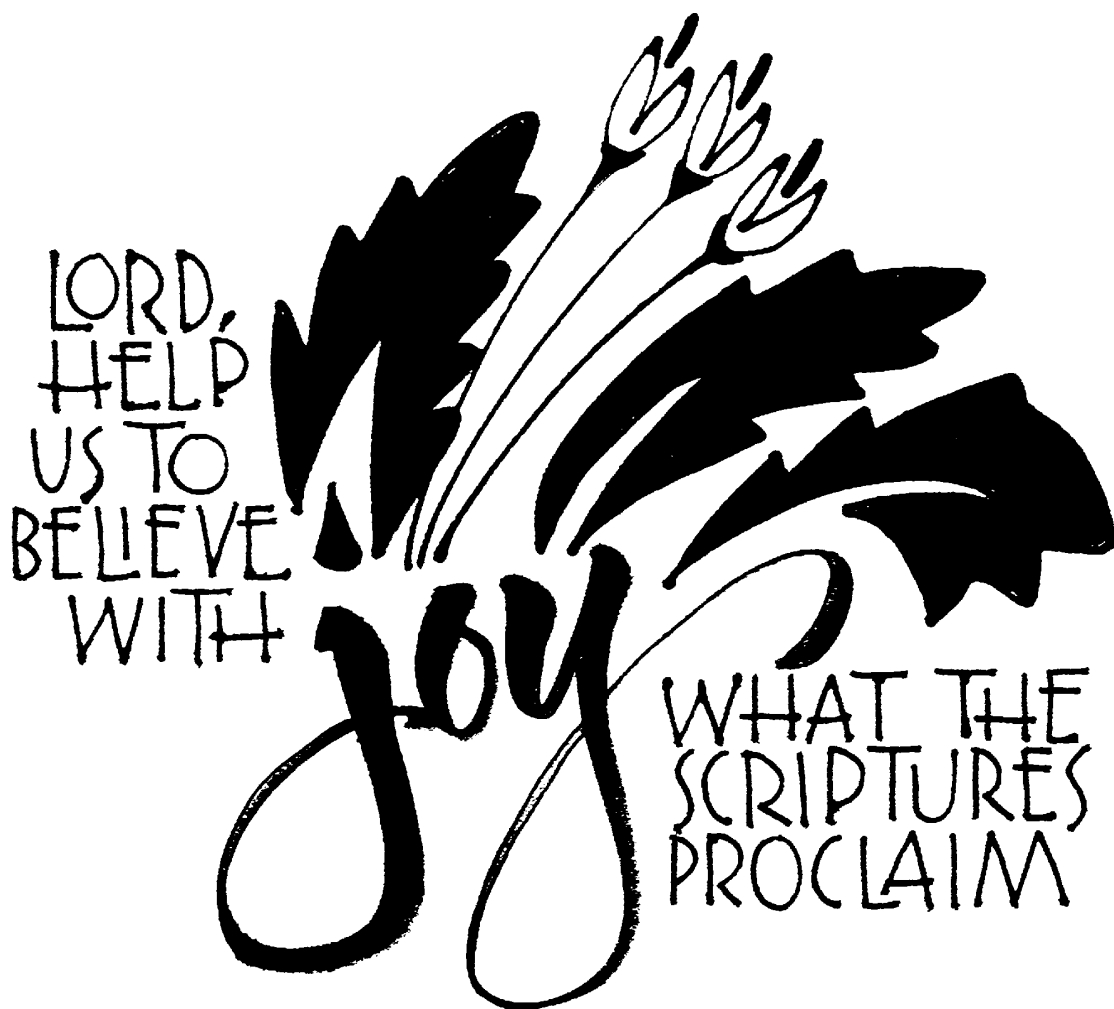


Seventeenth Sunday of Pentecost

September 15, 2024 10 am

We don't change the message, the message changes us



Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org

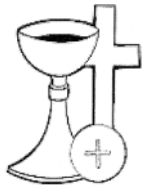


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Jesus Has Come and Brings Pleasure*

LSB 533

- 1 Jesus has come and brings pleasure eternal,
Alpha, Omega, Beginning and End;
Godhead, humanity, union supernal,
O great Redeemer, You come as our friend!
Heaven and earth, now proclaim this great wonder:
Jesus has come and brings pleasure eternal!
- 2 Jesus has come! Now see bonds rent asunder!
Fetters of death now dissolve, disappear.
See Him burst through with a voice as of thunder!
He sets us free from our guilt and our fear,
Lifts us from shame to the place of His honor.
Jesus has come! Hear the roll of God's thunder!
- 3 Jesus has come as the mighty Redeemer.
See now the threatening strong one disarmed!
Jesus breaks down all the walls of death's fortress,
Brings forth the pris'ners triumphant, unharmed.
Satan, you wicked one, own now your master!
Jesus has come! He, the mighty Redeemer!
- 4 Jesus has come as the King of all glory!
Heaven and earth, O declare His great pow'r,
Capturing hearts with the heavenly story;
Welcome Him now in this fast-fleeting hour!
Ponder His love! Take the crown He has for you!
Jesus has come! He, the King of all glory!

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DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

INTROIT

Ps. 31:14 -16; antiphon: Ps. 31:24

P Be strong, and let your heart take courage,

C all you who wait for the LORD!

P But I trust in you, O LORD;

C I say, "You are my God."

P My times are in your hand;

C rescue me from the hand of my enemies and from my persecutors!

P Make your face shine on your servant;

C save me in your steadfast love!

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P Be strong, and let your heart take courage,

C all you who wait for the LORD!

KYRIE *All Sing:* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*All Sing*)

P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen. (*All Sing*)

Christ Jesus Delivers Us from Sin, Death and the Devil

Isaiah 50:4–10 ~ James 3:1–12 ~ Mark 9:14–29

Those who teach the Word of God “*will be judged with greater strictness*” (James 3:1) because it is by the Word that saving faith is obtained, whereas false doctrine always threatens to destroy Christian faith and life. The tongue “*boasts of great things,*” whether for good or evil (James 3:5). In fallen man, “*it is a restless evil, full of deadly poison*” (James 3:8). But anyone who bridles his tongue with the Word of God, who “*does not stumble in what he says, he is a perfect man*” (James 3:2). It is Christ who opens His ear to the voice of His Father, so that, with “*the tongue of those who are taught,*” He is able to sustain the weary “*with a word*” (Is. 50:4–5). Entrusting Himself to His Father, even to death, He is not put to shame but is vindicated in His resurrection (Is. 50:6–9). By His faith and faithfulness, He casts out the “*mute and deaf spirit*” from us (Mark 9:25). He has compassion on us and helps us, so that we are not destroyed but cleansed from every evil and raised up from death to life (Mark 9:22–27).

OLD TESTAMENT LESSON

Isaiah 50:4–10

The Lord GOD gives Me the speech of the learned, so that I know how to talk to encourage the weary. Morning after morning He wakes Me to hear, so I will listen like a learner. The Lord GOD opened My ears, and I didn't resist or turn away. I gave My *back to those who strike it* and My cheeks to those who pluck the hair out of My beard. I haven't turned My *face* away from those who *insult* Me and *spit on* Me. The Lord GOD helps Me; this is why I'm not overcome with shame. So I've set My face like a flint; I know I'll not be shamed, because He is near Who *justifies Me*. Does anyone want to argue with Me? Let us confront each other. Will anyone oppose Me in this case? Let him come near Me. See, the Lord God helps Me; *Who then will condemn Me?* See, *they will all wear out like a garment*, and a moth will eat them. Who among you fears the LORD and obeys when His Servant speaks? He who walks in the dark without a light should trust in the LORD's name and depend on his God.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

James 3:1–12

Not many of you should become teachers, my fellow Christians, because you know we who teach will be judged more severely. All of us sin much. If anyone doesn't sin in what he says, he's a perfect man who can control his whole body. If we put bits into the mouths of horses to make them obey us, we direct their whole bodies. Look at the ships—so big and driven by strong winds; but a very small rudder steers a ship anywhere the pilot wants it to go. So the tongue is a small organ but can boast of big things. You know how just a spark will set a large forest on fire. The tongue is a fire, a world of wrong! Set among the parts of our body, the tongue soils the whole body and inflames the course of life as it gets its fire from hell. A human being can tame and has tamed all kinds of animals, birds, reptiles, and creatures in the sea. But no one can tame the tongue—a restless evil, full of deadly poison. We praise the Lord and Father with our tongue and with it curse other people, who once were *made like God*. Praise and cursing come from the same mouth. We mustn't do that, my fellow Christians. Does a spring from the same opening pour fresh and bitter water? My fellow Christians, can a fig tree produce olives, or a grapevine figs? Neither can a salt spring produce fresh water.

P This is the Word of the Lord.

C Thanks be to God.

Stand

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Mark 9:14-29

P The Holy Gospel Lesson according to St. Mark, the seventh chapter.

C Glory be to Thee, O Lord (*sing*)

When they got back to the other disciples, they saw a big crowd around them and some Bible scholars arguing with them. Then the whole crowd was amazed to see Jesus, and they ran and welcomed Him. "What is this argument about?" He asked them. "Teacher," someone in the crowd answered, "I brought You my son. There's a speechless spirit in him. Wherever the spirit takes hold of him, it throws him down; he foams at the mouth and grinds his teeth and gets rigid. I asked Your disciples to drive out the spirit, but they couldn't do it." "O you unbelieving generation!" Jesus answered. "How long must I be with you? How long must I put up with you? Bring him to Me." They brought the boy to Him. As soon as the spirit saw Jesus, it threw the boy into convulsions. He fell on the ground and rolled around and foamed at the mouth. Jesus asked his father, "How long has he been like this?" "Since he was a child," he said. "It often threw him into fire or into water to kill him. Oh, if You can do anything, have pity on us and help us." "You say, 'If you can!'" Jesus answered him. "Anything can be done if you believe." Immediately the child's father cried out, "I do believe; help me with my unbelief." When Jesus saw a crowd quickly gather around Him, He talked sharply to the unclean spirit: "You deaf and speechless spirit, I order you, 'Come out of him, and don't go into him again.'" It screamed and wrenched him violently and came out. The boy became like a corpse, so that everyone said, "He's dead." Jesus took his hand, helped him get up, and he stood up. When He went into a house and His disciples were alone with Him, they asked Him, "Why couldn't we drive out the spirit?" "This kind can be driven out only by prayer," He told them.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*sing*)

NICENE CREED

p191 or the back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,

begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day ~ *Christ, the Lord of Hosts, Unshaken*

LSB 521

- | | |
|--|--|
| <p>1 Christ, the Lord of hosts, unshaken
 By the devil's seething rage,
 Thwarts the plan of Satan's minions;
 Wins the strife from age to age;
 Conquers sin and death forever;
 Slams them in their steely cage.</p> | <p>3 Long on earth the battle rages,
 Since the serpent's first deceit;
 Twisted God's command to Adam,
 Made forbidden fruit look sweet.
 Then the curse of God was spoken:
 "You'll lie crushed beneath His feet!"</p> |
| <p>2 Michael fought the heav'nly battle,
 Godly angels by his side;
 Warred against the ancient serpent,
 Foiled the beast, so full of pride,
 Cast him earthbound with his angels;
 Now he prowls, unsatisfied.</p> | <p>4 Jesus came, this word fulfilling,
 Trampled Satan, death defied;
 Bore the brunt of our temptation,
 On the wretched tree He died.
 Yet to life was raised victorious;
 By His life our life supplied.</p> |

5 Swift as lightning falls the tyrant
From his heav'nly perch on high,
As the word of Jesus' vict'ry
Floods the earth and fills the sky.
Wounded by a wound eternal
Now his judgment has drawn nigh!

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6 Jesus, send Your angel legions
When the foe would us enslave.
Hold us fast when sin assaults us;
Come, then, Lord, Your people save.
Overthrow at last the dragon;
Send him to his fiery grave.

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering ~ *Plates are located in the back to collect as you leave today*

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the

Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

All Sing: For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .
P The peace . . . you always.
C Amen.

Agnus Dei (All Sing)

p198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

O Lord, We Praise Thee

LSB 617

1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!

May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!

3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

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I Come, O Savior, to Thy Table

LSB 618

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: Refrain.

Refrain: Lord, may Thy body and Thy blood
Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. Refrain.
- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: Refrain.
- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. Refrain.
- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. Refrain.

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Stand

Nunc Dimittis (All Sing)

p199

☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

- ☐** O give thanks unto the Lord for He is good,
☐ and His mercy endureth forever.
- ☐** Let us pray . . . one God, now and forever.
☐ Amen.
- ☐** The Lord be with you.
☐ And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen. *(All Sing)*

Closing Hymn ~ Take My Life and Let It Be

LSB 783

- | | |
|---|--|
| 1 Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise. | 4 Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev'ry pow'r as Thou shalt choose. |
| 2 Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee. | 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne. |
| 3 Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from Thee. | 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee. |

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A study in Luther's Small Catechism explained in questions and answer by Dr. J. C. Dietrich led by Pastor will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Sept. 15	Sunday	2 Chron. 34:1-4,8-11,14-33	Col. 2:8-23
Sept. 16	Monday	2 Chron. 35:1-7, 16-25	Col. 3:1-25
Sept. 17	Tuesday	2 Chron. 36:1-23	Col. 4:1-18
Sept. 18	Wednesday	Neh. 1:1-2:10	1 Tim. 1:1-20
Sept. 19	Thursday	Neh. 2:11-20; 4:1-6	1 Tim. 2:1-15
Sept. 20	Friday	Neh. 4:7-23	1 Tim. 3:1-16
Sept. 21	Saturday	Neh. 5:1-16;6:1-9,15-16	1 Tim. 4:1-16
Sept. 22	Sunday	Neh. 7:1-4;8:1-18	1 Tim. 5:1-16

HOPE WEEKLY ANCHOR

September 15, 2024

IN OUR PRAYERS:

Steve Bauer	Jean Hilleman	Betty Merli	Darlene and Ron
Donna Beeman	Chris Kiel	Doris Meyer	Schmitt
Emma Beeman	Karen Kiel	Cody Myers	Marta Szabo
Ron Beeman	Jennifer Klann	Jackie Onstott	Debbie Thompson
Stella Cardin	John Kretzschmar	James & Janet	Von Vogt
Kinsly Coonce	Charles Kropp	Perry	Pastor Williams
Tre Conner	Barbara Laughlin	Ken and Sandra	Mary Young
Kellie Diaz	Jerol Laughlin	Pohlmann	Jeff Zelms
Jane Hale	Abbi and Trevor	Dorothy Roloff	
Donovan Hill	Malaam	Joanne Scanlon	
Dylan Hill	Irene Merchant	Gene Scheiter	

ALTAR FLOWERS

Today's altar flowers are given to the Glory of God.

SUNDAY SCHOOL COLLECTION

DURING SEPTEMBER our Sunday School offerings will benefit Christmas is Sharing Please place your offerings in the jar or basket during the Sunday School hour.

HAPPY ANNIVERSARY TO:

09/19 Peter and Christal Hill

HAPPY BIRTHDAY TO:

9/15 Natalie Hall

WOOD WORKING PROJECT

NEW BENEVOLENCE BOX IS NEEDED! The nice wood box we had in the narthex for benevolence disappeared a while ago. Pastor has the wood, but is looking for someone to actually build the box. . We hope it has blessed the person who has it and we are looking for another one to take its place. If you would like to donate one, please let Pastor know.



HELP WANTED

Communion / Altar setup – Call Church office or Debbie Thompson
Candle filler – Call Church office or Debbie Thompson

Pastor Elden of Zion Lutheran Church in Macon, MO is asking if any of our membership (preferable an older couple or family) would be interested in renting a spare room to a young woman from his congregation (described as a quiet and conscientious woman in her early 30's and would be a grateful resident). She is currently commuting daily from Columbia to Osage Beach for work.

Stewardship Workshop

Bring your Bible, your questions, and your love for your church for an evening of learning September 17th at Campus Lutheran in Columbia. LCMS Stewardship Coordinator, Rev. Heath Curtis leads our conversation and learning. Dinner included. Learning starts at 3pm for pastors, laity are welcome to join at 5:30pm for a dinner (included), laity learning begins 6:30pm, and the event wraps up by 8:30pm. **Questions?** Contact Peter Kirby 314-590-6221 peter.kirby@mo.lcms.org Let Pastor or Secretary know if your are interested in attending, or register online at: <https://mo.lcms.org/philippians-workshop/>

YOU ARE INVITED!

- ❖ Friday, October 4th, 5:30 p.m. to 7:30 p.m. Guillaume & I are throwing a party to celebrate **10,000 days of marriage!** The party will take place at the Osage Beach Senior Center, 5709A Osage Beach Parkway, Osage Beach, MO 65065. We will serve great food and there will be dancing! Please bring one wrapped pair of inexpensive goofy socks per attendee to participate in the commemorative silly sock exchange. You and your family are invited. Please RSVP with the number who will be attending as well as any food allergy notes so we can be sure to feed you well 😊. No gifts please. We just want the pleasure of your company. We look forward to seeing you soon.
- ❖ You are invited to enjoy the **5th annual outdoor Riverside concert** by the Singing Saints of Saint Paul Lutheran High School in Concordia, MO, at 4:00 p.m. on Sunday, October 20th at the Eagle Bluff Ranch in Waverly, Missouri. Special guests for this 5th anniversary celebration include Singing Saints Riverside Concert alumni and the Concordia Community Kinderchor. A reception with hot drinks,


wine, and fall-themed desserts will be served following the concert. Dress in layers—the weather has been from perfect to both hot and chilly but we’ve never been rained out! There is no charge for admission but a free-will offering. Visit our website at www.splhs.org or SPLHS Singing Saints on Facebook. For more information, contact jmarsh@splhs.org.

Life Quotes from Lutherans for Life:

Promoting or even permitting abortion and physician-assisted suicide condemns precious human beings who are made in the likeness of God (James 3:9). Thanks be to God that in the good news of receiving every neighbor as gift and privilege, the Lord has given us a tongue to sustain with a word the one who is weary (Isaiah 50:4)!

FELLOWSHIP LUNCHEON

Join us in the large fellowship hall **TODAY** after Bible Class for a luncheon hosted by Alan and Kathy Wiese.

 <i>THIS WEEK AT HOPE</i>			
Sept 15th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
		12:00 pm	Fellowship Luncheon - Lg Fellowship Hall
Sept 17th	Tuesday	10:00 am	Swaddling Clothes Shopping Day
Sept 18th	Wednesday	10:00 am	Prayer Service
Sept 21st	Saturday	10:00 am	Swaddling Clothes Shopping Day
Sept 22nd	Sunday	10:00 am	Worship with Communion
		<i>Newsletter</i> 11:00 am	Fellowship
		<i>Deadline</i> 11:20 am	Sunday School for all ages
Secretary’s hours: Mon - Fri ~ 8 am - Noon			
Pastor’s office hours: Mon - Thurs 9 am - Noon			

Those Who Serve

	<i>Today</i>	<i>September 22nd</i>
<i>Elder</i>	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Debbie Thompson	Sonja Howard
<i>Preparing the Candles</i>	Debbie Thompson	Chuck Kiel
<i>Counters</i>	Alan and Kathy Wiese	Chuck and Karen Kiel