

First Sunday after Christmas

December 29, 2024 10 am

We don't change the message, the message changes us



TELLING EVERY
ONE IN JERUSALEM THAT
the MESSIAH HAD ARRIVED

L U K E 2 : 3 8

Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org

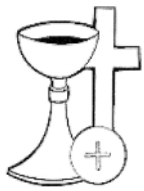


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: Please help the Elder by tipping the cup forward at the bottom.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Joy to the World*

LSB 387

- 1 Joy to the world, the Lord is come!
Let earth receive her King;
Let ev'ry heart prepare Him room
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n and nature sing.
- 2 Joy to the earth, the Savior reigns!
Let men their songs employ,
While fields and floods, rocks, hills, and
plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.
- 3 No more let sins and sorrows grow
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as the curse is found.
- 4 He rules the world with truth and grace
And makes the nations prove
The glories of His righteousness
And wonders of His love,
And wonders of His love,
And wonders, wonders of His love.

Text: Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent

of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit Hymn: *Let Us All with Gladsome Voice*

LSB 390



1 Let us all with glad-some voice Praise the God of heav - en,
 2 To this vale of tears He comes, Here to serve in sad - ness,
 3 We are rich, for He was poor; Is not this a won - der?
 4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - joice, His own Son hath giv - en.
 That with Him in heav'n's fair homes We may reign in glad - ness.
 There-fore praise God ev - er - more Here on earth and yon - der.
 Grant us now a glad new year. A - men, Je - sus, hear us.

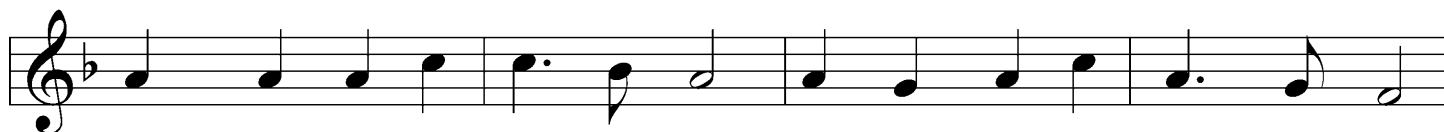
**KYRIE All Sing: Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.**

Hymn of Praise (replaces Gloria in Excelsis)

~ Next Page

Angels We Have Heard on High

LSB 368



1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
 3 Come to Beth - le - hem and see Him whose birth the an - gels sing;



And the moun-tains in re - ply, Ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be Which in - spire your heav'n - ly song?
 Come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain

Glo - - - ri - a
in ex - cel - sis De - o. Glo - - -
ri - a in ex - cel - sis De - o.

Public domain

Salutation and Collect of the Day

p186 to p189

- P** The Lord be with you.
 - C** And with thy spirit. (*All Sing*)
 - P** Let us pray.
- O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen. (*All Sing*)

The Firstborn Son of God Is Our Redemption from Sin and Death

Exodus 13:1–3a, 11–15 ~ Colossians 3:12–17 ~ Luke 2:22–40

When the Lord destroyed the firstborn sons of Egypt, He spared the sons of Israel by providing a lamb in their stead. Hence, all the firstborn sons belong to Him. Every firstborn male animal was sacrificed, and every firstborn son of man was redeemed (Ex. 13:12–13). Therefore, the parents of Jesus “brought him up to Jerusalem to present him to the Lord” (Luke 2:22). However, He is not redeemed from priestly service but is consecrated for “the redemption of Jerusalem” and “the consolation of Israel” (Luke 2:25, 38). For God the Father did not spare His only begotten Son, but offered Him up as the true Passover Lamb, in order to redeem His people from bondage. His cross has caused many to stumble and fall, but His blood atoned for the sins of the world and delivers us from death. We now depart in the peace of Christ because we are also raised with Him. As we receive His body and blood, we join Simeon and Anna in “giving thanks to God the Father through him,” “singing psalms and hymns and spiritual songs,” including the Nunc Dimittis, with thankfulness in our hearts (Luke 2:28–32, 38; Col. 3:15–17).

OLD TESTAMENT LESSON

Exodus 13:1-3a, 11-15

The LORD spoke to Moses: "Set aside as holy every firstborn of any mother in Israel, among both people and animals; *they are Mine.*" "Remember this day," Moses told

the people, "on which you are leaving Egypt, where you were slaves, how the LORD took you out of it with a mighty arm.

"When the LORD brings you to the land of the Canaanites, as He swore to you and your fathers, and gives it to you, *give the LORD every firstborn*, also every firstborn of your animals; if they are *males*, they *belong to the LORD*. Redeem every firstborn donkey with an animal from the flock, and if you don't redeem it, break its neck. And redeem every firstborn of your children. In the future when your son asks you, 'What does this mean?' tell him, 'With a mighty arm the LORD took us out of Egypt, where we were slaves. When Pharaoh was too stubborn to let us go, the LORD killed every firstborn among men and animals in Egypt. This is why I'm sacrificing *to the LORD every firstborn male* and redeeming *every firstborn* of my children.'

P This is the Word of the Lord.

C Thanks be to God.

Gradual ~ Gentle Mary Laid Her Child

LSB 374

1 Gentle Mary laid her child
Lowly in a manger;
There He lay, the Undefined,
To the world a stranger.
Such a babe in such a place,
Can He be the Savior?
Ask the saved of all the race
Who have found His favor.

2 Angels sang about His birth,
Wise Men sought and found Him;
Heaven's star shone brightly forth
Glory all around Him.

Text: Public domain

Shepherds saw the wondrous sight,
Heard the angels singing;
All the plains were lit that night,
All the hills were ringing.

3 Gentle Mary laid her child
Lowly in a manger;
He is still the Undefined
But no more a stranger.
Son of God of humble birth,
Beautiful the story;
Praise His name in all the earth;
Hail the King of glory!

EPISTLE LESSON

Colossians 3:12-17

Then, as holy people whom God has chosen and loved, be tender-hearted, kind, humble, gentle, patient; bear with one another and forgive one another if you have a complaint against anyone. Forgive as the Lord forgave you. With all this have love, which binds it all together to make it perfect.

Let the peace of Christ, to which you were called as one body, be in your hearts to decide things for you. And be thankful. Let Christ's Word live richly in you as you teach and warn one another, using every kind of wisdom. With thankful hearts sing psalms, hymns, and spiritual songs to God. And everything you say or do, do it in the name of the Lord Jesus, and by Him give thanks to God the Father.

P This is the Word of the Lord.

☐ Thanks be to God.

Stand

Alleluia and Verse



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

☐ My eyes have seen your salvation; a light for revelation to the Gentiles, and for glory to your people Israel.



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL LESSON

Luke 2:22-40

☐ The Holy Gospel according to St. Luke, the second chapter.

☐ **Glory be to Thee, O Lord.**

When *the time came* for them *to be purified* according to the Law of Moses, Joseph and Mary took Jesus up to Jerusalem to present Him to the Lord (as it is written in the Law of the Lord: "*Every first born boy should be called 'the Lord's holy one'*") and to offer a sacrifice according to the Law of the Lord, *a pair of turtledoves or two young pigeons*.

Now, there was in Jerusalem a man by the name of Simeon. He was a righteous man, fearing God and waiting for the One Who would comfort Israel. The Holy Spirit was on him. The Holy Spirit had told him that before he would die he would see the Christ sent by the Lord.

Moved by the Spirit, he went into the temple. When the parents brought in the Child Jesus to do for Him what was customary according to the Law, Simeon took Him in his arms, praised God, and said:

"Lord, now You are letting Your servant go in peace as You promised, because my eyes have *seen Your salvation* that You prepared for all people to see, *a light to shine on the Gentiles*, and the *glory of Your people Israel*."

His mother and Joseph were surprised such things were said about Him. Then Simeon blessed them and said to His mother Mary, "Here is what this Child is appointed for: *Many in Israel will fall and rise again because of Him*; and He'll be a sign that many will talk against, to show what they're thinking in their hearts. And a sword will pierce your own soul, too."

Anna, a prophetess, was also there. She was a daughter of Phanuel, of the tribe of Asher. She was now very old. When she was a girl, she had married a man and lived with him seven years.

After that she was a widow until she was 84. She never left the temple but worshiped day and night, fasting and praying. She too came forward just then, thanked God, and talked about the Child to all who were looking for Jerusalem to be set free.

When Joseph and Mary had done everything the Law of the Lord told them to do, they went back to Galilee to their town of Nazareth.

The little Child grew big and strong and full of wisdom, and God's favor was with Him.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*sing*)

NICENE CREED

191 or back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day ~ *Let All Together Praise Our God*

LSB 389

- | | |
|--|--|
| 1 Let all together praise our God
Before His glorious throne;
Today He opens heav'n again
To give us His own Son,
To give us His own Son. | His glory, and His name,
His glory, and His name. |
| 2 He leaves His heav'nly Father's throne,
Is born an infant small,
And in a manger, poor and lone,
Lies in a humble stall,
Lies in a humble stall. | 5 He is a servant, I a lord:
How great a mystery!
How strong the tender Christ Child's love!
No truer friend than He,
No truer friend than He. |
| 3 Within an earthborn form He hides
His all-creating light;
To serve us all He humbly cloaks
The splendor of His might,
The splendor of His might. | 6 He is the key and He the door
To blessèd paradise;
The angel bars the way no more.
To God our praises rise,
To God our praises rise. |
| 4 He undertakes a great exchange,
Puts on our human frame,
And in return gives us His realm, | △ 7 Your grace in lowliness revealed,
Lord Jesus, we adore
And praise to God the Father yield
And Spirit evermore;
We praise You evermore. |

Text (sts. 1, 3-7): © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003440
Text (st. 2): Public domain

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering ~ *Plates are located in the back to collect as you leave today*

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Common Cup Today. *Please help the Elder by tipping the cup forward at the bottom*

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

All Sing: For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ . . .
- P** The peace . . . you always.
- C** Amen.

Agnus Dei (*All Sing*)

p198

- C** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
- O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

Sit

DISTRIBUTION

p199

From Heaven Above to Earth I Come

LSB 358

- 1 “From heav’n above to earth I come
To bear good news to ev’ry home;
Glad tidings of great joy I bring,
Whereof I now will say and sing:
- 2 “To you this night is born a child
Of Mary, chosen virgin mild;
This little child of lowly birth
Shall be the joy of all the earth.
- 3 “This is the Christ, our God Most High,
Who hears your sad and bitter cry;
He will Himself your Savior be
From all your sins to set you free.
- 4 “He will on you the gifts bestow
Prepared by God for all below,
That in His kingdom, bright and fair,
You may with us His glory share.
- 5 “These are the signs that you shall mark:
The swaddling clothes and manger dark.
There you will find the infant laid
By whom the heav’ns and earth were made.”
- 6 How glad we’ll be to find it so!
Then with the shepherds let us go
To see what God for us has done
In sending us His own dear Son.
- 7 Come here, my friends, lift up your eyes,
And see what in the manger lies.
Who is this child, so young and fair?
It is the Christ Child lying there.
- 8 Welcome to earth, O noble Guest,
Through whom the sinful world is blest!
You came to share my misery
That You might share Your joy with me.
- 9 Ah, Lord, though You created all,
How weak You are, so poor and small,
That You should choose to lay Your head
Where lowly cattle lately fed!
- 10 Were earth a thousand times as fair
And set with gold and jewels rare,

It would be far too poor and small
A cradle for the Lord of all.

- 11 Instead of soft and silken stuff
You have but hay and straw so rough
On which as King, so rich and great,
To be enthroned in royal state.
- 12 And so it pleases You to see
This simple truth revealed to me:
That worldly honor, wealth, and might
Are weak and worthless in Your sight.

Text: Public domain

Angels from the Realms of Glory

- 1 Angels from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth. Refrain

ref Come and worship, come and worship;
Worship Christ, the newborn King.

- 2 Shepherds in the field abiding,
Watching o'er your flocks by night,
God with us is now residing,
Yonder shines the Infant Light. Refrain

- 3 Sages, leave your contemplations,
Brighter visions beam afar;

Text: Public domain

Stand

Nunc Dimittis (All Sing)

☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end.

- 13 Ah, dearest Jesus, holy Child,
Prepare a bed, soft, undefiled,
A quiet chamber set apart
For You to dwell within my heart.

- 14 My heart for very joy must leap;
My lips no more can silence keep.
I, too, must sing with joyful tongue
That sweetest ancient cradlesong:

- 15 Glory to God in highest heav'n,
Who unto us His Son has giv'n!
While angels sing with pious mirth
A glad new year to all the earth.

LSB 367

Seek the great Desire of nations,
Ye have seen His natal star. Refrain

- 4 Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In His temple shall appear. Refrain

- △ 5 All creation, join in praising
God the Father, Spirit, Son,
Evermore your voices raising
To the_ eternal Three in One. Refrain

p199

Amen.

Thanksgiving

p200

P O give thanks unto the Lord for He is good,

C and His mercy endureth forever.

P Let us pray . . . one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen. *(All Sing)*

Closing Hymn ~ *Once in Royal David's City*

LSB 376

1 Once in royal David's city
 Stood a lowly cattle shed,
Where a mother laid her baby
 In a manger for His bed:
Mary was that mother mild,
Jesus Christ her little child.

2 He came down to earth from heaven,
 Who is God and Lord of all,
And His shelter was a stable,
 And His cradle was a stall;
With the poor and mean and lowly
Lived on earth our Savior holy.

3 For He is our childhood's pattern,
 Day by day like us He grew;
He was little, weak, and helpless,

Tears and smiles like us He knew;
And He feels for all our sadness,
And He shares in all our gladness.

4 And our eyes at last shall see Him,
 Through His own redeeming love;
For that child so dear and gentle
 Is our Lord in heav'n above;
And He leads His children on
To the place where He is gone.

5 Not in that poor, lowly stable
 With the oxen standing by
Shall we see Him, but in heaven,
 Set at God's right hand on high.
Then like stars His children, crowned,
All in white, His praise will sound!

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A study in Luther's Small Catechism explained in questions and answer by Dr. J. C. Dietrich led by Pastor will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Dec. 29	Sunday	Is. 55:1-13	Luke 1:1-25
Dec. 30	Monday	Is. 58:1-59:3, 14-21	Luke 1:26-38
Dec. 31	Tuesday	Is. 60:1-22	Luke 1:39-56
Jan. 1	Wednesday	Is. 61:1-11	Luke 1:57-80
Jan. 2	Thursday	Is. 62:1-12	Luke 2:1-20
Jan. 3	Friday	Is. 63:1-14	Luke 2:21-40
Jan. 4	Saturday	Is. 63:15-65:7	Luke 2:41-52
Jan. 5	Sunday	Is. 65:8-25	Luke 3:1-20

HOPE WEEKLY ANCHOR

December 29, 2024

IN OUR PRAYERS:

- | | | |
|----------------|------------------|-------------------------|
| Steve Bauer | Chris Kiel | Ken and Sandra Pohlmann |
| Donna Beeman | Karen Kiel | Dorothy Roloff |
| Emma Beeman | Jennifer Klann | Joanne Scanlon |
| Ron Beeman | John Kretzschmar | Gene Scheiter |
| Stella Cardin | Charles Kropp | Marta Szabo |
| Kinsly Coonce | Barbara Laughlin | Debbie Thompson |
| Tre Conner | Jerol Laughlin | Kathy Wiese |
| Kellie Diaz | Irene Merchant | Marcia Williams |
| Jane Hale | Betty Merli | Mary Young |
| Donovan Hill | Doris Meyer | Jeff Zelms |
| Dylan Hill | Betty Morrison | Richard |
| Jean Hilleman | Cody Myers | |
| Pauline Kibler | Jackie Onstott | |

SUNDAY SCHOOL COLLECTION

DURING DECEMBER our Sunday School offerings will benefit the Benevolence Fund. Please place your offerings in the jar or basket during the Sunday School hour.

HELP WANTED

Communion / Altar setup – Call Church office or Debbie Thompson
Candle filler – Call Church office or Debbie Thompson

Giving Envelopes for 2025



Giving envelopes for 2025 are on the table in the narthex. Be sure to pick yours up, but **DO NOT** use them until January 2025. **Please be aware that envelope numbers may have changed again this year.** If you don't find your name on a box of envelopes, please notify someone on the finance committee or the church office

IF you have a habit of forgetting yours, just let the secretary know and she can put it with other's that forget :)

ALTAR FLOWERS:

A New 2025 Flower chart is up in the narthex. Find your special date to donate flowers for the Altar. Sign up early and often. The cost of flowers is \$26 per Sunday. Please be sure to put your payment in the offering plate in an envelope marked "Altar Flowers" and your number.



THE POINTSETTIA PLANTS ARE GIVEN TO THE GLORY OF GOD BY

Pete and Christal Hill
Chuck and Karen Kiel
Bob & Shelia Mantyck
Mike and Irene Merchant
Doris Meyer
Jackie Onstott
Dorla Pennekamp
Gene Scheiter
Alan and Kathy Wiese
Jeff and Carol Zelms



**Thank you to those who
helped beautify the altar
for Christmas. Flowers
may be taken home after
service on Sunday
January 5th**



THIS WEEK AT HOPE

Dec 29 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Jan 5 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Mon *Tues, Thurs, Friday*~ 8 am - Noon
 Pastor's office hours: Thurs 9 am - Noon

Those Who Serve Today

Jan 5th

Elder	Mike Merchant	Mike Merchant
Preparing the Altar		Sonja Howard
Preparing the Candles	Debbie Thompson	Sonja Howard
Counters	Alan and Kathy Wiese	Jerol Laughlin and Anita Topel

