

Sixth Sunday of Pentecost

June 30, 2024 10 am

We don't change the message, the message changes us



Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org

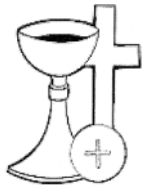


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Lord of All Good*

LSB 786

- 1 Lord of all good, our gifts we bring You now;
Use them Your holy purpose to fulfill.
Tokens of love and pledges they shall be
That our whole life is offered to Your will.
- 2 We give our minds to understand Your ways;
Hands, eyes, and voice to serve Your great design;
Hearts with the flame of Your own love ablaze—
Thus for Your glory all our pow'rs combine.
- △3 Father, whose bounty all creation shows;
Christ, by whose willing sacrifice we live;
Spirit, from whom all life in fullness flows:
To You with grateful hearts ourselves we give.

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DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent**

of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT

Ps. 121:5-8; antiphon: Ps. 121:1-2

P I lift up my eyes to the hills.

C From where does my help come?

P My help comes from the LORD,

C who made heaven and earth.

P The LORD is your keeper;

C the LORD is your shade on your right hand.

P The sun shall not strike you by day,

C nor the moon by night.

P The LORD will keep you from all evil;

C he will keep your life.

P The LORD will keep your going out and your coming in

C from this time forth and forevermore.

Gloria Patri

All Sing: **Glory be to the Father, and to the Son
and to the Holy Ghost;**

as it was in the beginning,

is now, and ever shall be, world without end. Amen.

P I lift up my eyes to the hills.

C From where does my help come?

P My help comes from the LORD,

C who made heaven and earth.

KYRIE *All Sing:* Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*All Sing*)

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (*All Sing*)

The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life
Lamentations 3:22–33 ~ 2 Corinthians 8:1–9, 13–15 ~ Mark 5:21–43

The Lord is faithful. His steadfast love never ceases, and “his mercies never come to an end” (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, “he will have compassion” (Lam. 3:31–33). Therefore, “hope in him,” and “wait quietly for the salvation of the Lord,” for “the Lord is good to those who wait for him” (Lam. 3:24–26). That is what the woman did who had “a discharge of blood,” and also the ruler whose daughter was “at the point of death.” Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately “healed of her disease,” and the little girl “got up and began walking” (Mark 5:29, 42). Such is “the grace of our Lord Jesus Christ,” who humbled Himself unto the extreme poverty of death “so that you by his poverty might become rich,” even unto life everlasting (2 Cor. 8:9).

OLD TESTAMENT LESSON

Lamentations 3:22-33

The LORD is gracious; we're not completely wiped out because His mercies haven't come to an end; they are new every morning - great is Your faithfulness. I can say, "the LORD is my Portion; that's why I find hope in Him." The LORD is good to those who have confidence in Him, to anyone who seeks Him. It is good to hope quietly for the LORD to save us. It is good for a man to carry a yoke when he's young. He should sit alone and quietly because the Lord has laid it on him. He should put his face in the dust; there may still be hope. He should offer his cheek to him who strikes him and take his fill of insults because the Lord will not reject him forever. Even if He makes us suffer. He will be merciful - He's very kind. He doesn't want to hurt anyone or make people suffer.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

2 Corinthians 8:1-9, 13-15

Fellow Christians, we want you to know what God's grace has done in the churches of Macedonia. While they were severely tested by trouble, their overflowing joy and their deep poverty have yielded a richly overflowing generosity. I assure you they have given all they could, yes, more than they could give, of their own free will, and with much pleading they begged us for the privilege of sharing in the help given the holy people. They did more than we expected: they gave themselves to the Lord first and then to us, doing just what God wanted. This led us to urge Titus, as he had started it, to finish in you, too, this work of God's kindness. As you are rich in everything, in faith, speech, knowledge, every kind of zeal, and in the love which you have toward us, we want you also to be rich in this work of God's kindness. I'm not ordering you but testing you by the zeal of others to see how genuine your love is. You know the grace of our Lord Jesus Christ - He was rich, but became poor for you to make you rich by His poverty.

We don't mean to bring relief to others and hardship to you but to be fair. Right now what you don't need should relieve their need so that what they will not need will relieve your need, and so it will be fair, as it is written: *"Anyone who gathered much didn't have too much, and anyone who gathered little didn't have too little."*

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Mark 5:21-43

P The Holy Gospel according to St. Mark, the fifth chapter.

C **Glory be to Thee, O Lord.** (*sing*)

When Jesus had again crossed over in the boat to the other side of the sea, a large crowd gathered around Him by the seashore. A synagogue leader by the name of Jairus came, and when he saw Jesus, he knelt at His feet and earnestly pleaded with Him: "My little daughter is dying. Come and lay your hands on her so she will get well and live." He went with him. A large crowd followed Him and pressed Him on all sides. There was a woman who had a flow of blood for twelve years. She had suffered much under many doctors and had spent all she had. And she had not been helped at all but had actually gotten worse. Since she heard about Jesus, she came from behind in the crowd and touched His garment. "If I touch His clothes," she said, "I'll get well." Immediately her blood stopped flowing, and she felt in her body that she had been healed from her suffering.

At that moment Jesus felt power had gone from Him. Turning around in the crowd, He asked, "Who touched My clothes?" "You see how the crowd is pressing you on all sides," His disciples said to Him, "and You ask, 'Who touched me?'" But He was looking around to see her who had done this. The woman, trembling with fear because she knew what had been done to her, came, bowed down before Him, and told Him the whole truth. "Daughter," He told her, "your faith made you well. Go in peace, be healed from your suffering."

While He was still talking, some men came from the home of the synagogue leader. "Your daughter died," they said, "Why trouble the Teacher any more?" Having heard what they said, Jesus told the synagogue leader, "Don't be afraid! Only believe!" He let only Peter, James, and John, the brother of James, go with Him. So they came to the home of the synagogue leader. There He saw the noisy crowd, crying and wailing aloud. "Why do you make a noise and cry?" He asked them when He came into the house. "The child isn't dead; she's sleeping." They laughed at Him. But He put them all outside, took the child's father and mother and those who were with Him, and went in where the child was. He took the child's hand and said to her, "Talitha, koom!" which means, "Little girl, I tell you, get up!" Immediately the girl got up and walked around. She was twelve years old. Then the others were utterly amazed. He gave them strict orders not to let anyone know about this. And He told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*sing*)

APOSTLES' CREED

p192 or the back cover of LSB

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Hymn of the Day ~ *We Give Thee But Thine Own*

LSB 781

- | | |
|---|---|
| 1 We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee. | 4 To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless
Is angels' work below. |
| 2 May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give! | 5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing. |
| 3 Oh, hearts are bruised and dead,
And homes are bare and cold,
And lambs for whom the Shepherd bled
Are straying from the fold. | 6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee. |

Text: Public domain

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering ~ *Plates are located in the back to collect as you leave today*

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

All Sing: For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always.

C Amen.

Agnus Dei (*All Sing*)

p198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

LSB 624

The Infant Priest Was Holy Born

- | | |
|---|--|
| 1 The infant Priest was holy born
For us unholy and forlorn;
From fleshly temple forth came He,
Anointed from eternity. | 4 But death would not the victor be
Of Him who hung upon the tree.
He leads us to the Holy Place
Within the veil, before God's face. |
| 2 This great High Priest in human flesh
Was icon of God's righteousness.
His hallowed touch brought sanctity;
His hand removed impurity. | 5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality. |
| 3 The holy Lamb undaunted came
To God's own altar lit with flame;
While weeping angels hid their eyes,
This Priest became a sacrifice. | 6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores. |

7 With cherubim and seraphim
Our voices join the endless hymn,

And “Holy, holy, holy” sing
To Christ, God’s Lamb, our Priest and King.

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Wide Open Stand the Gates

LSB 639

1 Wide open stand the gates adorned with
pearl,
While round God’s golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!

All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!

2 He speaks the Word the bread and wine to
bless:
“This is My flesh and blood!”
He bids us eat and drink with thankfulness
This gift of holy food.

3 The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory
bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav’n beyond us,
Time with eternity!

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Stand

Nunc Dimittis (All Sing)

p199

☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

☐ O give thanks unto the Lord for He is good,

☐ and His mercy endureth forever.

☐ Let us pray . . . one God, now and forever.

☐ Amen.

☐ The Lord be with you.

☐ And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen. *(All Sing)*

Closing Hymn ~ Take My Life and Let It Be

LSB 783

- | | |
|---|--|
| 1 Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise. | 4 Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev'ry pow'r as Thou shalt choose. |
| 2 Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee. | 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne. |
| 3 Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from Thee. | 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee. |

Text: Public domain

ANNOUNCEMENTS

**Thank you Pastor Tobin for
leading our worship today!**

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall
for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis)
from 8:30-9:00 am on KRMS 1150 AM and 103.3, 97.5 FM Radio. If
you would like to help sponsor this broadcast, place your contribution in a
designated gift offering envelope marked "Radio Broadcast". *You can also tune into
89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Jun. 30	Sunday	Joshua 5:1-6:5	Acts 10:1-17
Jul. 1	Monday	Joshua 6:6-27	Acts 10:18-33
Jul. 2	Tuesday	Joshua 7:1-26	Acts 10:34-48
Jul. 3	Wednesday	Joshua 8:1-28	Acts 11:1-18
Jul. 4	Thursday	Joshua 10:1-25	Acts 11:19-30
Jul. 5	Friday	Joshua 23:1-16	Acts 12:1-25
Jul. 6	Saturday	Joshua 24:1-31	Acts 13:1-12
Jul. 7	Sunday	Judg. 2:6-23	Acts 13:13-41

HOPE WEEKLY ANCHOR

June 30, 2024

IN OUR PRAYERS:

Steve Bauer
Donna Beeman
Emma Beeman
Ron Beeman
Stella Cardin
Kinsly Coonce
Tre Conner
Kellie Diaz
Jane Hale
Donovan Hill
Dylan Hill
Jean Hilleman
Chris Kiel
Karen Kiel
Jennifer Klann
John Kretzschmar
Charles Kropp
Barbara Laughlin

Jerol Laughlin
Irene Merchant
Betty Merli
Doris Meyer
Cody Myers
Jackie Onstott
James & Janet Perry
Ken and Sandra Pohlmann
Dorothy Roloff
Joanne Scanlon
Gene Scheiter
Darlene and Ron Schmitt
Marta Szabo
Debbie Thompson
Von Vogt
Pastor Williams
Mary Young

ALTAR FLOWERS

Today's altar flowers are given to the Glory of God by Debbie Thompson in memory of her father Bob Morrison.

SUNDAY SCHOOL COLLECTION

DURING JUNE our Sunday School offerings will benefit our Radio Program. Please place your offerings in the jar or basket during the Sunday School hour.

HAPPY BIRTHDAY TO:

7/4 Logan Beeman Brown

LAKE AREA COMMUNITY ORCHESTRA

Tuesday, July 9th, beginning at 7:00 pm. Admission is FREE to the Lake Area Community Orchestra and Ice Cream Social. Jerol Laughlin in the contact for this activity, so please sign up on the credenza if you are able to help with cookies or ice cream or setup and takedown.

WANDERING PITCHERS



We have a couple of water pitchers that have wandered off since our May 14th luncheon. We had 4 but are down to 2 that we can find. If you know where they went, please help them find their way back to the downstairs kitchen.

NEW ADDRESS NOTIFICATION

Secretary had emailed this info out in February and forgot to include in bulletin and newsletters. Please update your directories:

Roger and Joyce Trost
Garden Villas of O'Fallon #308
7092 S. Outer 364
O'Fallon, MO 63368
Cell 573-284-5994

Summer Concert Series 2024

Lake Area Community Orchestra



The Lord of the Rings – Johan de Meij

Concert Schedule

Come see the Orchestra perform Johan DeMeij's Symphony No. 1: Lord of the Rings along with works from Edvard Grieg, Maurice Jarre, William Walton, John Williams, John Phillip Sousa and More!

Hope Lutheran Chapel Sokoll Bldg., 5709 Osage Beach Parkway, Osage Beach	July 9, 2024
First Christian Church, 327 East Capitol Ave., Jefferson City	July 16, 2024
Lake Ozark Christian Church, 1560 Bagnell Dam Blvd., Lake Ozark	July 23, 2024
High School Performing Arts Center, 913 W Newton St., Versailles	July 30, 2024

* Bring a chair.

All Concerts begin at 7:00 p.m.

No admission is charged, however
donations are welcomed.

For Additional Information, Call Leonard Vader 573.644.4801

www.lakeareacommunityorchestra.org





THIS WEEK AT HOPE

June 30 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
July 3 rd	Wednesday	10:00 am	Prayer Service
July 7 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Mon - Wed, Fri ~ 8 am - Noon

Pastor's office hours: Wed 9 am - Noon

Those Who Serve Today

June 30th

<i>Elder</i>	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>		Sonja Howard
<i>Preparing the Candles</i>	Debbie Thompson	Sonja Howard
<i>Counters</i>	Alan and Kathy Wiese	Jerol Laughlin and Anita Topel

Friendly Reminders:

Greeters! Sign up on the credenza. Stand in foyer and greet people as they enter the building one Sunday morning. Especially during the summer months when we see most of our visitors.

Office will be closed Thursday, July 4th