

Fifth Sunday after the Epiphany

February 9, 2025 10 am

We don't change the message, the message changes us



THEY • WERE • AMAZED

Luke 5:9

Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065

Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service

11:00 a.m. Fellowship

11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Today's Responses will be spoken instead of sung.

Opening Hymn ~ *Hark, the Voice of Jesus Crying*

LSB 826

- 1 Hark, the voice of Jesus crying,
 "Who will go and work today?
Fields are white and harvests waiting—
 Who will bear the sheaves away?"
Loud and long the Master calleth;
 Rich reward He offers thee.
Who will answer, gladly saying,
 "Here am I, send me, send me"?
- 2 If you cannot speak like angels,
 If you cannot preach like Paul,
You can tell the love of Jesus,
 You can say He died for all.
If you cannot rouse the wicked
 With the judgment's dread alarms,
You can lead the little children
 To the Savior's waiting arms.
- 3 If you cannot be a watchman,
 Standing high on Zion's wall,
Pointing out the path to heaven,
 Off'ring life and peace to all,
With your prayers and with your bounties
 You can do what God commands;
You can be like faithful Aaron,
 Holding up the prophet's hands.
- 4 Let none hear you idly saying,
 "There is nothing I can do,"
While the multitudes are dying
 And the Master calls for you.
Take the task He gives you gladly,
 Let His work your pleasure be;
Answer quickly when He calleth,
 "Here am I, send me, send me!"

Text: Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

INTROIT

Ps. 71:15-18; antiphon: Ps. 71:12

P O God, be not far from me;

C O my God, make haste to help me!

P My mouth will tell of your righteous acts, of your deeds of salvation all the day,

C for their number is past my knowledge.

P With the mighty deeds of the Lord GOD I will come;

C I will remind them of your righteousness, yours alone.

P O God, from my youth you have taught me,

C and I still proclaim your wondrous deeds.

P So even to old age and gray hairs, O God, do not forsake me,

C until I proclaim your might to another generation, your power to all those to come.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P O God, be not far from me;

C O my God, make haste to help me!

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*spoken*)

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Isaiah 6:1-8 (9-13) ~ 1 Corinthians 14:12b-20 ~ Luke 5:1-11

Jesus Comforts His People and Builds Up His Church by the Ministry of His Gospel. When Isaiah “saw the Lord sitting upon a throne, high and lifted up,” he was overcome with an awareness of his sin and “unclean lips” (Is. 6:1, 5). But the Lord atoned for his sin, took away his guilt and sanctified his lips with “a burning coal” from the altar (Is. 6:6-7). Not only was he rescued from death, but he was called and sent as a prophet of the Lord’s Word (Is. 6:8-9). Similarly, when Simon Peter and his companions “enclosed a large number of fish” at the Word of Jesus, he humbled himself and said, “Depart from me, for I am a sinful man” (Luke 5:4-8). But Jesus comforted Simon, called him to discipleship and declared that he would be “catching men” (Luke 5:10-11). So in the Office of the Ministry, the Church remains the little boat from which Jesus teaches His people (Luke 5:3). Thus are we instructed in the faith, so that we say “Amen” and return thanks with heart, mind, tongue

and life. For the preaching of Christ Jesus is a manifestation of the Holy Spirit, by which He builds up His Church on earth (1 Cor. 14:12-19).

OLD TESTAMENT LESSON

Isaiah 6:1-8 (9-13)

In the year when King Uzziah died, I saw the LORD *sitting on* a high and lofty *throne*, and His robe filled the temple. Above Him stood angels [seraphim]. *Each had six wings, two to cover his face, two to cover his feet, and two to fly with. They kept calling to one another: "Holy, holy, holy is the LORD of armies! His glory fills the whole world."* The voices of those who called shook the foundations under the thresholds, and *smoke filled the temple.*

"Woe to me!" I said. "I'm destroyed, because I'm a man with unclean lips, living among people with unclean lips, and I've seen the King, the LORD of armies."

Then one of the angels flew to me, and in his hand were tongs with which he had taken a glowing coal from the altar. He touched my mouth with it and said, "Now this has touched your lips; your guilt is taken away, and your sin is forgiven."

Then I heard the Lord ask, "Whom should I send, and who will go for us?" Then I said, "Here am I. Send me."

He said to me, "Go and tell these people:

'You may go on hearing but never understand, and go on seeing but never know anything.' Make the heart of these people sluggish, deafen their hearing, shut their eyes that they may not see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

"How long, Lord?" I asked.

"Until the cities lie waste and no one lives there. Until there's no one in the houses and the country is altogether in ruins. Until the LORD moves people far away and great is the desolation within the country. And still there will be a tenth of the people left in it, and it, too, will be taken away. But like a terebinth or an oak when it's cut down, it will have a stump left - its stump will be a holy seed."

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

1 Corinthians 14:12b-20

Since you are eager to have the Spirit's gifts, try to be rich in them so as to build up the church. If then you speak another language, pray to be able to explain it.

If I pray in another language, my spirit prays, but my mind isn't helping anyone. What then? I will pray in my spirit but also pray so as to be understood. I will sing praise

in my spirit but also sing so as to be understood. Otherwise, if you praise God only with your spirit, how can an ordinary person who is there say "Amen" to your prayer of thanks? He doesn't know what you mean. It is good that you give thanks, but it doesn't help the other person. I thank God I speak more in other languages than any of you, but in a church I would rather say five words that can be understood, in order to teach others, than ten thousand words in a language no one understands.

Fellow Christians, don't be childish in your understanding. In evil be babies, but grow up in your thinking.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p190 and p191

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Luke 5:1-11

P The Holy Gospel according to St. Luke, the fifth chapter.

C Glory be to Thee, O Lord. (*spoken*)

One day Jesus was standing by the Sea of Galilee, and the people were crowding Him as they were listening to God's Word. He saw two boats on the shore of the sea. The fishermen had stepped out of them and were washing their nets. So Jesus got into one of the boats (it belonged to Simon) and asked him to go out a little way from the shore. Then He sat down and taught the people from the boat. When He had stopped speaking, He told Simon, "Take the boat out where the water is deep, and let down your nets for a catch." "Master," Simon answered, "we've worked hard all night and caught nothing. But if You say so, I'll let down the nets." When the men had done this, they caught a very large number of fish, and their nets started to tear. So they waved to their partners in the other boat to come and help them. They came, and now they filled both boats so that they started to sink. When Simon Peter saw this, he fell down at Jesus' knees. "Leave me, Lord," he said. "I'm a sinful man." He and all who were with him were amazed to see the fish they had caught, and so were James and John, Zebedee's sons, who were Simon's partners. "Don't be afraid," Jesus told Simon. "From now on you're going to catch men." So when they had brought the boats to the shore, they left everything and followed Him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*spoken*)

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ "Come, Follow Me," the Savior Spake

LSB 688

1 "Come, follow Me," the Savior spake,
"All in My way abiding;
Deny yourselves, the world forsake,
Obey My call and guiding.
O bear the cross, whate'er betide,
Take My example for your guide.

2 "I am the light, I light the way,
A godly life displaying;
I bid you walk as in the day;
I keep your feet from straying.

I am the way, and well I show
How you must sojourn here below.

- 3 “My heart abounds in lowliness,
My soul with love is glowing;
And gracious words My lips express,
With meekness overflowing.
My heart, My mind, My strength, My all,
To God I yield, on Him I call.

- 4 “I teach you how to shun and flee
What harms your soul’s salvation,

Your heart from ev’ry guile to free,
From sin and its temptation.
I am the refuge of the soul
And lead you to your heav’nly goal.”

- 5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff’ring be undaunted.
For those who bear the battle’s strain
The crown of heav’nly life obtain.

Text: Public domain

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always.

C Amen. (*sung*)

Agnus Dei (All Sing)

p198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

The Infant Priest Was Holy Born

LSB 624

1 The infant Priest was holy born
For us unholy and forlorn;
From fleshly temple forth came He,
Anointed from eternity.

2 This great High Priest in human flesh
Was icon of God's righteousness.
His hallowed touch brought sanctity;
His hand removed impurity.

3 The holy Lamb undaunted came
To God's own altar lit with flame;
While weeping angels hid their eyes,
This Priest became a sacrifice.

4 But death would not the victor be
Of Him who hung upon the tree.
He leads us to the Holy Place
Within the veil, before God's face.

5 The veil is torn, our Priest we see,
As at the rail on bended knee

Our hungry mouths from Him receive
The bread of immortality.

6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

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Wide Open Stand the Gates

LSB 639

1 Wide open stand the gates adorned with
pearl,
While round God's golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!

2 He speaks the Word the bread and wine to
bless:
"This is My flesh and blood!"
He bids us eat and drink with thankfulness

This gift of holy food.
All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!

3 The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory
bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav'n beyond us,
Time with eternity!

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Nunc Dimittis (All Sing)

p199

☪ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

- P** O give thanks unto the Lord for He is good,
C **and His mercy endureth forever.**
- P** Let us pray . . . one God, now and forever.
C **Amen.**
- P** The Lord be with you.
C **And with thy spirit.**
- P** Bless we the Lord.
C **Thanks be to God.**

Benediction

p202

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord lift up His countenance upon you and ✠ give you peace.
C **Amen. Amen. Amen.**

Closing Hymn ~ *Listen, God Is Calling*

LSB 833

refrain Leader: Listen,

All:
listen, God is calling
Through the Word inviting,
Offering forgiveness,
Comfort, and joy.

- 1 Leader: Jesus gave His mandate:
 All: **Share the good news**
 Leader: That He came to save us
 All: **And set us free. Refrain**

- 2 Leader: Let none be forgotten
 All: **Throughout the world.**
 Leader: In the triune name of God
 All: **Go and baptize. Refrain**

- 3 Leader: Help us to be faithful,
 All: **Standing steadfast,**
 Leader: Walking in Your precepts,
 All: **Led by Your Word. Refrain**

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ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A study in Luther’s Small Catechism explained in questions and answer by Dr. J. C. Dietrich led by Pastor will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Feb. 9	Sunday	Job 6:1-13	John 3:1-21
Feb. 10	Monday	Job 6:14-30	John 3:22-4:6
Feb. 11	Tuesday	Job 7:1-21	John 4:7-26
Feb. 12	Wednesday	Job 8:1-22	John 4:27-45
Feb. 13	Thursday	Job 9:1-35	John 4:46-54
Feb. 14	Friday	Job 10:1-22	John 5:1-18
Feb. 15	Saturday	Job 11:1-20	John 5:19-29
Feb. 16	Sunday	Job 12:1-6, 12-25	John 5:30-47



IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Ron Beeman
 Stella Cardin
 Tre Conner
 Kellie Diaz
 Jane Hale
 Georgia Hildebrandt
 Donovan Hill
 Dylan Hill
 Jean Hilleman
 Pauline Kibler
 Chris Kiel
 Karen Kiel
 Jennifer Klann
 John Kretzschmar
 Charles Kropp

Barbara Laughlin
 Jerol Laughlin
 Irene Merchant
 Betty Merli
 Doris Meyer
 Betty Morrison
 Cody Myers
 Jackie Onstott
 Dorothy Roloff
 Joanne Scanlon
 Gene Scheiter
 Marta Szabo
 Debbie Thompson
 Kathy Wiese
 Marcia Williams
 Mary Young
 Richard

<i>HAPPY BIRTHDAY TO:</i>

2/10 Tina Cardin
 2/16 Karen Kiel

<i>HELP WANTED</i>

Communion / Altar setup – Call Church office or Debbie Thompson
Candle filler – Call Church office or Debbie Thompson

<i>ALTAR FLOWERS:</i>

Today’s altar flowers are given to the Glory of God.

A New 2025 Flower chart is up in the narthex. Find your special date to donate flowers for the Altar. Sign up early and often.

The cost of flowers is \$30 per Sunday. Please be sure to put your payment in the offering plate in an envelope marked “Altar Flowers” and your number.

SUNDAY SCHOOL COLLECTION

DURING FEBRUARY our Sunday School offerings will benefit our Seminary Student. Please place your offerings in the jar or basket during the Sunday School hour.

THRIVENT

Reminder: The deadline for directing Choice Dollars from 2024 is March 31st. Please call 800-847-4836 and when prompted say "Thrivent Choice".



THANK YOU!

Pete and Christal Hill would like to thank you all for your prayers and concern over the illness and Death of Pete's brother, Mike.

Choir Concerts

The University Chamber Choir from Concordia University, Nebraska will embark on a weekend tour to Missouri, Illinois, and Kansas. The choir is directed by professor of music, Dr. Kurt E. von Kampen, conductor of the acclaimed University A Cappella Choir. Professor of music and pianist, Dr. Elizabeth Grimpo will also perform with the choir.

Thursday, Feb. 20

7:00 PM Concert
Trinity Lutheran Church
803 Swifts Hwy
Jefferson City, MO 65109

Friday, Feb. 21

10:00 AM Assembly
Calvary Lutheran High School
2525 State Hwy B
Jefferson City, MO. 65101

Concordia Seminary's Laudamus choir will perform at Trinity Lutheran Church in Columbia on Friday, March 14, 2025 at 7 pm. We would love to have members of your congregation join us and encourage you to share this info with them



THIS WEEK AT HOPE

Feb 9 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Feb 10 th	Monday	2:00 pm	OBSC Board Meeting - Sokoll Bldg
Feb 12 th	Wednesday	10:00 am	Prayer Service
Feb 16 th	Sunday	10:00 am	Worship with Communion
	<i>Newsletter</i>	11:00 am	Fellowship
	<i>Deadline</i>	11:20 am	Sunday School for all ages

Secretary's hours: Mon - Friday~ 8 am - Noon
 Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve Today

Feb 16th

<i>Elder</i>	Today	Feb 16 th
	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Kathy Heinemann	Debbie Thompson
<i>Preparing the Candles</i>	Christal Hill	Debbie Thompson
<i>Counters</i>	Chuck and Karen Kiel	Pete and Christal Hill

God

GIVES WISDOM .
KNOWLEDGE AND

JOY

ECCLES. 2:26