# Seventh Sunday of Pentecost

July 7, 2024 10 am

We don't change the message, the message changes us



# Please sign Fellowship Book today.

# Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065 Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service 11:00 a.m. Fellowship 11:20 a.m. Sunday School/Adult Bible Study Rev. Guillaume J.S. Williams, Sr. Church Office ~ 573-348-2108 Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org
Website: www.hopelutheranchapel.org

**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House! As we worship**, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

# LARGE PRINT BULLETINS ARE AVAILABLE. PLEASE ASK THE USHER IF YOU NEED ONE.

A cry room is available for fussy babies.

God Bless your worship with us!

Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

#### ORGAN PRELUDE

# **Opening Hymn** ~ Listen, God Is Calling

LSB 833

Refrain Leader: Listen,
All: listen, God is calling
Through the Word inviting,
Offering forgiveness,
Comfort, and joy.

1 Leader: Jesus gave His mandate:

All: Share the good news

Leader: That He came to save us

All: And set us free. Refrain

3 Leader: Help us to be faithful, All: Standing steadfast,

Leader: Walking in Your precepts,

All: Led by Your Word. Refrain

2 Leader: Let none be forgotten All: Throughout the world.

Leader: In the triune name of God

All: Go and baptize. Refrain

Text: © Lutheran Theological College, Makumira, Tanzania. Used by permission: LSB Hymn License no. 110003440

# **DIVINE SERVICE** - Setting Three

p184

The sign of the cross + may be made by all in remembrance of their Baptism.

Stand

# **Confession and Absolution**

- $\mathbf{P}$  In the name of the Father and of the  $\mathbf{+}$  Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- (I) I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent

of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
→ Son and of the Holy Spirit.

C Amen.

#### INTROIT

Ps. 132:13-16; antiphon: Ps. 34:8

- P Oh, taste and see that the LORD is good!
- C Blessèd is the man who takes refuge in him!
- **P** For the LORD has chosen Zion;
- C he has desired it for his dwelling place:
- P "This is my resting place forever;
- c here I will dwell, for I have desired it.
- **P** I will abundantly bless her provisions;
- C I will satisfy her poor with bread.
- P Her priests I will clothe with salvation,
- and her saints will shout for joy.

#### Gloria Patri

All Sing: Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

- P Oh, taste and see that the LORD is good!
- Blessèd is the man who takes refuge in him!

KYRIE All Sing: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## **GLORIA IN EXCELSIS**

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

# Salutation and Collect of the Day

p186 to p189

- P The Lord be with you.
- C And with thy spirit. (All Sing)
- P Let us pray.

O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (All Sing)

The Ministers of Christ Are Sent with His Authority to Forgive Sins and Give Life Ezekiel 2:1–5 ~ 2 Corinthians 12:1–10 ~ Mark 6:1–13

The prophet Ezekiel was raised up by the Spirit of the Lord and sent to speak an unpopular Word to the rebellious house of Israel. As a prophet, he was not to speak his own word, but to preach the Law and the Gospel: "Thus says the Lord God," whether the people "hear or refuse to hear" (Ezek. 2:4–5). So, too, in the footsteps of the prophets before Him, the Lord Jesus "went about among the villages teaching" (Mark 6:6). In His hometown, as elsewhere, "many who heard him were astonished," marveling at His wisdom and at the "mighty works done by his hands," and yet "they took offense at him" (Mark 6:2–3). The offense culminates in His cross, which is, ironically, the heart and center of His "authority over the unclean spirits" (Mark 6:7). It is by that authority of His cross that those He sends preach repentance, "cast out many demons" and heal the sick (Mark 6:12–13). Thus, the apostle Paul boasts in the cross of Christ and in his own weaknesses, knowing that God's grace is sufficient and that the power of Christ "is made perfect in weakness" (2 Cor. 12:8–9).

## OLD TESTAMENT LESSON

Ezekiel 2:1-5

"Son of man," He told me, "stand on your feet, and I will talk to you." When He talked to me, the Spirit came into me and put me on my feet, and I listened as He talked to me. "Son of man," He told me, "I'm sending you to Israel, to a rebellious nation who

has rebelled against Me. They and their ancestors have sinned against Me to this day. They are defiant and stubborn children. I'm sending you to them. Tell them 'This is what the Lord GOD says.' Whether they will listen or refuse to listen (they are a rebellious people) they will find out a prophet has been among them.

- **P** This is the Word of the Lord.
- C Thanks be to God.

#### **EPISTLE LESSON**

2 Corinthians 12:1-10

I have to boast. It doesn't do any good, but I'll go on with what the Lord has shown and told me. I know a man in Christ; fourteen years ago —whether in his body or outside it, I don't know, God knows — that man was caught up to the third heaven. I know that such a man — whether in his body or outside it, I don't know, God knows was caught up to Paradise and heard what no human being can express or is allowed to talk about. About such a man I will boast, but as to myself, I will boast only of my weaknesses. But if I would want to boast, I wouldn't be a fool, because I'd be telling the truth. But I'm not going to do it, in order to keep anyone from thinking more of me than he judges me to be by seeing me or hearing me. To keep me from feeling proud because such wonderful things were revealed to me, a thorn was put into my flesh, Satan's messenger to plague me and keep me from feeling proud. Three times I begged the Lord to have it leave me alone, but He told me, "My grace is enough for you. When you are weak, My power is doing its best work." So I will delight all the more to boast of my weaknesses in order to have Christ's power rest on me. That's why I'm glad to be weak and mistreated, to suffer hardships, to be persecuted and hard pressed for Christ. You see, when I'm weak, then I'm strong.

- **P** This is the Word of the Lord.
- Thanks be to God.

Stand

## Alleluia and Verse

C Alleluia. Alleluia. (sing)

## **HOLY GOSPEL LESSON**

Mark 6:1-13

- P The Holy Gospel according to St. Mark, the sixth chapter.
- **C** Glory be to Thee, O Lord. (sing)

Leaving that place, Jesus went to His hometown, and His disciples went with Him. When the Sabbath came, He taught in the synagogue. Many who heard Him were amazed. "Where did he get this?" they asked. "What is this wisdom given to him?"

and, "Such miracles his hands are doing! Isn't he the carpenter, Mary's son, and a brother of James, Joseph, Judas, and Simon? And aren't his sisters here with us?" So they turned against Him. But Jesus told them, "A prophet is without honor only in his hometown, among his relatives, and in his family." He couldn't do any miracle there except to lay His hands on a few sick people and make them well. Their unbelief amazed Him. Then He went around in the villages and taught. Jesus called the twelve and sent them out in pairs, giving them authority over the unclean spirits. He gave them these instructions: "Don't take anything with you on the way except a staff—no bread, no bag, and no copper money in your belt. But have sandals strapped on your feet. And don't wear two tunics. "Wherever you go into a home," He told them, "stay there until you leave the place. If the people of any place don't welcome you or listen to you, leave that place, and shake the dust off the soles of your feet as a warning to them." They left and preached that people should repent. They also drove out many demons and poured oil on many who were sick and made them well.

- **P** This is the Gospel of the Lord.
- Praise be to Thee, O Christ. (sing)

#### **NICENE CREED**

p191 or the back cover of LSB

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit

# **Hymn of the Day** ~ O Christ, Our True and Only Light

LSB 839

- 1 O Christ, our true and only light, Enlighten those who sit in night; Let those afar now hear Your voice And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace
  The souls now lost in error's maze;
  Enlighten those whose inmost minds
  Some dark delusion haunts and blinds.
- 3 O gently call those gone astray That they may find the saving way! Let ev'ry conscience sore oppressed In You find peace and heav'nly rest.

Text: Public domain

- 4 Shine on the darkened and the cold; Recall the wand'rers to Your fold. Unite all those who walk apart; Confirm the weak and doubting heart,
- 5 That they with us may evermore
  Such grace with wond'ring thanks adore
  And endless praise to You be giv'n
  By all Your Church in earth and heav'n.

## Sermon

Stand

Offertory p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering ~ Plates are located in the back to collect as you leave today

# Prayer of the Church

Stand

#### SERVICE OF THE SACRAMENT

# Preface thru Agnus Dei

p194 to198

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **©** We lift them up unto the Lord.
- P Let us give thanks unto the Lord our God.
- (It is meet and right so to do.
- P It is truly meet, right and salutary . . . evermore praising You and saying:

## **Sanctus** (All Sing)

p195

Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna in the highest.

Blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna in the highest.

## **Lord's Prayer**

p196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

All Sing: For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

The Words of Our Lord

- P Our Lord Jesus Christ . . .
- P The peace . . . you always.
- C Amen.

# Agnus Dei (All Sing)

p198

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
  - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
  - O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

# **DISTRIBUTION**

p199

Your Table I Approach

LSB 628

- 1 Your table I approach;
  Dear Savior, hear my prayer.
  Let not an unrepentant heart
  Prove hurtful to me there.
- 2 Lord, I confess my sins
   And mourn their wretched bands;
   A contrite heart is sure to find
   Forgiveness at Your hands.
- 3 Your body and Your blood, Once slain and shed for me, Are taken at Your table, Lord, In blest reality.

- Search not how this takes place,
   This wondrous mystery;
   God can accomplish vastly more
   Than what we think could be.
- 5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never failTo thank You day and nightFor Your true body and true blood,O God, my peace and light.

LSB 621

## Let All Mortal Flesh Keep Silent

1 Let all mortal flesh keep silence And with fear and trembling stand; Ponder nothing earthly-minded, For with blessing in His hand Christ our God to earth descending Comes our homage to demand. 2 King of kings yet born of Mary, As of old on earth He stood, Lord of lords in human vesture, In the body and the blood, He will give to all the faithful His own self for heav'nly food.

- 3 Rank on rank the host of heaven
  Spreads its vanguard on the way
  As the Light of Light, descending
  From the realms of endless day,
  Comes the pow'rs of hell to vanquish
  As the darkness clears away.
- 4 At His feet the six-winged seraph,
  Cherubim with sleepless eye,
  Veil their faces to the presence
  As with ceaseless voice they cry:
  "Alleluia, alleluia!
  Alleluia, Lord Most High!"

Text: Public domain

Stand

# Nunc Dimittis (All Sing)

p199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving p200

- P O give thanks unto the Lord for He is good,
- and His mercy endureth forever.
- **P** Let us pray . . . one God, now and forever.
- **G** Amen.
- P The Lord be with you.
- And with thy spirit.
- **P** Bless we the Lord.
- **C** Thanks be to God.

Benediction p202

**P** The Lord bless you and keep you.

C Amen. Amen. (All Sing)

# Closing Hymn ~ God Bless Our Native Land

LSB 965

1 God bless our native land;

Firm may she ever stand

Through storm and night.

When the wild tempests rave,

Ruler of wind and wave, Do Thou our country save By Thy great might.

2 So shall our prayers arise
To God above the skies;
On Him we wait.
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry:
God save the state!
Public Domain

#### **ANNOUNCEMENTS**

Mark the date! Short Voter's Meeting Sunday, July 21st following Luncheon.

Offering plates are in the back of the sanctuary as you leave.

**YOU ARE INVITED** to join us in the downstairs fellowship hall for refreshments following service today.

OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on KRMS 1150 AM and 103.3, 97.5 FM Radio. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". You can also tune into 89.3 FM at any time to listen to one of our previous services.

# ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor will meet in the downstairs fellowship hall following service today.

## DAILY SCRIPTURE READINGS

Jul. 7	Sunday	Judg. 2:6-23	Acts 13:13-41
Jul. 8	Monday	Judg. 3:7-31	Acts 13:42-52
Jul. 9	Tuesday	Judg. 4:1-24	Acts 14:1-18
Jul. 10	Wednesday	Judg. 6:1-24	Acts 14:19-15:5
Jul. 11	Thursday	Judg. 6:25-40	Acts 15:6-21
Jul. 12	Friday	Judg. 7:1-23	Gal. 1:1-24
Jul. 13	Saturday	Judg. 13:1-25	Gal. 2:1-21
Jul. 14	Sunday	Judg. 14:1-20	Gal. 3:1-22

# **HOPE WEEKLY ANCHOR**

July 7, 2024

#### IN OUR PRAYERS:

Steve Bauer
Donna Beeman
Emma Beeman
Ron Beeman
Stella Cardin
Kinsly Coonce
Tre Conner

Kellie Diaz Jane Hale Donovan Hill Dylan Hill

Jean Hilleman

Chris Kiel Karen Kiel Jennifer Klann

John Kretzschmar Charles Kropp

Barbara Laughlin

Jerol Laughlin Irene Merchant Betty Merli Doris Meyer

Cody Myers

Jackie Onstott

James & Janet Perry

Ken and Sandra Pohlmann

Dorothy Roloff Joanne Scanlon Gene Scheiter

Darlene and Ron Schmitt

Marta Szabo

**Debbie Thompson** 

Von Vogt

Pastor Williams Mary Young

# **ALTAR FLOWERS**

Today's altar flowers are given to the Glory of God.

# SUNDAY SCHOOL COLLECTION

**DURING JUNE** our Sunday School offerings will benefit our Swaddling Clothes

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program. Please place your offerings in the jar or basket during the Sunday School hour.

#### HAPPY ANNIVERSARY TO:

07/14 Chuck and Karen Kiel

#### LAKE AREA COMMUNITY ORCHESTRA

Tuesday, July 9<sup>th</sup>, beginning at 7:00 pm. Admission is FREE to the Lake Area Community Orchestra and Ice Cream Social. Jerol Laughlin in the contact for this activity, so please sign up on the credenza if you are able to help with cookies or ice cream or setup and takedown.

#### WANDERING PITCHERS

We have a couple of water pitchers that have wandered off since our May 14<sup>th</sup> luncheon. We had 4 but are down to 2 that we can find. If you know where they went, please help them find their way back to the downstairs kitchen.

#### **NEW ADDRESS NOTIFICATION**

Secretary had emailed this info out in February and forgot to include in bulletin and newsletters. Please update your directories:

Rojer and Joyce Trost Garden Villas of O'Fallon #308 7092 S. Outer 364 O'Fallon, MO 63368 Cell 573-284-5994

# **LCMS Stewardship Ministry Generosity Thoughts**

2 Corinthians 12:10 – "For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities." Paul found contentment in Christ. To be content means to accept what the Lord gives us at any given time, knowing that it is from the hand of the Father who wants to bless us. Sometimes it's hard to see how things like hardships, calamities and insults will turn out for a blessing; but since Paul found contentment in Christ, and not in his own wisdom, he could be content through all hardships and calamities.

# Life Quotes from Lutherans for Life:

Surprise pregnancy and terminal diagnosis confront us with our own weakness. It even leads some to exclude embryos or incapacitated persons from humankind and execute them because of their weakness. Almighty God promises, "My power is made perfect precisely in your weaknesses." His grace radiates in human frailty, and the blessings He brings in every life more than make up for what we cannot. Lutherans For Life • lutheransforlife.org

# **Summer Concert Series 2024**



# t a f f f

# Concert Schedule

ake Area Community Orchestra

\* Bring a chair.

Come see the Orchestra perform Johan DeMeij's Symphony No. 1: Lord of the Rings along with works from Edvard Grieg, Maurice Jarre, William Walton, John Williams. John Phillip Sousa and More!

Hope Lutheran Chapel Sokoll Bldg., 5709 Osage Beach Parkway,	July	9, 2024
Osage Beach		
First Christian Church, 327 East Capitol Ave., Jefferson City	July	16, 2024
Lake Ozark Christian Church, 1560 Bagnell Dam Blvd., Lake Ozark	July	23, 2024
High School Performing Arts Center, 913 W Newton St., Versailles	July	30, 2024

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All Concerts begin at 7:00 p.m.

	1	TH	IS	WEEK AT HOPE		
July 7 <sup>th</sup>	Sunday	10:00	am	Worship with Communion		
l		11:00	am	Fellowship		
l		11:20	am	Sunday School for all ages		
July 8 <sup>th</sup>	Monday	2:00	pm	OBSC Board Meeting - Sokoll Bldg		
July 9 <sup>th</sup>	Tuesday	7:00	pm	Lake Area Community Orchestra - Sokoll Bldg		
July 3 <sup>rd</sup>	Wednesday	10:00	am	Prayer Service		
July 7 <sup>th</sup>	Sunday	10:00	am	Worship with Communion		
I		11:00	am	Fellowship		
		11:20	am	Sunday School for all ages		
	Secretary's hours: Mon - Fri ~ 8 am - Noon					

Secretary's hours: Mon - Fri ~ 8 am - Noon Pastor's office hours: Mon - Thurs 9 am - Noon

# Those Who Serve

Today July 14<sup>th</sup>

		0 111
Elder	Mike Merchant	Mike Merchant
Preparing the Altar	Sonja Howard	Kathy Heinemann
Preparing the Candles	Sonja Howard	Constantin Williams
Counters	Jerol Laughlin and Anita Topel	Pete and Christal Hill

# Friendly Reminders:

Greeters! Sign up on the credenza. Stand in foyer and greet people as they enter the building one Sunday morning. Especially during the summer months when we see most of our visitors.



We will be taking a special door offering for one of our families who is in need.

