen to Him." When the voice had spoken, they saw Jesus was alone. They kept silent and in those days told no one anything of what they had seen

- **P** This is the Gospel of the Lord.
- Praise be to Thee, O Christ. (sing)

NICENE CREED

191 or back cover of LSB

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation can

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life

→ of the world to come. Amen.

Sit

Hymn of the Day ~ Wondrous Type! O Vision Fair

LSB 413

- O wondrous type! O vision fair Of glory that the Church may share, Which Christ upon the mountain shows, Where brighter than the sun He glows!
- With Moses and Elijah nigh The_incarnate Lord holds converse high; And from the cloud the Holy One Bears record to the only Son.
- 3 With shining face and bright array Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.
- 4 And faithful hearts are raised on high By this great vision's mystery, For which in joyful strains we raise The voice of prayer, the hymn of praise.

 \triangle 5 O Father, with the_eternal Son And Holy Spirit ever one,

Text: Public domain

We pray Thee, bring us by Thy grace To see Thy glory face to face.

Sermon

Stand

Offertory p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering ~ Plates are located in the back to collect as you leave today

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

- **P** The Lord be with you.
- **And with thy spirit.**
- **P** Lift up your hearts.
- **©** We lift them up unto the Lord.
- P Let us give thanks unto the Lord our God.
- C It is meet and right so to do.
- P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (All Sing)

p195

Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna in the highest.

Blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna in the highest.

Lord's Prayer

P Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

All Sing: For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P Our Lord Jesus Christ . . .
- **P** The peace . . . you always.
- C Amen.

Agnus Dei (All Sing)

p198

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

LSB 637

Draw Near and Take the Body of the Lord

- Draw near and take the body of the Lord, And drink the holy blood for you outpoured; Offered was He for greatest and for least, Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields, To all believers life eternal yields; With heav'nly bread He makes the hungry whole, Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere, And take the pledges of salvation here.

O Lord, our hearts with grateful thanks endow As in this feast of love You bless us now.

Text: Public domain

Soul, Adorn Yourself with Gladness

- Soul, adorn yourself with gladness,
 Leave the gloomy haunts of sadness,
 Come into the daylight's splendor,
 There with joy your praises render.
 Bless the One whose grace unbounded
 This amazing banquet founded;
 He, though heav'nly, high, and holy,
 Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him, And with loving rev'rence greet Him. For with words of life immortal He is knocking at your portal. Open wide the gates before Him, Saying, as you there adore Him: Grant, Lord, that I now receive You, That I nevermore will leave You.
- He who craves a precious treasure Neither cost nor pain will measure; But the priceless gifts of heaven God to us has freely given. Though the wealth of earth were proffered, None could buy the gifts here offered: Christ's true body, for you riven, And His blood, for you once given.
- 4 Now in faith I humbly ponder Over this surpassing wonder That the bread of life is boundless Though the souls it feeds are countless: With the choicest wine of heaven Christ's own blood to us is given. Oh, most glorious consolation, Pledge and seal of my salvation!

LSB 636

- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

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Stand

Nunc Dimittis (All Sing)

p199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving p200

- P O give thanks unto the Lord for He is good,
- and His mercy endureth forever.
- P Let us pray . . . one God, now and forever.
- **G** Amen.
- P The Lord be with you.
- And with thy spirit.
- P Bless we the Lord.
- Thanks be to God.

Benediction p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and + give you peace.

C Amen. Amen. (All Sing)

Closing Hymn ~ Alleluia, Song of Gladness

LSB 417

1 Alleluia, song of gladness,

Voice of joy that cannot die;

Alleluia is the anthem

Ever raised by choirs on high;

In the house of God abiding

Thus they sing eternally.

2 Alleluia, thou resoundest, True Jerusalem and free; Alleluia, joyful mother,
All thy children sing with thee,
But by Babylon's sad waters
Mourning exiles now are we.

3 Alleluia cannot always
Be our song while here below;
Alleluia, our transgressions
Make us for a while forgo;

For the solemn time is coming When our tears for sin must flow.

4 Therefore in our hymns we pray Thee, Grant us, blessèd Trinity,

Text: Public domain

With Thy faithful saints on high; There to Thee forever singing Alleluia joyfully.

At the last to keep Thine Easter

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.

OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on KRMS 1150 AM and 103.3, 97.5 FM Radio. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". You can also tune into 89.3 FM at any time to listen to one of our previous services.

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A study in Luther's Small Catechism explained in questions and answer by Dr. J. C. Dietrich led by Pastor will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Mar. 2	Sunday	Job 33:19-34:9	John 11:1-16
Mar. 3	Monday	Job 34:10-33	John 11:17-37
Mar. 4	Tuesday	Job 36:1-21	John 11:38-57
Mar. 5	Wednesday	Gen. 1:1-19	Mark 1:1-13
Mar. 6	Thursday	Gen. 1:20-2:3	Mark 1:14-28
Mar. 7	Friday	Gen. 2:4-25	Mark 1:29-45
Mar. 8	Saturday	Gen. 3:1-24	Mark 2:1-17
Mar. 9	Sunday	Gen. 4:1-26	Mark 2:18-28

IN OUR PRAYERS:

Steve Bauer
Donna Beeman
Emma Beeman
Ron Beeman
Stella Cardin
Tre Conner
Kellie Diaz
Jane Hale

Georgia Hildebrandt Donovan Hill Dylan Hill

Jean Hilleman Pauline Kibler

Chris Kiel Karen Kiel Jennifer Klann John Kretzschmar Charles Kropp Barbara Laughlin
Jerol Laughlin
Irene Merchant
Betty Merli
Doris Meyer
Betty Morrison
Cody Myers
Jackie Onstott
Dorothy Roloff
Joanne Scanlon
Gene Scheiter

Marta Szabo Debbie Thompson

Kathy Wiese Marcia Williams
Mary Young
Richard

HAPPY BIRTHDAY TO:

3/3 Christal Hill

3/4 Jack Weishaar

3/9 Marie Williams

ALTAR FLOWERS:

Today's altar flowers are given to the Glory of God.

A New 2025 Flower chart is up in the narthex. Find your special date to donate flowers for the Altar. Sign up early and often.

The cost of flowers is \$30 per Sunday. Please be sure to put your payment in the offering plate in an envelope marked "Altar Flowers" and your number.

SUNDAY SCHOOL COLLECTION

DURING MARCH our Sunday School offerings will benefit our Radio Program. Please place your offerings in the jar or basket during the Sunday School hour.

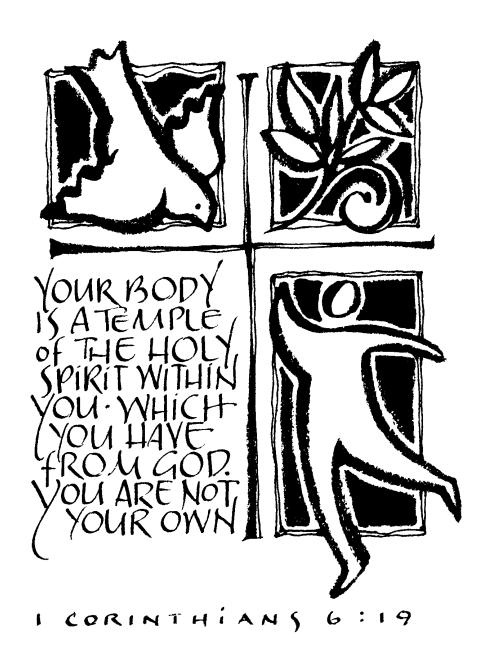
THRIVENT

Reminder: The deadline for directing Choice Dollars from 2024 is March 31st. Please call 800-847-4836 and when prompted say "Thrivent Choice".



Choir Concerts

Concordia Seminary's Laudamus choir will perform at Trinity Lutheran Church in Columbia on Friday, March 14, 2025 at 7 pm. We would love to have members of your congregation join us and encourage you to share this info with them.



		B	THIS	WEEK AT HOPE
Mar	2^{nd}	Sunday	10:00 am	Worship with Communion
			11:00 am	Fellowship
			11:20 am	Sunday School for all ages
Mar	5 th	Wednesday	6:00 pm	Ash Wednesday Service
Mar	9 th	Sunday	10:00 am	Worship with Communion
Daylight Savings		11:00 am	Fellowship	
Time begins		11:20 am	Sunday School for all ages	

Secretary's hours: Mon - Friday~ 8 am - Noon Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve

	roaay	march Z ^{na}
Elder	Mike Merchant	Mike Merchant
Preparing the Altar	Sonja Howard	Kathy Heinemann
Preparing the Candles	Sonja Howard	Christal Hill
Counters	Jerol Laughlin and Anita Topel	Pete and Christal Hill

