Thirteenth Sunday of Pentecost August 18, 2024 10 am

We don't change the message, the message changes us



Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065 Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service 11:00 a.m. Fellowship 11:20 a.m. Sunday School/Adult Bible Study Rev. Guillaume J.S. Williams, Sr. Church Office ~ 573-348-2108 Alternate Number ~ 573-286-3427 Email: <u>office@HopeLutheranChapel.org</u> Website: <u>www.hopelutheranchapel.org</u> **WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are**

Always welcome here – this is your Father's House! As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

LARGE PRINT BULLETINS ARE AVAILABLE. PLEASE ASK THE USHER IF YOU NEED ONE.

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome

to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ Only-Begotten, Word of God Eternal

- Only-begotten, Word of God eternal, Lord of creation, merciful and mighty: Hear us, Your servants, as our tuneful voices Rise in Your presence.
- Holy this temple where our Lord is dwelling;
 This is none other than the gate of heaven.
 Ever Your children, year by year rejoicing,
 Chant in Your temple.
- 3 Hear us, O Father, as we throng Your temple. By Your past blessings, by Your present

bounty, Smile on Your children, and in grace and mercy Hear our petition.

 4 God in three persons, Father everlasting, Son coeternal, ever blessèd Spirit: To You be praises, thanks, and adoration, Glory forever.

Public Domain

DIVINE SERVICE - Setting Three

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LSB 916

The sign of the cross + may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

▶ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,

G who made heaven and earth.

- P I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- **G** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent

of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

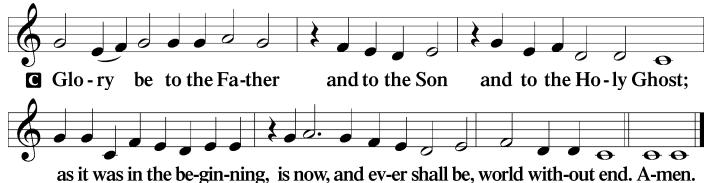
C Amen.

INTROIT

Ps. 111:1-5, 9; antiphon: Ps. 111:10

- The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.
- **G** His praise endures forever!
- Praise the LORD! I will give thanks to the LORD with my whole heart,
- **G** in the company of the upright, in the congregation.
- **P** Great are the works of the LORD,
- **G** studied by all who delight in them.
- **P** Full of splendor and majesty is his work,
- **G** and his righteousness endures forever.
- P He has caused his wondrous works to be remembered;
- **G** the LORD is gracious and merciful.
- **P** He provides food for those who fear him;
- **G** he remembers his covenant forever.
- P He sent redemption to his people; he has commanded his covenant forever.
- **G** Holy and awesome is his name!

Gloria Patri



P The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

C His praise endures forever!

KYRIE All Sing: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

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P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee. we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (All Sing)

P Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (All Sing)

Jesus Is the Word and Wisdom of God, Who Gives You Life and Light in His Flesh

Proverbs 9:1–10 or Joshua 24:1–2a, 14–18 ~ Ephesians 5:6–21 ~ John 6:51–69 Jesus is the divine Word by whom all things were made, who has become flesh and dwells among us. He gives His flesh "for the life of the world," not only as a sacrifice for sin but as "the living bread" from heaven (John 6:51). Eat His flesh and drink His blood (John 6:54–57), and no longer walk in the darkness of sin, but walk in His light. "Arise from the dead" and live in Him, because you are "light in the Lord" (Eph. 5:8, 14). Being filled with His Spirit, confess Him to "one another

in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart" (Eph. 5:18–19). Fear, love and trust in Him, "and serve him in sincerity and in faithfulness" (Josh. 24:14). For He has brought you "out of the house of slavery" by His cross and resurrection, and now He does "great signs" in your sight (Josh. 24:17). Indeed, He is the divine wisdom, who has built His house, prepared His feast and set His table; He bids you to recline and eat of His bread and drink of the wine He has mixed (Prov. 9:1–5).

OLD TESTAMENT LESSON

Joshua 24:1-2a, 14-18

Joshua had all the tribes of Israel come together at Shechem, and he called for Israel's elders, chiefs, judges, and officers, and they stood before God. Joshua said to all the people: "This is what the LORD, the God of Israel, says:

And now fear the LORD, and serve Him sincerely and faithfully. Put away the idols your ancestors served on the other side of the river and in Egypt, and serve the LORD. But if you think it is bad to serve the LORD, choose today whom you will serve, the idols your ancestors served on the other side of the river or the idols of the Amorites whose land you live in; but I and my family will serve the LORD." "Far be it from us," the people answered, "to leave the LORD in order to serve other gods, since the LORD our God brought us and our fathers out of Egypt, where we were slaves, and He did those great miracles before our eyes and kept us safe all the way we went and among all the people we passed through. The LORD drove out of our way all the people, like the Amorites who lived in the land. We too will serve the LORD, because He is our God."

- **L** O Lord, have mercy on us.
- C Thanks be to God.

EPISTLE LESSON

Ephesians 5:6-21

Don't let anyone fool you with meaningless words. These things bring God's anger and punishment on those who don't obey the truth. So don't share their ways. Once you were darkness, but now you are light in the Lord. Live as children of light, since light produces everything good and righteous and true. And test things to see if they please the Lord. Don't have anything to do with the works of darkness, from which no good can come. Instead show that they are wrong. We're ashamed even to mention what such people do secretly. When you show that anything is wrong, it is seen in the light; anything you can see is as clear as light. So it says: "Wake up, sleeper! Rise from the dead, and Christ will shine on you." Be very careful, then, as to how you live. Don't be unwise but wise. And make the most of your opportunities because these are evil days. So don't be foolish, but understand what the Lord wants. *Don't get drunk on wine,* which means wild living. But be filled with the Spirit as you speak psalms, hymns, and songs to one another, and with your hearts sing and make music to the Lord, always thanking God the Father for everything in the name of our Lord Jesus Christ. As you

respect Christ, submit to one another.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

C Alleluia. Alleluia. (sing)

HOLY GOSPEL LESSON

John 6:51-69

P The Holy Gospel according to St. John, the sixth chapter.

Glory be to Thee, O Lord (sing)

"I am the living Bread that came down from heaven. If anyone eats this Bread, he will live forever. The bread I'll give to bring life to the world is My flesh." Then the Jews argued with one another: "How can He give us His flesh to eat?" "I tell you the truth," Jesus answered them, "unless you eat the flesh of the Son of Man and drink His blood, you don't have any life in you. If you eat My flesh and drink My blood, you have everlasting life, and I will raise you on the last day. My flesh is a true food, and My blood is a true drink. If you eat My flesh and drink My blood, you stay in Me and I in you. As the living Father sent Me and I live because of the Father, so if you feed on Me, you will live because of Me. This is the Bread that came down from heaven. It isn't like the bread the fathers ate. They died. Eat this Bread, and you will live forever." He said this while He was teaching in a synagogue in Capernaum. When they heard it, many of His disciples said, "This is hard to understand. Who can listen to Him?" Inwardly aware that His disciples were complaining about this, Jesus asked them, "Does this upset you? What if you see the Son of Man go up where He was before? The Spirit makes alive; the flesh doesn't help. The words I spoke to you are Spirit, and they are life. But some of you don't believe." Jesus knew from the beginning who wouldn't believe and who would betray Him. So He added, "That is why I told you a person can come to Me only if the Father gives him the power." As a result many of His disciples went back to their old life and wouldn't go with Him anymore. Then Jesus asked the twelve, "Do you want to leave Me too?" "Lord, to whom should we go?" Simon Peter answered Him, "You have words of everlasting life. And we have come to believe and know You are God's Holy One."

- **P** This is the Gospel of the Lord.
- **O** Praise be to Thee, O Christ. (sing)

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. p192 or the back cover of LSB

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life
+ everlasting. Amen.

Sit

Hymn of the Day ~ O God, My Faithful God

 O God, my faithful God, True fountain ever flowing,
 Without whom nothing is, All perfect gifts bestowing:
 Give me a healthy frame, And may I have within

A conscience free from blame, A soul unstained by sin.

 Grant me the strength to do With ready heart and willing
 Whatever You command, My calling here fulfilling;
 That I do what I should
 While trusting You to bless
 The outcome for my good, For You must give success.

 Keep me from saying words That later need recalling;
 Guard me lest idle speech May from my lips be falling;
 But when within my place I must and ought to speak, Then to my words give grace Lest I offend the weak.

4 Lord, let me win my foes With kindly words and actions,
And let me find good friends For counsel and correction.
Help me, as You have taught, To love both great and small
And by Your Spirit's might To live in peace with all.

5 Let me depart this life Confiding in my Savior;
By grace receive my soul That it may live forever;
And let my body have A quiet resting place
Within a Christian grave; And let it sleep in peace.

LSB 696

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Then let me hear Your voice, Redeem this earthly frame, And bid me to rejoice With those who love Your name.

Sermon

Text: Public domain

Stand

Offertory

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering ~ Plates are located in the back to collect as you leave today

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

G We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

G It is meet and right so to do.

P It is truly meet, right and salutary . . .evermore praising You and saying:

Sanctus (All Sing)

G Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

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Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

All Sing: For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P Our Lord Jesus Christ . . .
- **P** The peace . . . you always.
- C Amen.

Agnus Dei (All Sing)

p198

G O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

The Infant Priest Was Holy Born

- The infant Priest was holy born For us unholy and forlorn; From fleshly temple forth came He, Anointed from eternity.
- 2 This great High Priest in human flesh
 Was icon of God's righteousness.
 His hallowed touch brought sanctity;
 His hand removed impurity.

р199 LSB 624

- The holy Lamb undaunted came
 To God's own altar lit with flame;
 While weeping angels hid their eyes,
 This Priest became a sacrifice.
- 4 But death would not the victor be Of Him who hung upon the tree.

He leads us to the Holy Place Within the veil, before God's face.

- 5 The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
- With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

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Wide Open Stand the Gates

1 Wide open stand the gates adorned with pearl,

While round God's golden throne The choirs of saints in endless circles curl, And joyous praise the Son!

They watch Him now descending To visit waiting earth. The Lord of Life unending

Brings dying hope new birth!

2 He speaks the Word the bread and wine to bless:

"This is My flesh and blood!" He bids us eat and drink with thankfulness This gift of holy food. All human thought must falter— Our God stoops low to heal, Now present on the altar, For us both host and meal!

 3 The cherubim, their faces veiled from light, While saints in wonder kneel,
 Sing praise to Him whose face with glory bright No earthly masks conceal.
 This sacrament God gives us Binds us in unity,
 Joins earth with heav'n beyond us,

Time with eternity!

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Stand

Nunc Dimittis (All Sing)

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

■ O give thanks unto the Lord for He is good,

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G and His mercy endureth forever.

P Let us pray . . . one God, now and forever.

C Amen.

P The Lord be with you.

• And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

Amen. Amen. Amen. (All Sing)

Closing Hymn ~ "Come, Follow Me," the Savior Spake

 "Come, follow Me," the Savior spake, "All in My way abiding;
 Deny yourselves, the world forsake, Obey My call and guiding.
 O bear the cross, whate'er betide,
 Take My example for your guide.

2 "I am the light, I light the way, A godly life displaying;I bid you walk as in the day;

I keep your feet from straying. I am the way, and well I show How you must sojourn here below.

3 "My heart abounds in lowliness, My soul with love is glowing;
And gracious words My lips express, *Text: Public domain* wior Spake LSB 688 With meekness overflowing. My heart, My mind, My strength, My all, To God I yield, on Him I call.

4 "I teach you how to shun and flee What harms your soul's salvation,
Your heart from ev'ry guile to free, From sin and its temptation.
I am the refuge of the soul
And lead you to your heav'nly goal."

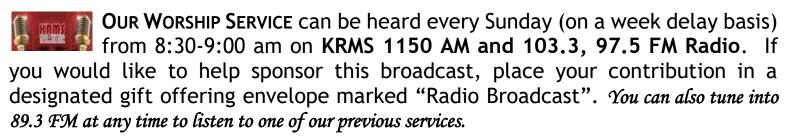
5 Then let us follow Christ, our Lord, And take the cross appointed
And, firmly clinging to His Word, In suff'ring be undaunted.
For those who bear the battle's strain
The crown of heav'nly life obtain.

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

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YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A study in Luther's Small Catechism explained in questions and answer by Dr. J. C. Dietrich led by Pastor will meet in the downstairs fellowship hall following service today.

Aug. 18	Sunday	2 Sam. 7:18-29	1 Cor. 10:23-11:16					
Aug. 19	Monday	2 Sam. 11:1-27	1 Cor. 11:17-34					
Aug. 20	Tuesday	2 Sam. 12:1-25	1 Cor. 12:1-13					
Aug. 21	Wednesday	1 Kings 1:1-4, 15-35	1 Cor. 12:14-31					
Aug. 22	Thursday	1 Kings 2:1-27	1 Cor. 13:1-13					
Aug. 23	Friday	1 Kings 3:1-15	2 Cor. 1:1-22					
Aug. 24	Saturday	1 Kings 5:1-18	2 Cor. 1:23-2:17					
Aug. 25	Sunday	1 Kings 7:51-8:21	2 Cor. 3:1-18					

DAILY SCRIPTURE READINGS



HOPE WEEKLY ANCHOR

IN OUR PRAYERS:

Steve Bauer Donna Beeman Emma Beeman Ron Beeman Stella Cardin Kinsly Coonce Tre Conner Kellie Diaz Jane Hale Donovan Hill Dylan Hill Jean Hilleman Chris Kiel Karen Kiel Jennifer Klann John Kretzschmar Charles Kropp Barbara Laughlin Jerol Laughlin Abbi and Trevor Malaam Irene Merchant Betty Merli Doris Meyer Cody Myers Jackie Onstott James & Janet Perry Ken and Sandra Pohlmann Dorothy Roloff Joanne Scanlon Gene Scheiter Darlene and Ron Schmitt Marta Szabo Debbie Thompson Von Vogt Pastor Williams Mary Young Jeff Zelms

ALTAR FLOWERS

Today's altar flowers are given to the Glory of God by Shelia Hayes in honor of her birthday.

SUNDAY SCHOOL COLLECTION

DURING AUGUST our Sunday School offerings will benefit our Swaddling Clothes program. Please place your offerings in the jar or basket during the Sunday School hour.

HAPPY BIRTHDAY TO:

8/20 Kathy Heinemann8/24 Mary Ellen Ahl

WOOD WORKING PROJECT

NEW BENEVOLENCE BOX IS NEEDED! The nice wood box we had in the narthex for benevolence disappeared a while ago. Pastor has the wood, but is looking for someone to actually build the box. We hope it has blessed the person who has it and we are looking for another one to take its place. If you would like to donate one, please let Pastor know.



LCMS Stewardship Ministry Generosity Thoughts

Ephesians 5:6–7 – "Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them." The wrath of a God is a real thing, and we would do well to reflect on this. We want to stay away from anything that would take us away from the Lord. As Mary replied to the angel Gabriel, "I am the handmaiden of the Lord, may it be to me according to your word" (Luke 1:38). We are the Lord's servants; therefore we cling to His Word.



Bring your Bible, your questions, and your love for your church for an evening of learning September 17 at Campus Lutheran in Columbia. LCMS Stewardship Coordinator, Rev. Heath Curtis leads our conversation and learning. Dinner included.

Learning starts at 3pm for pastors, laity are welcome to join at 5:30pm for a dinner (included), laity learning begins 6:30pm, and the event wraps up by 8:30pm.

Questions? Contact Peter Kirby 314-590-6221 <u>peter.kirby@mo.lcms.org</u>

Let Pastor or Secretary know if your are interested in attending, or register online at: <u>https://mo.lcms.org/philippians-workshop/</u>

Life Quotes from Lutherans for Life:

The Word of the Lord quite clearly declares, "Do not become partners with the sons of disobedience" (Ephesians 5:6-7). It does not allow the luxury of concluding, "I wouldn't abort, but I won't tell anyone else what to do." Our God and Father has commissioned us to expose the works of darkness and not to accommodate or compromise. Indeed, we get to displace these evils with the words of eternal life (John 6:68)!

	T.	117	IS	WEEK AT HOPE		
Aug 18 th	Sunday	10:00	am	Worship with Communion		
Newsletter		11:00	am	Fellowship		
Deadline		11:20	am	Sunday School for all ages		
Aug 20 th	Tuesday	10:00	am	Swaddling Clothes Shopping Day		
Aug 21 st	Wednesday	10:00	am	Prayer Service		
Aug 24 th	Saturday	10:00	am	Swaddling Clothes Shopping Day		
Aug 25 th	Sunday	10:00	am	Worship with Communion		
		11:00	am	Fellowship		
		11:20	am	Sunday School for all ages		
Secretary's hours: Mon - Fri ~ 8 am - Noon						
Pastor's office hours: Mon - Thurs 9 am - Noon						

Those Who Serve

	Today	August 25 th
Elder	Mike Merchant	Mike Merchant
Preparing the Altar	Debbie Thompson	Carol Zelms
Preparing the Candles	Debbie Thompson	Chuck Kiel
Counters	Alan and Kathy Wiese	Chuck and Karen Kiel

