

***Nineteenth Sunday of Pentecost and
St. Michael And All Angels***

We don't change the message, the message changes us

September 29, 2024 10 am



*Guido Reni's archangel Michael
(in the Capuchin church
of Santa Maria della Concezione, Rome, 1636)*

M A R K 9 : 5 0



Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Jesus, Lead Thou On*

LSB 718

- | | |
|---|--|
| <p>1 Jesus, lead Thou on
Till our rest is won;
And although the way be cheerless,
We will follow calm and fearless.
Guide us by Thy hand
To our fatherland.</p> <p>2 If the way be drear,
If the foe be near,
Let not faithless fears o’ertake us;
Let not faith and hope forsake us;
For through many_a woe
To our home we go.</p> | <p>3 When we seek relief
From a long-felt grief,
When temptations come alluring,
Make us patient and enduring.
Show us that bright shore
Where we weep no more.</p> <p>4 Jesus, lead Thou on
Till our rest is won.
Heav’nly leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our fatherland.</p> |
|---|--|

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DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent

of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 103:20-22; antiphon: Ps. 103:1

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

P Bless the LORD, O you his angels,

C you mighty ones who do his word, obeying the voice of his word!

P Bless the LORD, all his hosts,

C his ministers, who do his will!

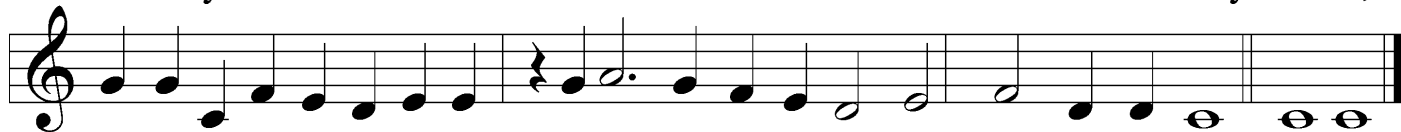
P Bless the LORD, all his works, in all places of his dominion.

C Bless the LORD, O my soul!

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

KYRIE *All Sing:* Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*All Sing*)

P Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (*All Sing*)

P Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (*All Sing*)

Christ Jesus, the Son of God, Cares for Us and Serves Us with the Forgiveness of Sins

Numbers 11:4–6, 10–16, 24–29 ~ James 5:(1–12) 13–20 ~ Mark 9:38–50

When the people of Israel wept, complaining that they had no meat to eat (Num. 11:4), Moses cried out to the Lord that “the burden of all this people” was too heavy for him and that he was “not able to carry all this people alone” (Num. 11:11–14). So the Lord had Moses gather “seventy men of the elders of Israel” (Num. 11:16), and the Lord “took some of the Spirit that was on him and put it on the seventy elders” (Num. 11:25), so that Moses would not carry the burden alone. All who thus labor are honored, and all the people are cared for, in the name of the Lord (Mark 9:39–41). Everything is done with reference to Christ Jesus. So we cling to Him, and we flee from all sins that would separate us from Him (Mark 9:42–48). The life of the Church is one of repentant faith in Christ. Christians confess their sins to one another, and they “pray for one another,” that each would be raised up and healed by the Lord Jesus, who covers “a multitude

of sins” and saves our souls from death (James 5:15–20).

OLD TESTAMENT LESSON

Numbers 11:4-6, 10-16, 24-29

The rabble of non-Israelites among them *had a strong craving*, and the Israelites also wept and said, “Who will give us meat to eat? We think of the fish we could eat for nothing in Egypt, the cucumbers, watermelons, leeks, onions, and garlic, but now our appetites are shriveled, and there's nothing but this manna for us to look at.”

Moses heard the people weep, in family groups, everyone at the door of his tent; and the LORD became very angry, and Moses was troubled. “Why do You mistreat Your servant?” Moses asked the LORD. “Why are You so unkind to me to burden me with all these people? Did I conceive these people or give birth to them that You should make me carry them in my arms like a foster father carries a nursing child, to the land that You with an oath promised their fathers? Where can I get meat to give all these people when they trouble me with their weeping, saying, 'Give us meat to eat?' I can't carry all these people by myself; they're too much for me. If this is how You're going to treat me, please, if You're kind to me, kill me, and don't let me suffer more of this.” “Bring Me 70 elders of Israel whom you know to be elders,” the LORD told Moses, “and take them to the tent where I meet with you, and have them stand there with you.”

Moses went out and told the people what the LORD had said, and he gathered 70 of the elders of the people and had them stand around the tent. Then the LORD came down in a cloud and talked to him. And He took of the Spirit Who was on him and put Him on the 70 elders, and as soon as the Spirit rested on them, they spoke God's word; but they didn't do it again. Two men had been left in the camp. The name of the one was Eldad, and the name of the other Medad. They were among those listed but hadn't come out to the tent. The Spirit rested on them too, and they spoke God's word in the camp. Then a young man ran and told Moses: “Eldad and Medad are prophesying in the camp.” So Joshua, Nun's son, who from his youth was Moses' assistant, spoke up. “My lord Moses,” he said, “stop them.” “Are you zealous for me?” Moses asked him. “I wish all the LORD's people were prophets and that the LORD would put His Spirit on them.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

P He will command his angels concerning you

C to guard you in all your ways.

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

EPISTLE LESSON

James 5: (1-12) 13-20

Come now, you rich people, cry and howl over the miseries that are coming to you. Your riches are rotten, your clothes are eaten by moths, your gold and silver are tarnished, and their tarnish will be evidence against you and will *eat* your flesh like *fire*. You have *piled up treasures* in these last days. But now *the wages you never paid the men* who reaped your fields *cry out*. And the *groans* of those who cut the grain *have come to the ears of the Lord of armies*. You have lived here on earth in luxuries and pleasures. You have fattened yourselves for *the day of slaughter*. You have condemned and *murdered the righteous man*—he doesn't resist you. Be patient, fellow Christians, until the Lord comes. See how the farmer looks for the precious crop on the ground and waits patiently for it to get *the fall and the spring rains*. You, too, be patient, and keep your courage, because the Lord will soon be here. Don't blame your troubles on one another, fellow Christians, or you will be judged. You know, the Judge is standing at the door. As an example of patiently suffering wrong, fellow Christians, take the prophets who spoke in the Lord's name. Remember, *we call those happy who endured*. You heard how Job endured, and you saw how the Lord finally treated him because *the Lord is tenderhearted and merciful*. Above all things, my fellow Christians, don't swear by heaven or by the earth or any other oath, but let your “yes” be just “yes” and your “no” be “no”, so that you will not be condemned.

Is anyone of you suffering? Pray! Are you happy? Sing a song of praise! Is anyone among you sick? Let him call for the elders of the church and let them pray, anointing him with olive oil in the name of the Lord. And the prayer offered in faith will restore the sick person, and the Lord will heal him. And if he has committed sins, he will be forgiven. Confess your sins to one another, and pray for one another to be healed. The earnest prayer of a righteous person accomplishes much. Elijah was a man just like us, and he prayed earnestly that there should be no rain, and no rain fell on the ground for three years and six months. Then he prayed again, and heaven sent rain, and the ground produced its crops. My fellow Christians, if one of you wanders away from the truth and someone brings him back, you should know that whoever brings a sinner back from his wrong way will save his soul from death and *cover many sins*.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p190 and p191

C Alleluia. They have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.

Alleluia.

HOLY GOSPEL LESSON

Mark 9:38-50

P The Holy Gospel Lesson according to St. Mark, the ninth chapter.

C **Glory be to Thee, O Lord** (*sing*)

“Teacher,” John said to Jesus, “we saw a man drive out demons in Your name, and we tried to stop him because he hasn't been with us.” “Don't try to stop him,” Jesus said. “Anyone who does a miracle in My name cannot turn around and speak evil of Me. Anyone who isn't against us is for us. I tell you, anyone who gives you a cup of water to drink because you belong to Christ will certainly not lose his reward. If anyone leads one of these little ones who believe in Me into sin, it would be better for him to have a large millstone hung around his neck and be thrown into the sea. If your hand makes you sin, cut it off. It is better for you to go into life crippled than to have two hands and go to hell, where the fire can't be put out. If your foot makes you sin, cut it off. It is better for you to go into life with only one foot than to have two feet and be thrown into hell. If your eye makes you sin throw it away. It is better for you to go into God's kingdom with one eye than to have two eyes and be thrown into hell, *where the worm that consumes them doesn't die and the fire isn't put out*. Everyone will be salted with fire. Salt is good. But if salt loses its taste, how will you make it taste salty again? Keep salt within you, and so live in peace with one another.”

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.** (*sing*)

THE ATHANASIAN CREED

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are “the catholic faith.” In other words, this is what the true Church of all times and all places has confessed.

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

☐ But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

☐ Such as the Father is, such is the Son, and such is the Holy Spirit:

☐ the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

☐ the Father infinite, the Son infinite, the Holy Spirit infinite;

☐ the Father eternal, the Son eternal, the Holy Spirit eternal.

☐ And yet there are not three Eternals, but one Eternal,

☐ just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

☐ In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

☐ and yet there are not three Almightyies, but one Almighty.

☐ So the Father is God, the Son is God, the Holy Spirit is God;

☐ and yet there are not three Gods, but one God.

☐ So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

☐ and yet there are not three Lords, but one Lord.

☐ Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

☐ The Father is not made nor created nor begotten by anyone.

☐ The Son is neither made nor created, but begotten of the Father alone.

☐ The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

☐ Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

☐ And in this Trinity none is before or after another; none is greater or less than another;

☐ but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

- C Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit
Hymn of the Day ~ God of Grace and God of Glory

LSB 850

1 God of grace and God of glory,
 On Your people pour Your pow'r;
 Crown Your ancient Church's story;
 Bring its bud to glorious flow'r.
 Grant us wisdom, grant us courage

For the facing of this hour,
 For the facing of this hour.

2 Lo, the hosts of evil round us
 Scorn the Christ, assail His ways!

From the fears that long have bound us
Free our hearts to faith and praise.

Grant us wisdom, grant us courage
For the living of these days,
For the living of these days.

3 Cure Your children's warring madness;
Bend our pride to Your control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage

Text: Public domain

Lest we miss Your kingdom's goal,
Lest we miss Your kingdom's goal.

4 Save us from weak resignation
To the evils we deplore;
Let the gift of Your salvation
Be our glory evermore.
Grant us wisdom, grant us courage,
Serving You whom we adore,
Serving You whom we adore.

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering ~ *Plates are located in the back to collect as you leave today*

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.**

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

All Sing: For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .
P The peace . . . you always.
C Amen.

Agnus Dei (All Sing)

p198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199
LSB 624

The Infant Priest Was Holy Born

- 1 The infant Priest was holy born
For us unholy and forlorn;
From fleshly temple forth came He,
Anointed from eternity.
 - 2 This great High Priest in human flesh
Was icon of God's righteousness.
His hallowed touch brought sanctity;
His hand removed impurity.
 - 3 The holy Lamb undaunted came
To God's own altar lit with flame;
While weeping angels hid their eyes,
This Priest became a sacrifice.
 - 4 But death would not the victor be
Of Him who hung upon the tree.
- 5 He leads us to the Holy Place
Within the veil, before God's face.
 - 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.
 - 7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

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Wide Open Stand the Gates

LSB 639

- 1 Wide open stand the gates adorned with
pearl,
While round God's golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!
 - 2 He speaks the Word the bread and wine to
bless:
"This is My flesh and blood!"
He bids us eat and drink with thankfulness
This gift of holy food.
- 3 All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!
 - 4 The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory
bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav'n beyond us,
Time with eternity!

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Stand

Nunc Dimittis *(All Sing)*

p199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

P O give thanks unto the Lord for He is good,

C and His mercy endureth forever.

P Let us pray . . . one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen. *(All Sing)*

Closing Hymn ~ Forth in Thy Name, O Lord, I Go

LSB 854

- | | | |
|---|---|--|
| 1 | Forth in Thy name, O Lord, I go,
My daily labor to pursue,
Thee, only Thee, resolved to know
In all I think or speak or do. | And labor on at Thy command,
And offer all my works to Thee. |
| 2 | The task Thy wisdom has assigned,
O let me cheerfully fulfill;
In all my works Thy presence find,
And prove Thy good and perfect will. | 4 Give me to bear Thine easy yoke,
And ev'ry moment watch and pray,
And still to things eternal look,
And hasten to Thy glorious day. |
| 3 | Thee may I set at my right hand,
Whose eyes my inmost substance see, | 5 For Thee delightfully employ
Whate'er Thy bounteous grace has giv'n,
And run my course with even joy,
And closely walk with Thee to heav'n. |

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A study in Luther’s Small Catechism explained in questions and answer by Dr. J. C. Dietrich led by Pastor will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Sept. 29	Sunday	Deut. 1:19-36	Matt. 5:21-48
Sept. 30	Monday	Deut. 1:37-2:15	Matt. 6:1-15
Oct. 1	Tuesday	Deut. 2:16-37	Matt. 6:16-34
Oct. 2	Wednesday	Deut. 3:1-29	Matt. 7:1-12
Oct. 3	Thursday	Deut. 4:1-20	Matt. 7:13-29
Oct. 4	Friday	Deut. 4:21-40	Matt. 8:1-17
Oct. 5	Saturday	Deut. 5:1-21	Matt. 8:18-34
Oct. 6	Sunday	Deut. 5:22-6:9	Matt. 9:1-17

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Ron Beeman
 Stella Cardin
 Kinsly Coonce
 Tre Conner
 Kellie Diaz
 Jane Hale
 Donovan Hill
 Dylan Hill
 Jean Hilleman
 Chris Kiel
 Karen Kiel
 Jennifer Klann
 John Kretzschmar
 Charles Kropp

Barbara Laughlin
 Jerol Laughlin
 Irene Merchant
 Betty Merli
 Doris Meyer
 Cody Myers
 Jackie Onstott
 Ken and Sandra Pohlmann
 Dorothy Roloff
 Joanne Scanlon
 Gene Scheiter
 Marta Szabo
 Debbie Thompson
 Von Vogt
 Mary Young
 Jeff Zelms

<i>ALTAR FLOWERS</i>

Today's altar flowers are given to the Glory of God by Mike and Irene Merchant in honor of Mike's birthday.

<i>SUNDAY SCHOOL COLLECTION</i>
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DURING SEPTEMBER our Sunday School offerings will benefit Christmas is Sharing Please place your offerings in the jar or basket during the Sunday School hour.

<i>HAPPY BIRTHDAY TO:</i>

10/3 Michael Merchant
 10/6 Kathy Wiese

<i>HAPPY ANNIVERSARY TO:</i>

10/04 Steve and Joyce Bauer
 10/05 Eddie and Tina Cardin
 10/05 Todd and Ann Lashley

WOOD WORKING PROJECT

NEW BENEVOLENCE BOX IS NEEDED! The nice wood box we had in the narthex for benevolence disappeared a while ago. Pastor has the wood, but is looking for someone to actually build the box. . We hope it has blessed the person who has it and we are looking for another one to take its place. If you would like to donate one, please let Pastor know.



HELP WANTED

Communion / Altar setup – Call Church office or Debbie Thompson
Candle filler – Call Church office or Debbie Thompson

Pastor Elden of Zion Lutheran Church in Macon, MO is asking if any of our membership (preferable an older couple or family) would be interested in renting a spare room to a young woman from his congregation (described as a quiet and conscientious woman in her early 30's and would be a grateful resident). She is currently commuting daily from Columbia to Osage Beach for work.

YOU ARE INVITED!

- ❖ Friday, October 4th, 5:30 p.m. to 7:30 p.m. Guillaume & I are throwing a **party to celebrate 10,000 days of marriage!** The party will take place at the Osage Beach Senior Center, 5709A Osage Beach Parkway, Osage Beach, MO 65065. We will serve great food and there will be dancing! Please bring one wrapped pair of inexpensive goofy socks per attendee to participate in the commemorative silly sock exchange. You and your family are invited. Please RSVP with the number who will be attending as well as any food allergy notes so we can be sure to feed you well 😊. No gifts please. We just want the pleasure of your company. We look forward to seeing you soon.
- ❖ You are invited to enjoy the **5th annual outdoor Riverside concert** by the Singing Saints of Saint Paul Lutheran High School in Concordia, MO, at 4:00 p.m. on Sunday, October 20th at the Eagle Bluff Ranch in Waverly, Missouri. Special guests for this 5th anniversary celebration include Singing Saints Riverside Concert alumni and the Concordia Community Kinderchor. A reception with hot drinks, wine, and fall-themed desserts will be served following the concert. Dress in layers—the weather has been from perfect to both hot and chilly but we've never been rained out! There is no charge for admission but a free-will offering. Visit our website at www.splhs.org or SPLHS Singing Saints on Facebook. For more information, contact jmarsh@splhs.org.

Life Quotes from Lutherans for Life:

The God of the Gospel leaves no one alone. So the Christian fellowship does not ignore or avoid its members in distress. We fetch cups of cold water for each other (Mark 9:41). We absolve and intercede for one another (James 5:14-16). We assist in preserving surprise pregnancies instead of abandoning them to abortion. And we serve in terminal diagnoses instead of dismissing them to assisted suicide.

LCMS Stewardship Ministry Generosity Thoughts

Matthew 18:3 – “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.” Children trust their parents. They look to their parents to bless them and care for them. We are children of the heavenly Father, and He invites us to trust Him. He has given us proof of His trustworthiness by sending His Son to save us. Children delight in giving their parents gifts – cards and crafts that come home from school, bouquets of dandelions from the front yard, etc. Parents don’t need any of these things; such things don’t add to their parents’ wealth. But parents delight in receiving these signs of love and thankfulness. Can you see how this applies to us giving gifts to our heavenly Father?

Election Info

MO District President Hagen has released a letter concerning Amendment 3 on the ballot this November. Copies are on the credenza if you are interested.

HOLIDAY CRAFTERS NEEDED!

Sunday, Nov. 17th

11:00am to 3:00pm

Osage Beach Senior Center

5709A Osage Beach Pkwy.

Osage Beach, MO 65065

(In the parking lot of Hope Lutheran Chapel)

**We are looking for vendors for our 2024
Holiday Bazaar. If you are interested in
renting a spot, call the Center at 573-348-
2909.**

Spots are limited so call ASAP!

8'x8' spot rents for \$25

(\$20 if application and fee are received before Oct 30th)

**No application and fee's will be accepted online or
over the phone.**

Table and electric are \$5 each additional charge

**All items must be kept INSIDE your 8'x8' space. This is a fundraiser and space is limited. Walkways and
door areas must be clear for customers.**

ALL BOOTH FEES ARE NONREFUNDABLE



THIS WEEK AT HOPE

Sept 29 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Oct 2 nd	Wednesday	10:00 am	Prayer Service
Oct 6 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon
 Pastor's office hours: Mon - Thurs 9 am - Noon

Those Who Serve Today

	<i>Today</i>	<i>October 6th</i>
<i>Elder</i>	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Debbie Thompson	Sonja Howard
<i>Preparing the Candles</i>	Debbie Thompson	Sonja Howard
<i>Counters</i>	Alan and Kathy Wiese	Jerol Laughlin and Anita Topel

