

Fourteenth Sunday after Pentecost

August 25, 2024 10 am

We don't change the message, the message changes us



Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org

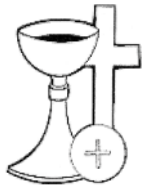


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *These Are the Holy Ten Commands* LSB 581 v. 1, 7, 11, 12

1 These are the holy Ten Commands
God gave to us by Moses' hands
When high on Sinai's mount he stood,
Receiving them for our good.
Have mercy, Lord!

11 You have this Law to see therein
That you have not been free from sin
But also that you clearly see
How pure toward God life should be.
Have mercy, Lord!

7 "Be faithful to your marriage vow;
No lust or impure thoughts allow.
Keep all your conduct free from sin
By self-controlled discipline."
Have mercy, Lord!

12 Our works cannot salvation gain;
They merit only endless pain.
Forgive us, Lord! To Christ we flee,
Who pleads for us endlessly.
Have mercy, Lord!

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DIVINE SERVICE - Setting Four

p203

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

INTROIT

Ps. 26:1-2, 6-7; antiphon: Ps. 26:8

P O LORD, I love the habitation of your house

C and the place where your glory dwells.

P Vindicate me, O LORD, for I have walked in my integrity,

C and I have trusted in the LORD without wavering.

P Prove me, O LORD, and try me;

C test my heart and my mind.

P I wash my hands in innocence and go around your altar, O LORD,

C proclaiming thanksgiving aloud, and telling all your wondrous deeds.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P O LORD, I love the habitation of your house

C and the place where your glory dwells.

Kyrie (*Sing*)

p204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Gloria in Excelsis (*Sing*)

p204

C 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—

Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,

You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
“Amen!” our glad reply.

3 For You alone are holy;

Salutation and Collect of the Day

p205

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

*The True Tradition of the Church Is the Ministry of the Gospel of Christ Jesus, Her Savior
Isaiah 29:11–19 ~ Ephesians 5:22–33 ~ Mark 7:1–13*

The true tradition of the Church is the Gospel, which is the preaching and administration of Christ Jesus. Other traditions, although not commanded by God, may serve and support that sacred tradition of the Gospel. But the Church dare not “[reject] the commandment of God” in order to establish or hold to “the tradition of men” (Mark 7:8–9). Sinful people attempt to draw near to the Lord “with their mouth” and to honor Him “with their lips,” while their hearts are far removed from Him (Is. 29:13). Yet, He is “the Holy One of Israel,” who brings about salvation by His cross. Therefore, “the wisdom of their wise men shall perish,” but “the deaf shall hear” and “the eyes of the blind shall see” (Is. 29:14–19). This mystery of Christ is profound, for He is the husband of the Church, and He is her Savior. Not because of any works that she has done, but solely for the sake of His great love, He “gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word” (Eph. 5:25–26).

OLD TESTAMENT LESSON

Isaiah 29:11-19

“And to you the visions of all this will be like *writing in a sealed scroll* that men give to one who can read. “Please read this,” they say. “I can't read it,” he answers. “It's *sealed*.” Then they give the *scroll* to one who can't read. “Please read it,” they say. “I can't read,” he answers. The Lord says: “*These people come near Me with their mouths and honor Me with their lips, but their hearts are far from Me, and their way of worshiping Me is with rules developed by men. This is why I will again do something wonderful with these people, something wonderful and marvelous. The wisdom of their wise men will perish, and the intelligence of their intelligent men will vanish.*” Woe

to those who keep their plans hidden deeply from the LORD. They do their work in the dark and say, "Is there anyone who sees us or knows us?" How wrong you are! Is a potter to be treated like his clay? Should what is made say about him who made it, "He didn't make me?" And *what is formed* say about *him who formed it*, "He doesn't understand?" In just a little while will not Lebanon turn into a garden-land and the garden-land be considered a forest? On that day *the deaf will hear* the words written in a book, and *the blind* coming out of their gloom and darkness *will see*. The *humble* will find a new joy in the LORD, and the poorest of people will delight in the Holy One of Israel.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Ephesians 5:22-33

You married women, obey your husbands as you obey the Lord, because a husband is the head of his wife as Christ is the Head of the church, which is His body that He saves. Yes, as the church obeys Christ, so wives should obey their husbands in everything. You husbands, love your wives, as *Christ* loved the church and *gave Himself* for it to make it holy by washing it clean with water by the Word, to have the church stand before Him as something wonderful, without a spot or a wrinkle or anything like that; yes, it should be holy and without a fault. This is how husbands should love their wives, like their own bodies. A man who loves his wife is loving himself. No one ever hated his own body. Everyone feeds it and treats it tenderly, as Christ does the church because we are parts of His body. *This is why a man will leave his father and mother and live with his wife, and the two will be one flesh.* There's a great truth hidden here - I mean that of Christ and the church. But every one of you, too, love your wife as you love yourself. And a wife should respect her husband.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p205 and 206 - Rom. 6:9; John 20:29b

Sing **C** Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ,
the Son of God.

Alleluia, alleluia, alleluia.

P The Holy Gospel Lesson according to St. Mark, the seventh chapter.

C Glory to You, O Lord

The Pharisees and some Bible scholars who had come from Jerusalem gathered around Jesus. They saw some of His disciples eat with unclean hands, that is, without washing them. (Now the Pharisees, like all other Jews, don't eat without washing their hands up to the wrist—to keep the rules handed down by their fathers. Coming from the marketplace, they don't eat without first washing; and there are many other rules they've learned to keep—baptizing cups, huge wine jars, and brass pans). “Why don't your disciples live according to the rules handed down by our fathers?” the Pharisees and the Bible scholars were asking Him. “They eat with unclean hands!” He told them, “Isaiah was right when he prophesied about you hypocrites as it is written: *'These people honor Me with their lips, but their hearts are far away from Me. They worship Me in vain because they teach men's rules.'* You give up God's commandment and keep men's rules.” He added: “You have a fine way of setting aside God's commandment in order to keep your rules! For example, Moses said: *'Honor your father and your mother,'* and: *'Anyone who curses father or mother must die.'* But you say, 'If anyone says to his father or mother, “Anything by which I might help you is Korban (that is, a gift to God),”’ then you don't let him do anything for his father or his mother anymore. In this way, by the rules you have taught, you set aside what God has said. And you're doing many things like that.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES' CREED

p207 or back cover of LSB

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Hymn of the Day ~ *Lord, When You Came as Welcome Guest*

LSB 859

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Lord, when You came as welcome guest
To Cana's wedding feast,
The bridal pair, divinely blest,
Found all their joy increased. | 4 Your daily mercies let them share,
All threats of harm destroy;
By this their vow divide their care
And double all their joy. |
| 2 Now give Your presence from above
That these, by vowing true,
May show their pledge is like the love
Between the Church and You. | 5 On all who thus before You kneel
Your joyous Spirit pour
That each may wake the other's zeal
To love You more and more. |
| 3 Preserve the vow these two shall make,
This circle round their life,
This golden ring that none may break
Which makes them husband, wife. | 6 O grant them here in peace to live,
In purity and love,
And after this life to receive
The crown of life above. |

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Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Organ Interlude as Pastor unveils sacraments

Stand

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to p198

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus *(Sing)*

p208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

P Blessed are You . . . Hear us as we pray in His name and as He has taught us:

Lord's Prayer

p209

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . . in remembrance of Me."

P The peace of the Lord be with you always.

C Amen.

Agnus Dei *(Sing)*

p210

C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.	C O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.
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Distribution

p 199
LSB 628

Your Table I Approach

- 1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.
- 2 Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.
- 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.
- 4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.
- 5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Public domain

Let All Mortal Flesh Keep Silent

LSB 621

- 1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.
- 2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.
- 3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.
- 4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"

Text: Public domain

Nunc Dimittis thru Benediction

p211 and p212

**☞ 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:**

**A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;

For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

Stand

A Let us pray.

We give thanks to You . . . now and forever.

C Amen.

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

Closing Hymn ~ Lord, Keep Us Steadfast in Your Word

LSB 655

1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.

2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.

3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall
for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”.

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A study in Luther’s Small Catechism explained in questions and answer by Dr. J. C. Dietrich led by Pastor will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Aug. 25	Sunday	1 Kings 7:51-8:21	2 Cor. 3:1-18
Aug. 26	Monday	1 Kings 8:22-30,46-63	2 Cor. 4:1-18
Aug. 27	Tuesday	1 Kings 9:1-9; 10:1-13	2 Cor. 5:1-21
Aug. 28	Wednesday	1 Kings 11:1-26	2 Cor. 6:1-18
Aug. 29	Thursday	1 Kings 11:42-12:19	2 Cor. 7:1-16
Aug. 30	Friday	1 Kings 12:20-13:5, 33-34	2 Cor. 8:1-24
Aug. 31	Saturday	1 Kings 16:29-17:24	2 Cor. 9:1-15
Sept. 1	Sunday	1 Kings 18:1-19	Eph. 1:1-23



IN OUR PRAYERS:

Steve Bauer
Donna Beeman
Emma Beeman
Ron Beeman
Stella Cardin
Kinsly Coonce
Tre Conner
Kellie Diaz
Jane Hale
Donovan Hill
Dylan Hill
Jean Hilleman
Chris Kiel

Karen Kiel
Jennifer Klann
John Kretzschmar
Charles Kropp
Barbara Laughlin
Jerol Laughlin
Abbi and Trevor Malaam
Irene Merchant
Betty Merli
Doris Meyer
Cody Myers
Jackie Onstott
James & Janet Perry

Ken and Sandra Pohlmann
Dorothy Roloff
Joanne Scanlon
Gene Scheiter
Darlene and Ron Schmitt
Marta Szabo
Debbie Thompson
Von Vogt
Pastor Williams
Mary Young
Jeff Zelms

ALTAR FLOWERS

Today’s altar flowers are given to the Glory of God by Ed and Tina Cardin in honor of grandson Will’s birthday.

SUNDAY SCHOOL COLLECTION

DURING AUGUST our Sunday School offerings will benefit our Swaddling Clothes program. Please place your offerings in the jar or basket during the Sunday School hour.

HAPPY BIRTHDAY TO:

- 8/29 Shelia Hayes
- 8/30 Ron Beeman
- 8/30 Dorla Pennekamp

WOOD WORKING PROJECT

NEW BENEVOLENCE BOX IS NEEDED! The nice wood box we had in the narthex for benevolence disappeared a while ago. Pastor has the wood, but is looking for someone to actually build the box. . We hope it has blessed the person who has it and we are looking for another one to take its place. If you would like to donate one, please let Pastor know.



DONATE

LCMS Stewardship Ministry Generosity Thoughts

Mark 7:11 – “But you say, ‘if a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God).” Each one of our vocations, in the home, in the church and in society, has a claim on our resources. The Pharisees thought that they could use the kingdom of God as an excuse to shirk their duty to their parents. But they were wrong. Of course, doing it the other way around would also be wrong. God has called us to be supportive of our families, our churches and our communities each in the proper proportion.

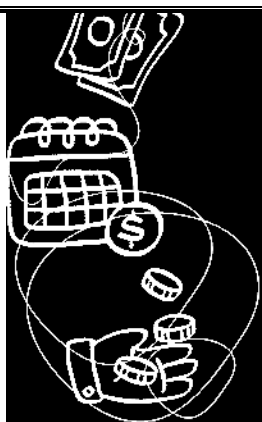
Stewardship Workshop

Philippians Workshop

Helping Pastors & Laity Collaborate on Stewardship

September 17

Campus Lutheran Church
304 S. College Ave. Columbia, MO 65201



Bring your Bible, your questions, and your love for your church for an evening of learning September 17 at Campus Lutheran in Columbia. LCMS Stewardship Coordinator, Rev. Heath Curtis leads our conversation and learning. Dinner included.

Learning starts at 3pm for pastors, laity are welcome to join at 5:30pm for a dinner (included), laity learning begins 6:30pm, and the event wraps up by 8:30pm.

Questions?

Contact Peter Kirby 314-590-6221

peter.kirby@mo.lcms.org

Let Pastor or Secretary know if your are interested in attending, or register online at:

<https://mo.lcms.org/philippians-workshop/>

Life Quotes from Lutherans for Life:

The Gospel of Jesus Christ liberates us from living for ourselves alone. We reside in the hands of Almighty God like clay and potter (Isaiah 29:16). So we don't have to settle for “my body, my choice.” Instead, we get to benefit from Him

deciding life and death on our behalf. May our marriages and parenting replicate the magnificent way Christ and Church abandon themselves to one another (Ephesians 5:22-23).

OBSC Fun Fundraiser

Join us Saturday September 7, 2024
10 - 2

for Food and Cars!

Want to show off your classic car?
Please arrive between 9:30 am and 10 am.

Menu Items:

BBQ Hamburger or Hot Dog with Chips - \$4

Soda - \$1

Popcorn - \$1

Pretzel w/cheese - \$1

We will also have:

50/50 Raffle

Music

Bake Sale

Osage Beach Senior Center

573-348-2909



THIS WEEK AT HOPE

Aug 25 th	Sunday	10:00	am	Worship with Communion
		11:00	am	Fellowship
		11:20	am	Sunday School for all ages
Aug 28 th	Wednesday	10:00	am	Prayer Service
Sept 1 st	Sunday	10:00	am	Worship with Communion
		11:00	am	Fellowship
		11:20	am	Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Mon - Thurs 9 am - Noon

Those Who Serve

Today

September 1st

<i>Elder</i>	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Carol Zelms	Sonja Howard
<i>Preparing the Candles</i>	Chuck Kiel	Sonja Howard
<i>Counters</i>	Chuck and Karen Kiel	Jerol Laughlin and Anita Topel

