

# Twentieth Sunday of Pentecost

October 6, 2024 10 am

*We don't change the message, the message changes us*



Please sign Fellowship Book today.

## *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065  
*Lutheran Church - Missouri Synod*

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)

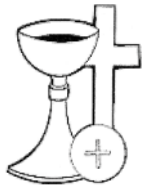


**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

# ORGAN PRELUDE

## Opening Hymn ~ O Father, All Creating

LSB 858

- 1 O Father, all creating,  
Whose wisdom, love, and pow'r  
First bound two lives together  
In Eden's primal hour,  
Today to these Your children  
Your earliest gifts renew:  
A home by You made happy,  
A love by You kept true.
- 2 With good wine, Lord, at Cana  
The wedding feast You blessed.  
Grant also these Your presence,  
And be their dearest guest.  
Their store of earthly gladness  
Transform to heav'nly wine,  
And teach them, in the testing,  
To know the gift divine.
- 3 O Spirit of the Father,  
Breathe on them from above,  
So searching in Your pureness,  
So tender in Your love  
That, guarded by Your presence  
And kept from strife and sin,  
Their hearts may heed Your guidance  
And know You dwell within.
- 4 Unless You build it, Father,  
The house is built in vain;  
Unless You, Savior, bless it,  
The joy will turn to pain.  
But nothing breaks the union  
Of hearts in You made one;  
The love Your Spirit hallows  
Is endless love begun.

*Text: Public domain*

## DIVINE SERVICE - Setting Three

p184

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Introit

*Ps. 127:3-5; antiphon: Ps. 127:1a*

**P** Unless the LORD builds the house,

**C** those who build it labor in vain.

**P** Behold, children are a heritage from the LORD,

**C** the fruit of the womb a reward.

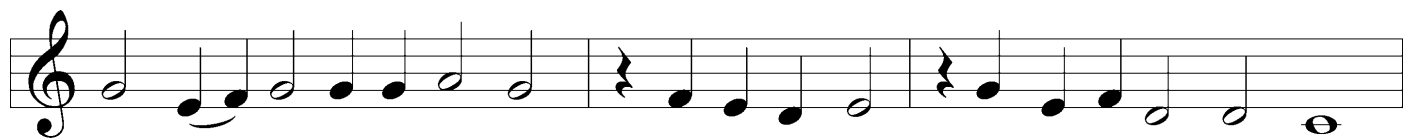
**P** Like arrows in the hand of a warrior

**C** are the children of one's youth.

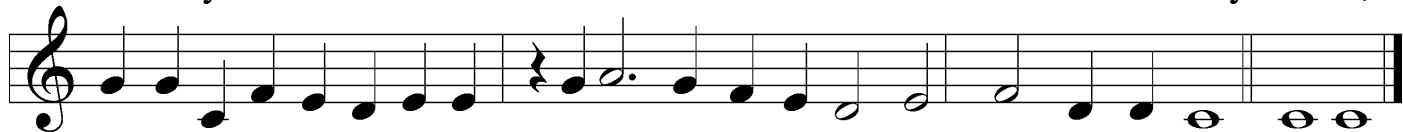
**P** Blessed is the man who fills his quiver with them!

**C** He shall not be put to shame when he speaks with his enemies in the gate.

## Gloria Patri



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**P** Unless the LORD | builds the house,

**C** those who build it labor in vain.

**KYRIE** *All Sing:* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## **GLORIA IN EXCELSIS**

*p187*

**P** Glory be to God on High,

*All Sing:* and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.  
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## **Salutation and Collect of the Day**

*p186 to p189*

**P** The Lord be with you.

**C** And with thy spirit. (*All Sing*)

**P** Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen. (*All Sing*)

Marriage Is a Sign that Manifests the Gospel of Christ and His Church

Genesis 2:18–25 ~ Hebrews 2:1–13 (14–18) ~ Mark 10:2–16

Humanity is created in the image and likeness of God. “It is not good that the man should be alone” (Gen. 2:18). For the Lord Himself is a perfect communion of three Persons — the Father, Son and Holy Spirit — in one God. Therefore, “the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs,” which “he made into a woman” and brought “to the man” (Gen. 2:21–22). It is for this reason that “a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh” (Gen. 2:24; Mark 10:7). This great mystery of holy marriage signifies Christ Jesus, the incarnate Son of God, and His Bride, the Church. Divorce and all manner of adultery contradict and undermine this sign, and in doing so, they confess a false Christ and a false gospel. “What therefore God has joined together, let not man separate” (Mark 10:9). In truth, Christ Jesus has atoned for all such sins, and He has perfected marriage in Himself “through suffering,” that He might bring “many sons to glory” in His resurrection (Heb. 2:8–10).

## OLD TESTAMENT LESSON

Genesis 2:18–25

Then the LORD God said, “It isn't good for the man to be alone. I will make him a helper such as he needs.” When the LORD God had formed out of the ground every animal in the field and every bird in the air, He brought them to the man to see what he would call them, and whatever the man called a certain living being that became its name. And so the man gave a name to all the cattle, the birds in the air, and every wild animal. But no helper such as he needed was found for the man. So the LORD God had the man fall into a deep sleep, and while he was sleeping, He took out one of his ribs and filled up its place with flesh. Out of the rib He had taken from the man the LORD God made a woman and brought her to the man. “Now this is bone from my bones,” the man said, “and flesh from my flesh. She will be called woman because she was taken from man.” *This is why a man leaves his father and his mother and lives with his wife, and they become one flesh.* The man and his wife were both naked but weren't ashamed before each other.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE LESSON

Hebrews 2:1–13 (14–18)

That is why we should listen all the more carefully to what we have been told, or we may drift away. If what God said through angels was valid, and every transgression and disobedience got a just punishment, how can we escape if we neglect a salvation as great as this? First the Lord spoke of it, and then those who heard Him guaranteed its truth to us, while God added His testimony by both miraculous signs and wonders, by different kinds of miracles, and by distributing gifts of the Holy Spirit as He wished. He didn't put the coming world that we're talking about under the control of angels. But somewhere someone has declared: *What is man that You should think of him? Or a son of man that You should come to help him? You make Him lower than the angels for a little while then crown Him with glory and honor and make Him Ruler over what Your hands have made and put everything under His feet.* Now, when He put everything under His feet, He left nothing outside His control. As it is, we do not yet see *everything put under Him.* But we do see Jesus, Who *for a little while was made lower than the angels, now crowned with glory and honor* because He suffered death in order by God's grace to taste death for everyone. It fitted Him well, for Whom and by Whom everything exists, that in bringing many sons to glory He should make the One Who gives them salvation perfect through suffering. He Who makes men holy and those who are made holy all have one Father. That is why He is not ashamed to call them *brothers.* He says: *I will tell My brothers Your name, in the congregation I will sing Your praise.* And again: *“I will trust Him.”* And again: *“Here am I and the children God has*

*given Me.*” Now since all these *children* have flesh and blood, He in the same way took on flesh and blood in order to die and so take away all the powers of him who had the power of death, that is, the devil, and to free those who, terrified by death, had to be slaves all their lives. It is clear He didn't *come to help* angels but *Abraham's descendants*. And so in every way He had to become like His brothers to be merciful and faithful as High Priest before God and to pay for the sins of the people. Because He Himself suffered when He was tested, He can help others when they're tested.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse thru Holy Gospel

*p190 and p191*

**C** Alleluia. Alleluia. Alleluia. (*sing*)

## HOLY GOSPEL LESSON

*Mark 10:2–16*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory be to Thee, O Lord (*sing*)

Some Pharisees came to Him. “Is it right for a man to divorce his wife?” they asked Him in order to test Him. “What did Moses order you to do?” He asked them. “Moses let a man *make out a divorce paper and divorce his wife,*” they said. “He wrote this law for you on account of your hard hearts,” Jesus told them. “But when God made the world, He in the beginning *made them a male and a female. That’s why a man will leave his father and mother and the two will be one flesh.* And so they are no more two but one flesh. Now, what God has joined together man must not separate.” In the house the disciples also asked Him about this. “If anyone divorces his wife,” He answered them, “and marries another, he's living in adultery with her. And if a wife divorces her husband and marries another man, she's living in adultery.” Some people brought little children to Jesus to have Him touch them, but the disciples sternly told them not to do it. But when Jesus saw this, He became angry. “Let the little children come to Me,” He told them. “Don't keep them away. God's kingdom belongs to such as these. I tell you the truth, if you don't receive God's kingdom like a little child, you will not get into it.” He took them in His arms, laid His hands on them, and blessed them.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ. (*sing*)

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*Sit*

**Hymn of the Day ~ Gracious Savior, Grant Your Blessing**

*LSB 860*

- |  |  |
|--|--|
| <p>1 Gracious Savior, grant Your blessing<br/>To this husband and this wife,<br/>That in peace they live together<br/>In Your love throughout their life.<br/>Christ, defend them from the tempter<br/>And from all that would destroy<br/>Love's foundation You have laid here,<br/>And its threshold paved with joy.</p> | <p>There You fill the empty vessels,<br/>Changing water into wine.</p>   |
| <p>2 Lord, if You are not the builder,<br/>Then the house is built in vain,<br/>For a home without Your presence<br/>Shall without true love remain.<br/>Yet when You within a marriage<br/>Come and dwell with grace divine,</p>  | <p>3 Cana's guest, this union hallow;<br/>Tenderly embrace this pair.<br/>Clothe this couple with the garments<br/>They will daily need to wear:<br/>Patience, kindness, and compassion,<br/>Gentleness, humility;<br/>Robe them, Lord, with love to bind them<br/>In a perfect unity.</p> |
| <p></p>  | <p>4 Make their love a living picture<br/>Showing how You loved Your bride:<br/>When You gave Yourself to cleanse her,<br/>When for her You bled and died.</p>   |



Jesus, You have made her holy,  
Pure and fair her radiant train;  
To Yourself, Your Church presenting,  
Without wrinkle, spot, or stain.

△ 5 Father, You created Adam,  
Crafted Eve, and made them one;  
Jesus, from their sin You saved us,  
As God's true incarnate Son;  
Holy Spirit, You forgive us;  
From our sins we are released.  
Bring us, Lord, at last to heaven,  
To the endless wedding feast.

*Text: © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission:  
LSB Hymn License no. 110003440*

## Sermon

*Stand*

## Offertory

*p192*

**All Sing:** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

**Offering** ~ *Plates are located in the back to collect as you leave today*

## Prayer of the Church

*Stand*

## SERVICE OF THE SACRAMENT

### Preface thru Agnus Dei

*p194 to198*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right and salutary . . . evermore praising You and saying:

### Sanctus (*All Sing*)

*p195*

**C** **Holy, holy, holy Lord God of Sabaoth;**

**heav'n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

### **Lord's Prayer**

*p196*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**All Sing:** For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### **The Words of Our Lord**

**P** Our Lord Jesus Christ . . .  
**P** The peace . . . you always.  
**C** Amen.

### **Agnus Dei (All Sing)**

*p198*

**C** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

## DISTRIBUTION

p199

LSB 634

### *The Death of Jesus Christ, Our Lord*

- 1 The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood  
The judgment that against us stood;  
For us He full atonement made,  
And all our debt He fully paid.
- 3 That this forever true shall be  
He gives a solemn guarantee:  
In this His holy Supper here  
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe  
That in this Supper we receive  
His very body, as He said,  
His very blood for sinners shed.

*Text: Public domain*

- 5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
"Given and shed for all your sins."
- 6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!
- 7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.
- 8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

### *O Living Bread from Heaven*

LSB 642

- 1 O living Bread from heaven,  
How well You feed your guest!  
The gifts that You have given  
Have filled my heart with rest.  
Oh, wondrous food of blessing,  
Oh, cup that heals our woes!  
My heart, this gift possessing,  
With praises overflows.
- 2 My Lord, You here have led me  
To this most holy place  
And with Yourself have fed me  
The treasures of Your grace;  
For You have freely given  
What earth could never buy,  
The bread of life from heaven,  
That now I shall not die.

*Text: Public domain*

- 3 You gave me all I wanted;  
This food can death destroy.  
And You have freely granted  
The cup of endless joy.  
My Lord, I do not merit  
The favor You have shown,  
And all my soul and spirit  
Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened  
With heav'nly food, while here  
My course on earth is lengthened,  
To serve with holy fear.  
And when You call my spirit  
To leave this world below,  
I enter, through Your merit,  
Where joys unmingled flow.

### Nunc Dimittis (All Sing)

p199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

### Thanksgiving

p200

**P** O give thanks unto the Lord for He is good,

**C** and His mercy endureth forever.

**P** Let us pray . . . one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

**P** Bless we the Lord.

**C** Thanks be to God.

### Benediction

p202

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen. Amen. Amen. (All Sing)

### Closing Hymn ~ Oh, Blest the House

LSB 862

1 Oh, blest the house, whate'er befall,  
Where Jesus Christ is all in all!  
A home that is not wholly His—  
How sad and poor and dark it is!

And weary not of care or cost.  
May none to them and heav'n be lost!

2 Oh, blest that house where faith is found  
And all in hope and love abound;  
They trust their God and serve Him still  
And do in all His holy will!

4 Oh, blest that house; it prospers well.  
In peace and joy the parents dwell,  
And in their children's lives is shown  
How richly God can bless His own.

3 Oh, blest the parents who give heed  
Unto their children's foremost need

5 Then here will I and mine today  
A solemn promise make and say:  
Though all the world forsake His Word,  
I and my house will serve the Lord!

## ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

**YOU ARE INVITED** to join us in the downstairs fellowship hall for refreshments following service today.



**OUR WORSHIP SERVICE** can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

### ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A study in Luther's Small Catechism explained in questions and answer by Dr. J. C. Dietrich led by Pastor will meet in the downstairs fellowship hall following service today.

### DAILY SCRIPTURE READINGS

Oct. 6	Sunday	Deut. 5:22-6:9	Matt. 9:1-17
Oct. 7	Monday	Deut. 6:10-25	Matt. 9:18-38
Oct. 8	Tuesday	Deut. 7:1-19	Matt. 10:1-23
Oct. 9	Wednesday	Deut. 8:1-20	Matt. 10:24-42
Oct. 10	Thursday	Deut. 9:1-22	Matt. 11:1-19
Oct. 11	Friday	Deut. 9:23-10:22	Matt. 11:20-30
Oct. 12	Saturday	Deut. 11:1-25	Matt. 12:1-21
Oct. 13	Sunday	Deut. 11:26-12:12	Matt. 12:22-37

**IN OUR PRAYERS:**

Steve Bauer  
 Donna Beeman  
 Emma Beeman  
 Ron Beeman  
 Stella Cardin  
 Kinsly Coonce  
 Tre Conner  
 Kellie Diaz  
 Jane Hale  
 Donovan Hill  
 Dylan Hill  
 Jean Hilleman  
 Chris Kiel  
 Karen Kiel  
 Jennifer Klann  
 John Kretzschmar

Charles Kropp  
 Barbara Laughlin  
 Jerol Laughlin  
 Irene Merchant  
 Betty Merli  
 Doris Meyer  
 Cody Myers  
 Jackie Onstott  
 Ken and Sandra Pohlmann  
 Dorothy Roloff  
 Joanne Scanlon  
 Gene Scheiter  
 Marta Szabo  
 Debbie Thompson  
 Mary Young  
 Jeff Zelms

***ALTAR FLOWERS***

Today's altar flowers are given to the Glory of God by Pete and Christal Hill in memory of their siblings.

***SUNDAY SCHOOL COLLECTION***

**DURING OCTOBER** our Sunday School offerings will benefit Swaddling Clothes. Please place your offerings in the jar or basket during the Sunday School hour.

***HAPPY BIRTHDAY TO:***

10/3 Michael Merchant  
 10/6 Kathy Wiese

***HAPPY ANNIVERSARY TO:***

10/04 Steve and Joyce Bauer  
 10/05 Eddie and Tina Cardin  
 10/05 Todd and Ann Lashley

## ***WOOD WORKING PROJECT***

**NEW BENEVOLENCE BOX IS NEEDED!** The nice wood box we had in the narthex for benevolence disappeared a while ago. Pastor has the wood, but is looking for someone to actually build the box. . We hope it has blessed the person who has it and we are looking for another one to take its place. If you would like to donate one, please let Pastor know.



## ***HELP WANTED***

***Communion / Altar setup*** – Call Church office or Debbie Thompson  
***Candle filler*** – Call Church office or Debbie Thompson

## ***YOU ARE INVITED!***

- ❖ You are invited to enjoy the **5<sup>th</sup> annual outdoor Riverside concert** by the Singing Saints of Saint Paul Lutheran High School in Concordia, MO, at 4:00 p.m. on Sunday, October 20<sup>th</sup> at the Eagle Bluff Ranch in Waverly, Missouri. Special guests for this 5<sup>th</sup> anniversary celebration include Singing Saints Riverside Concert alumni and the Concordia Community Kinderchor. A reception with hot drinks, wine, and fall-themed desserts will be served following the concert. Dress in layers—the weather has been from perfect to both hot and chilly but we’ve never been rained out! There is no charge for admission but a free-will offering. Visit our website at [www.splhs.org](http://www.splhs.org) or SPLHS Singing Saints on Facebook. For more information, contact [jmarsh@splhs.org](mailto:jmarsh@splhs.org).

## ***Election Info***

**MO District President Hagen has released a letter concerning Amendment 3 on the ballot this November. Copies are on the credenza if you are interested.**

**Voter’s Meeting  
w/ Potluck Luncheon  
Sunday, Oct 20<sup>th</sup>  
Join us!**



## **THIS WEEK AT HOPE**

Oct 6 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Oct 9 <sup>th</sup>	Wednesday	10:00 am	Prayer Service
Oct 13 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon  
 Pastor's office hours: Mon - Thurs 9 am - Noon

### **Those Who Serve Today**

### **October 13<sup>th</sup>**

<b>Elder</b>	Mike Merchant	Mike Merchant
<b>Preparing the Altar</b>	Sonja Howard	Kathy Heinemann
<b>Preparing the Candles</b>	Sonja Howard	Debbie Thompson
<b>Counters</b>	Jerol Laughlin and Anita Topel	Pete and Christal Hill



We will be taking a special door offering for LCMS Disaster's Hurricane Fund. Please place in the silver offering tube as you leave.

