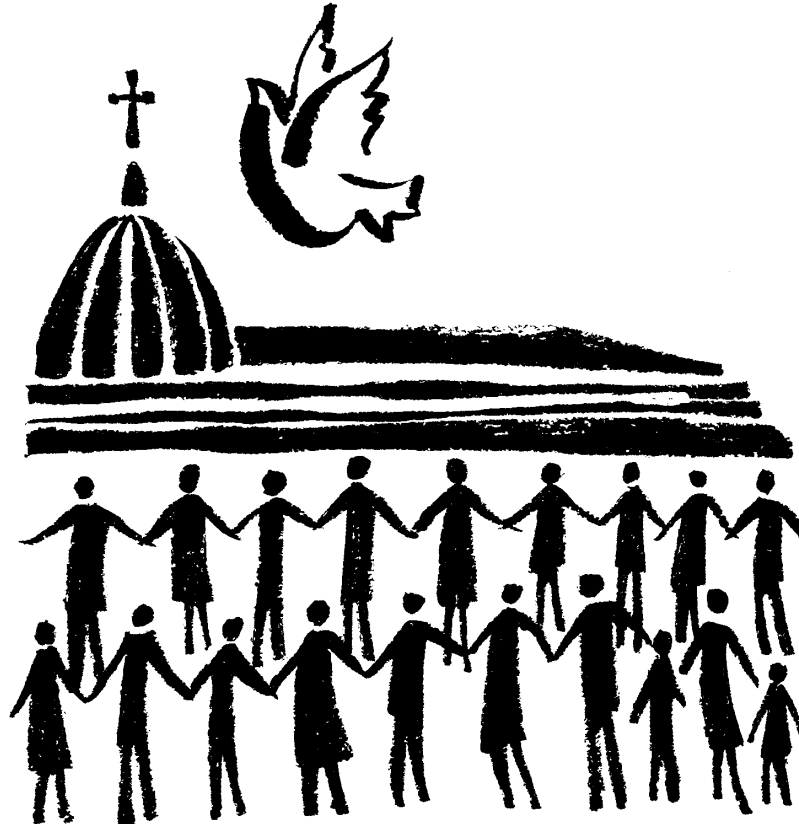


Nineth Sunday of Pentecost

July 21, 2024 10 am

We don't change the message, the message changes us



You also are built together spiritually
EPHESIANS 2:22

Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ Lord Jesus Christ, Life-Giving Bread

LSB 625

- | | |
|---|---|
| <p>1 Lord Jesus Christ, life-giving bread,
 May I in grace possess You.
Let me with holy food be fed,
 In hunger I address You.
Prepare me well for You, O Lord,
And, humbly by my prayer implored,
 Give me Your grace and mercy.</p> <p>2 To pastures green, Lord, safely guide,
 To restful waters lead me;
Your table well for me provide,
 Your wounded hand now feed me.
Though weary, sinful, sick, and weak,
Refuge in You alone I seek,
 To share Your cup of healing.</p> | <p>3 O bread of heav'n, my soul's delight,
 For full and free remission
I come with prayer before Your sight
 In sorrow and contrition.
Your righteousness, Lord, cover me
That I receive You worthily,
 Assured of Your full pardon.</p> <p>4 I do not merit favor, Lord,
 My weight of sin would break me;
In all my guilty heart's discord,
 O Lord, do not forsake me.
In my distress this comforts me
That You receive me graciously,
 O Christ, my Lord of mercy!</p> |
|---|---|

Public Domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with

which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

Ps. 147:7-11; antiphon: Ps. 145:16

P You open your hand;

C you satisfy the desire of every living thing.

P Sing to the LORD with thanksgiving;

C make melody to our God on the lyre!

P He covers the heavens with clouds; he prepares rain for the earth;

C he makes grass grow on the hills.

P He gives to the beasts their food,

C and to the young ravens that cry.

P His delight is not in the strength of the horse,

C nor his pleasure in the legs of a man,

P but the LORD takes pleasure in those who fear him,

C in those who hope in his steadfast love.

Gloria Patri

All Sing: **Glory be to the Father, and to the Son**

and to the Holy Ghost;

as it was in the beginning,

is now, and ever shall be, world without end. Amen.

P You open your hand;

C you satisfy the desire of every living thing.

KYRIE *All Sing:* **Lord, have mercy upon us.**

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*All Sing*)

P Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (*All Sing*)

OLD TESTAMENT LESSON

Jeremiah 23:1-6

“Woe to the shepherds who ruin and scatter the flock of which I'm the Shepherd,” says the LORD. And so the LORD, the God of Israel, says to the shepherds feeding My people: “You have scattered My flock, driven them away, and not taken care of them, and now I'll take care of you by punishing you for the evil you've done,” says the LORD.

“I will gather what is left of My flock from all the countries where I've driven them and bring them back to their folds, and they will have lambs and be a large flock. Then I will appoint shepherds over them to feed them. They will no more be afraid or

terrified, and none will be missing,” says the LORD.

“The days will come,” says the LORD, when *I will raise for David a righteous Branch* Who will rule as King and act wisely. He will create fairness and righteousness in the land. When He comes, Judah will be saved, and Israel will live safely. This is the name that He will be called: The-LORD-Our-Righteousness.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Ephesians 2:11-22

“Remember, then, physically you once were Gentiles, and those who call themselves “circumcised” (which is physical and done by human hands) called you “uncircumcised.” You were then without Christ, excluded from being citizens of Israel and strangers to the covenants that had the promise. You had no hope and were without God in the world.

Once you were *far away*, but now in Christ Jesus the blood of Christ has brought you *near*. He is our *Peace*: In His flesh He has made the Jew and the non-Jew one by breaking down the wall of hostility that kept them apart and by putting away the Law with its rules and regulations, in order to make the Jew and the non-Jew in Himself one new man (so making peace) and to make both in one body friends with God by His cross, on which He killed the hostility. And He came with *the good news of peace to you who were far away and to those who were near*, since by one Spirit He enables both of us to come to the Father.

Then you are no longer foreigners or strangers but fellow citizens with the holy people and members of His household. You are built on the *foundation* of the apostles and prophets, and Christ Jesus Himself is the *Cornerstone*. In Him the whole building is fitted together and grows to be a holy temple in the Lord. In Him you, too, are built up with the others to be God's home in the Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Stand

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Mark 6:30-44

P The Holy Gospel according to St. Mark, the sixth chapter.

C Glory be to Thee, O Lord. (*sing*)

The apostles gathered around Jesus and reported to Him everything they had done and taught. “Now you come away to some deserted place,” He told them, “where you

can be alone, and rest a little.” So many were coming and going there wasn't even time to eat.

So they went away in the boat to a deserted place to be alone. But many saw them leave and recognized them. And they ran there from all the towns and got there ahead of them. When Jesus stepped out of the boat, He saw a big crowd and felt sorry for them because they were *like sheep without a shepherd*. He began to teach them many things.

When it was quite late, His disciples came to Him. “This is a deserted place,” they said, “and it's late. Send them away to the farms and villages around us to buy themselves something to eat.”

“You give them something to eat,” Jesus answered them.

“Should we go and buy bread for two hundred denari,” they asked Him, “and give it to them to eat?”

“How many loaves do you have?” He asked them. “Go and see.”

They found out and said, “Five, and two fish.”

He ordered them all to sit down in groups on the green grass. They sat down in groups of hundreds and fifties.

Taking the five loaves and the two fish and looking up to heaven, He blessed them. He broke the loaves and gave them to the disciples to give to the people. He also gave pieces of the two fish to everyone. All of them ate and had enough.

They picked up pieces of bread and of the fish—twelve baskets full. There were 5,000 men who had eaten the bread.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*sing*)

NICENE CREED

p191 or the back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ *The Church's One Foundation*

LSB 644

1 The Church's one foundation

Is Jesus Christ, her Lord;
 She is His new creation
 By water and the Word.
 From heav'n He came and sought her
 To be His holy bride;
 With His own blood He bought her,
 And for her life He died.

2 Elect from ev'ry nation,

Yet one o'er all the earth;
 Her charter of salvation:
 One Lord, one faith, one birth.
 One holy name she blesses,
 Partakes one holy food,
 And to one hope she presses
 With ev'ry grace endued.

3 Though with a scornful wonder

The world sees her oppressed,
 By schisms rent asunder,
 By heresies distressed,
 Yet saints their watch are keeping;
 Their cry goes up, "How long?"
 And soon the night of weeping
 Shall be the morn of song.

4 Through toil and tribulation

And tumult of her war
 She waits the consummation
 Of peace forevermore
 Till with the vision glorious
 Her longing eyes are blest,

And the great Church victorious
Shall be the Church at rest.

5 Yet she on earth has union
With God, the Three in One,
And mystic sweet communion
Public domain

With those whose rest is won.
O blessed heav'nly chorus!
Lord, save us by Your grace
That we, like saints before us,
May see You face to face.

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering ~ *Plates are located in the back to collect as you leave today*

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the

Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

All Sing: For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .
P The peace . . . you always.
C Amen.

Agnus Dei (All Sing)

p198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

O Jesus, Blessed Lord, to Thee

LSB 632

1 O Jesus, blessèd Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.

2 Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!

Public domain

At the Lamb's High Feast We Sing

LSB 633

1 At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia!

2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!

3 Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia!

4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Public domain

Stand

Nunc Dimittis (All Sing)

p199

☒ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the

Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

P O give thanks unto the Lord for He is good,
C **and His mercy endureth forever.**

P Let us pray . . . one God, now and forever.
C **Amen.**

P The Lord be with you.
C **And with thy spirit.**

P Bless we the Lord.
C **Thanks be to God.**

Benediction

p202

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C **Amen. Amen. Amen.** *(All Sing)*

Closing Hymn ~ A Multitude Comes from the East and the West

LSB 510

- 1 A multitude comes from the east and the west
To sit at the feast of salvation
With Abraham, Isaac, and Jacob, the blest,
Obeying the Lord's invitation.
Have mercy upon us, O Jesus!
- 2 O God, let us hear when our Shepherd shall call
In accents persuasive and tender,
That while there is time we make haste, one and all,
And find Him, our mighty defender.
Have mercy upon us, O Jesus!
- 3 All trials shall be like a dream that is past,
Forgotten all trouble and mourning.
All questions and doubts have been answered at last,
When rises the light of that morning.
Have mercy upon us, O Jesus!

4 The heavens shall ring with an anthem more grand
 Than ever on earth was recorded.
 The blest of the Lord shall receive at His hand
 The crown to the victors awarded.
 Have mercy upon us, O Jesus!

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ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM** and **103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Jul. 21	Sunday	1 Sam. 4:1-22	Acts 16:23-40
Jul. 22	Monday	1 Sam. 5:1-6:3, 10-16	Acts 18:1-11, 23-28
Jul. 23	Tuesday	1 Sam. 6:19-7:17	Acts 19:1-22
Jul. 24	Wednesday	1 Sam. 8:1-22	Acts 21:15-36
Jul. 25	Thursday	1 Sam. 9:1-27	Acts 21:37-22:16
Jul. 26	Friday	1 Sam. 10:1-27	Acts 22:17-29
Jul. 27	Saturday	1 Sam. 12:1-25	Acts 22:30-23:11
Jul. 28	Sunday	1 Sam. 13:1-18	Acts 23:12-35

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Ron Beeman
 Stella Cardin
 Kinsly Coonce
 Tre Conner
 Kellie Diaz
 Jane Hale
 Donovan Hill
 Dylan Hill
 Jean Hilleman
 Chris Kiel
 Karen Kiel
 Jennifer Klann
 John Kretzschmar
 Charles Kropp
 Barbara Laughlin

Jerol Laughlin
 Irene Merchant
 Betty Merli
 Doris Meyer
 Cody Myers
 Jackie Onstott
 James & Janet Perry
 Ken and Sandra Pohlmann
 Dorothy Roloff
 Joanne Scanlon
 Gene Scheiter
 Darlene and Ron Schmitt
 Marta Szabo
 Debbie Thompson
 Von Vogt
 Pastor Williams
 Mary Young
 Jeff Zelms

ALTAR FLOWERS

Today’s altar flowers are given to the Glory of God by Debbie Thompson in honor of Sarah and Ivy’s birthdays.

SUNDAY SCHOOL COLLECTION

DURING JULY our Sunday School offerings will benefit our Swaddling Clothes program. Please place your offerings in the jar or basket during the Sunday School hour.

HAPPY BIRTHDAY TO:

7/26 Sarah Thompson

LCMS Stewardship Ministry Generosity Thoughts

Ephesians 2:13 – “But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.” What all of mankind’s efforts, works and scheming could not do, the blood of Christ did: We have peace with God, and we are brought near to the Father. This life-giving sacrifice of Christ

sets the pattern for the sacrifices we are called to make for others in our vocations in home, church and society.

From An Explanation of
Luther's Small Catechism 2005



Like an anchor keeps a ship safely in position, our hope in Christ keeps believers safe and secure (**Hebrews 6:19**).



A caterpillar emerges from a cocoon as a beautiful and changed creature. This is a symbol of the resurrection from the dead (**1 Corinthians 15:51-54**).



Symbol of the Holy Trinity (**Matthew 28:19**).



The Holy Spirit. The Spirit of God descended like a dove upon Jesus at His Baptism.



John—an eagle. John's Gospel soars with Christ's love and power.



Our triune God is eternal, without a beginning or an ending (**Genesis 21:33; Acts 7:55**).



THIS WEEK AT HOPE

July 21 st	Sunday	10:00 am	Worship with Communion
			Short Voter's Meeting
<i>Newsletter</i>		11:00 am	Fellowship
<i>Deadline</i>		11:20 am	Sunday School for all ages
		Noon	Fellowship Lucheon
July 24 th	Wednesday	10:00 am	Prayer Service
July 28 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon
 Pastor's office hours: Mon - Thurs 9 am - Noon

Those Who Serve Today

	<i>Today</i>	<i>July 28th</i>
<i>Elder</i>	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Debbie Thompson	Carol Zelms
<i>Preparing the Candles</i>	Debbie Thompson	Chuck Kiel
<i>Counters</i>	Alan and Kathy Wiese	Chuck and Karen Kiel

Friendly Reminders:

Greeters! Sign up on the credenza. Stand in foyer and greet people as they enter the building one Sunday morning. Especially during the summer months when we see most of our visitors.

