

# *Third Sunday after Epiphany*

January 26, 2025 10 am

*We don't change the message, the message changes us*

L u k e 4 : 1 8



HE . SENT . ME

to proclaim release to the captives

Please sign Fellowship Book today.

## *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065  
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)



**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

# ORGAN PRELUDE

## Opening Hymn ~ *Once He Came in Blessing*

LSB 333

- |  |   |
|--|---|
| 1 Once He came in blessing,<br>All our sins redressing;<br>Came in likeness lowly,<br>Son of God most holy;<br>Bore the cross to save us;<br>Hope and freedom gave us.         | 3 Soon will come that hour<br>When with mighty power<br>Christ will come in splendor<br>And will judgment render,<br>With the faithful sharing<br>Joy beyond comparing.     |
| 2 Now He gently leads us;<br>With Himself He feeds us<br>Precious food from heaven,<br>Pledge of peace here given,<br>Manna that will nourish<br>Souls that they may flourish. | 4 Come, then, O Lord Jesus,<br>From our sins release us.<br>Keep our hearts believing,<br>That we, grace receiving,<br>Ever may confess You<br>Till in heav'n we bless You. |

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## DIVINE SERVICE - Setting Four

p203

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C Amen.**

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### INTROIT

*Ps. 102:18-22; antiphon: Ps. 102:13*

- P** You will arise and have pity on Zion;  
**C** it is the time to favor her; the appointed time has come.
- P** Let this be recorded for a generation to come,  
**C** so that a people yet to be created may praise the LORD:
- P** that he looked down from his holy height;  
**C** from heaven the LORD looked at the earth,
- P** to hear the groans of the prisoners,  
**C** to set free those who were doomed to die,
- P** that they may declare in Zion the name of the LORD,  
**C** and in Jerusalem his praise,
- P** when peoples gather together,  
**C** and kingdoms, to worship the LORD.

**All:** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

- P** You will arise and have pity on Zion;  
**C** it is the time to favor her; the appointed time has come.

### Kyrie (*Sing*)

*p204*

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

### Gloria in Excelsis (*Sing*)

*p204*

- C** 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven

Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—

Our thanks for Your great glory,  
Lord God, our heav'nly King.

At God's right hand on high—

2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated

3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
“Amen!” our glad reply.

## Salutation and Collect of the Day

p205

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

***The Lord Is Manifested as Our Savior through the Preaching of the Gospel***

Nehemiah 8:1-3, 5-6, 8-10 ~ 1 Corinthians 12:12-31a ~ Luke 4:16-30

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21-22). For Christ was anointed by the Spirit of the Lord “to proclaim good news to the poor,” “to proclaim liberty to the captives” and “to proclaim the year of the Lord's favor” (Luke 4:18-19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. “Ezra the priest and scribe, and the Levites who taught the people,” sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8-9). As the people then were urged to “eat the fat and drink sweet wine and send portions to anyone who has nothing ready” (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, “giving greater honor to the part that lacked it” (1 Cor. 12:12, 24).

## OLD TESTAMENT LESSON

*Nehemiah 8:1-3, 5-6, 8-10*

When the seventh month came, all the people gathered like one man in the square before the Water Gate. They told Ezra the scholar to bring the scroll of the Law of

Moses, which the Lord had ordered for Israel. Then Ezra the priest brought the Law before the congregation, including only men and women who could understand what they heard. It was on the first day of the seventh month. And he read from it before the Water Gate from early morning till noon, to the men and the women who could understand. And all the people listened to the scroll of the Law.

Ezra, standing higher than all the other people, unrolled the scroll before all the people, and as he opened it, all the people stood up. Ezra praised the LORD, the great God, and all the people answered, "So be it, so be it," as they raised their hands and then bowed with their faces to the ground and worshiped the LORD.

And so they read the scroll of God's law clearly, giving the meaning, and the people understood what was read. Then Nehemiah the governor, Ezra the priest and scholar, and the Levites who taught the people told them, "This is a holy day of the LORD your God; don't mourn or cry" - for all the people were crying as they listened to the reading of the Law. Then he told them, "Go, eat fat meat, drink sweet drinks, and send portions of food to those for whom none is prepared, because this is the Lord's holy day; don't feel sad. The joy you have in the LORD is your fortress."

**P** This is the Word of the Lord.

**G** Thanks be to God.

## **EPISTLE LESSON**

*1 Corinthians 12:12-31a*

As the body is one and yet has many parts, and all the parts of the body, many as they are, form one body, so is Christ. By one Spirit all of us - Jews or Greeks, slaves or free - were baptized to form one body, and that one Spirit was poured out for all of us to drink. Not one part but many make up the body. Suppose a foot says, "I'm not a hand, and so I'm not a part of the body"; it is still a part of the body. Or suppose an ear says, "I'm not an eye, and so I'm not a part of the body"; it is still a part of the body. If the whole body were an eye, how could we hear? If it were all hearing, how could we smell? As it is, God arranged the parts, fitting each of them into the body as He wanted it to be. If all of it were one part, how could there be a body? As it is, there are many parts and one body. The eye cannot say to the hand, "I don't need you", or the head to the feet, "I don't need you". No, we really can't do without the parts of the body that we think are weaker. And the parts of the body that we think less honorable we dress with special honor so that our shameful parts have a special nobility, which our noble parts don't need. But God has put the body together and given special honor to the part that lacks it, so that the body may not be divided but rather that the parts might feel the same concern for one another. If one member suffers, all the others suffer with it. If one is honored, all the others are happy with it. Now, you are the body of Christ, and

everyone has his place in it. God has appointed in the church first apostles, next preachers, third teachers, then miracle workers, then healers, helpers, managers, and those who can speak (various) kinds of languages. Are all apostles? Are all preachers? Are all teachers? Can all do miracles? Can all heal? Can all speak in other languages? Can all tell what they mean? No, but try to have the better gifts.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse thru Holy Gospel** *p205 and 206 - Rom. 6:9; John 20:29b*

*Sing* **C** Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ,  
the Son of God.

Alleluia, alleluia, alleluia.

## **HOLY GOSPEL LESSON**

*Luke 4:16-30*

**P** The Holy Gospel according to St. Luke, the fourth chapter.

**C** **Glory to You, O Lord.**

Then Jesus came to Nazareth, where He had been raised. On the Sabbath He went into the synagogue as He used to do. He got up to read and was given the scroll of the prophet Isaiah. Unrolling the scroll, He found the place where it says: *The Spirit of the Lord is on Me because - He anointed Me to tell the poor the good news. He sent Me To announce to prisoners, "You are free," to the blind, "You will see again," To free those who are oppressed, To announce a season when the Lord welcomes people.* He rolled up the scroll, gave it back to the attendant, and sat down. Everyone in the synagogue was watching Him closely as He said, "Today, while you're listening, what is written here has come true." All spoke well of Him and were amazed to hear the gracious words flowing from His lips. "Isn't this Joseph's son?" they were asking. He answered them: "You will undoubtedly quote to Me the proverb 'Doctor, heal yourself!' and say, 'We've heard about everything You did in Capernaum. Do the same here in Your hometown.' I tell you," He added, "it is true no prophet is accepted in his hometown. Let Me tell you this truth: There were many widows in Israel in the days of Elijah, when it didn't rain for three years and six months and there was a big famine all over the country. But Elijah wasn't sent to anyone except *a widow at Zarephath in the territory of Sidon.* And there were lepers in Israel at the time of the prophet Elisha. But no one except *Naaman* from Syria *was made clean.*" As they were listening, all in the synagogue became furious. They got up, pushed Him out of the town, and took Him

to a brow of the hill on which their town was built, to throw Him over the cliff. But He walked right through them and went away.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **NICENE CREED**

*p206 or the back cover of your hymnal*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*



- 1 O Christ, our true and only light,  
Enlighten those who sit in night;  
Let those afar now hear Your voice  
And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace  
The souls now lost in error's maze;  
Enlighten those whose inmost minds  
Some dark delusion haunts and blinds.
- 3 O gently call those gone astray  
That they may find the saving way!
- 4 Shine on the darkened and the cold;  
Recall the wand'ers to Your fold.  
Unite all those who walk apart;  
Confirm the weak and doubting heart,
- 5 That they with us may evermore  
Such grace with wond'ring thanks adore  
And endless praise to You be giv'n  
By all Your Church in earth and heav'n.

*Text: Public domain*

## Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C Amen.**

*Organ Interlude as Pastor unveils sacraments*

*Stand*

## Prayer of the Church

### SERVICE OF THE SACRAMENT

#### Preface thru Agnus Dei

*p208 to p210*

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

#### Sanctus (Sing)

*p208*

**C Holy, holy, holy Lord God of Sabaoth adored;**

Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord.

## Prayer of Thanksgiving

**P** Blessed are You . . . Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*p209*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ . . . in remembrance of Me."

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei *(Sing)*

*p210*

<b>C</b> O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.	O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.
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## Distribution

*p210*

*O Lord, We Praise Thee*

*LSB 617*

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead

In all trial, fear, and need:

O Lord, have mercy!

- 2 Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!  
O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:  
O Lord, have mercy!

- 3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!  
O Lord, have mercy!  
Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:  
O Lord, have mercy!

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### *I Come, O Savior, to Thy Table*

*LSB 618*

- |  |  |
|--|--|
| <p>1 I come, O Savior, to Thy table,<br/>For weak and weary is my soul;<br/>Thou, Bread of Life, alone art able<br/>To satisfy and make me whole: Refrain</p>                | <p>3 Unworthy though I am, O Savior,<br/>Because I have a sinful heart,<br/>Yet Thou Thy lamb wilt banish never,<br/>For Thou my faithful shepherd art: Refrain</p>      |
| <p>ref Lord, may Thy body and Thy blood<br/>Be for my soul the highest good!</p>   | <p>4 Weary am I and heavy laden;<br/>With sin my soul is sore oppressed;<br/>Receive me graciously and gladden<br/>My heart, for I am now Thy guest. Refrain</p>         |
| <p>2 Thy heart is filled with fervent yearning<br/>That sinners may salvation see<br/>Who, Lord, to Thee in faith are turning;<br/>So I, a sinner, come to Thee. Refrain</p> | <p>5 What higher gift can we inherit?<br/>It is faith's bond and solid base;<br/>It is the strength of heart and spirit,<br/>The covenant of hope and grace. Refrain</p> |

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## **Nunc Dimittis thru Benediction**

*p211 and p212*

**C** 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.

2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.

*Stand*

**A** Let us pray.

We give thanks to You . . . now and forever.

**C Amen.**

**A** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C Amen.**

## **Closing Hymn ~ Hail to the Lord's Anointed**

*LSB 398*

1 Hail to the Lord's anointed,  
Great David's greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression  
And rule in equity.

2 He comes with rescue speedy  
To those who suffer wrong,  
To help the poor and needy  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in His sight.

3 He shall come down like showers  
Upon the fruitful earth;  
Love, joy, and hope, like flowers,  
Spring in His path to birth.  
Before Him on the mountains  
Shall peace, the herald, go;  
And righteousness in fountains  
From hill to valley flow.

4 Kings shall fall down before Him  
And gold and incense bring;  
All nations shall adore Him,  
His praise all people sing.  
To Him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

5 O'er ev'ry foe victorious,  
 He on His throne shall rest,  
 From age to age more glorious,  
 All blessing and all-blest.

*Text: Public domain*

The tide of time shall never  
 His covenant remove;  
 His name shall stand forever—  
 That name to us is Love.

## ANNOUNCEMENTS

**Offering plates are in the back of the sanctuary as you leave.**

**YOU ARE INVITED** to join us in the downstairs fellowship hall for refreshments following service today.



**OUR WORSHIP SERVICE** can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast".

### **ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES**

A study in Luther's Small Catechism explained in questions and answer by Dr. J. C. Dietrich led by Pastor will meet in the downstairs fellowship hall following service today.

### **DAILY SCRIPTURE READINGS**

Jan. 26	Sunday	Zech. 2:1-3:10	Rom. 15:1-13
Jan. 27	Monday	Zech. 4:1-5:11	Rom. 15:14-33
Jan. 28	Tuesday	Zech. 6:1-7:14	Rom. 16:17-27
Jan. 29	Wednesday	Zech. 8:1-23	2 Tim. 1:1-18
Jan. 30	Thursday	Zech. 9:1-17	2 Tim. 2:1-26
Jan. 31	Friday	Zech. 10:1-11:3	2 Tim. 3:1-17
Feb. 1	Saturday	Zech. 11:4-17	2 Tim. 4:1-18
Feb. 2	Sunday	Zech. 12:1-13:9	Titus 1:1-2:6

IN OUR PRAYERS:

Steve Bauer  
 Donna Beeman  
 Emma Beeman  
 Ron Beeman  
 Stella Cardin  
 Tre Conner  
 Kellie Diaz  
 Jane Hale  
 Georgia Hildebrandt  
 Donovan Hill  
 Dylan Hill  
 Jean Hilleman  
 Pauline Kibler  
 Chris Kiel  
 Karen Kiel  
 Jennifer Klann  
 John Kretzschmar  
 Charles Kropp

Barbara Laughlin  
 Jerol Laughlin  
 Irene Merchant  
 Betty Merli  
 Doris Meyer  
 Betty Morrison  
 Cody Myers  
 Jackie Onstott  
 Dorothy Roloff  
 Joanne Scanlon  
 Gene Scheiter  
 Marta Szabo  
 Debbie Thompson  
 Kathy Wiese  
 Marcia Williams  
 Mary Young  
 Richard  
 Family of Mike Hill

**HAPPY BIRTHDAY TO:**

1/29 Alan Wiese  
 1/31 Mark Onstott

**SUNDAY SCHOOL COLLECTION**



DURING JANUARY our Sunday School offerings will benefit the Benevolence Fund. Please place your offerings in the jar or basket during the Sunday School hour.

**HELP WANTED**

**Communion / Altar setup** – Call Church office or Debbie Thompson  
**Candle filler** – Call Church office or Debbie Thompson

**ALTAR FLOWERS:**

Today’s altar flowers are given to the Glory of God by Carol Zelms in honor of her and Jeff’s anniversary.

Last week's flowers were given by Pete and Christal Hill in honor of Pete's birthday.

A New 2025 Flower chart is up in the narthex. Find your special date to donate flowers for the Altar. Sign up early and often.

**The cost of flowers is \$30 per Sunday.** Please be sure to put your payment in the offering plate in an envelope marked "Altar Flowers" and your number.

## THANK YOU!

Pete and Christal Hill would like to thank you all for your prayers and concern over the illness and Death of Pete's brother, Mike.

Keep these words that I am  
commanding you today



in your heart. Deuteronomy 6:6



## ***THIS WEEK AT HOPE***

Jan 26 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Jan 29 <sup>th</sup>	Wednesday	10:00 am	Prayer Service
Feb 2 <sup>nd</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Mon - Friday~ 8 am - Noon  
 Pastor's office hours: Mon - Thurs ~ 9 am - Noon

### ***Those Who Serve Today***

***Jan 26<sup>th</sup>***

<b><i>Elder</i></b>	<b><i>Mike Merchant</i></b>	<b><i>Mike Merchant</i></b>
<b><i>Preparing the Altar</i></b>	<b><i>Sonja Howard</i></b>	<b><i>Sonja Howard</i></b>
<b><i>Preparing the Candles</i></b>	<b><i>Chuck Kiel</i></b>	<b><i>Sonja Howard</i></b>
<b><i>Counters</i></b>	<b><i>??</i></b>	<b><i>Jerol Laughlin and Anita Topel</i></b>

We will be taking a special door offering for families effected by the Fire in California. Please place in the silver offering tube as you leave.

