Fourth Sunday of Pentecost

June 16, 2024 10 am

We don't change the message, the message changes us



Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065 Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service 11:00 a.m. Fellowship 11:20 a.m. Sunday School/Adult Bible Study Rev. Guillaume J.S. Williams, Sr. Church Office ~ 573-348-2108 Alternate Number ~ 573-286-3427 Email: <u>office@HopeLutheranChapel.org</u> Website: <u>www.hopelutheranchapel.org</u> **WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are**

Always welcome here – this is your Father's House! As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

LARGE PRINT BULLETINS ARE AVAILABLE. PLEASE ASK THE USHER IF YOU NEED ONE.

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome

to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ Almighty God, Your Word Is Cast

- Almighty God, Your Word is cast Like seed into the ground; Now let the dew of heav'n descend And righteous fruits abound.
- Let not the sly satanic foe This holy seed remove,
 But give it root in ev'ry heart To bring forth fruits of love.
- Let not the world's deceitful cares
 The rising plant destroy,
 But let it yield a hundredfold
 The fruits of peace and joy.
- So when the precious seed is sown, Life-giving grace bestow
 That all whose souls the truth receive Its saving pow'r may know.

Public domain

DIVINE SERVICE - Setting Three

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The sign of the cross + may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,

G who made heaven and earth.

- **P** I said, I will confess my transgressions unto the Lord,
- **G** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

- ☑ I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.

C Amen.

Introit

Ps. 92:12-15; antiphon: Ps. 92:1

- **P** It is good to give thanks to the LORD,
- **G** to sing praises to your name, O Most High;
- **₽** The righteous flourish like the palm tree
- **G** and grow like a cedar in Lebanon.
- **P** They are planted in the house of the LORD;
- **G** they flourish in the courts of our God.
- **P** They still bear fruit in old age;
- **G** they are ever full of sap and green,
- **P** to declare that the LORD is upright;
- G he is my rock, and there is no unrighteousness in him.

Gloria Patri

All Sing: Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

- **P** It is good to give thanks to the LORD,
- **G** to sing praises to your name, O Most High;

KYRIE All Sing: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

GLORIA IN EXCELSIS

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

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P The Lord be with you.

C And with thy spirit. (All Sing)

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (All Sing)

The Cross of Christ Is the Tree of Life, Which Bears Abundant Fruit after Its Own Kind Ezekiel 17:22–24 ~ 2 Corinthians 5:1–10 (11–17) ~ Mark 4:26–34

The parables of our Lord convey the mysteries of the kingdom of God to those who are "able to hear it," that is, "to his own disciples," who are catechized to fear, love and trust in Him by faith (Mark 4:33–34). He scatters "seed on the ground," which "sprouts and grows" unto life, even as "he sleeps and rises" (Mark 4:26–27). "On the mountain height of Israel," He plants a young and tender twig, and it becomes "a noble cedar." Indeed, His own cross becomes the Tree of Life, under which "every kind of bird" will dwell, and in which "birds of every sort will nest" (Ezek. 17:22–25). His cross is our resting place, even while now in mortal bodies, we "groan, being burdened" (2 Cor. 5:1–4). Yet in faith, we

live for God in Christ, who for our sake "died and was raised" (2 Cor. 5:15). We know that, in His resurrected body, "we have a building from God, a house not made with hands, eternal in the heavens" (2 Cor. 5:1).

OLD TESTAMENT LESSON

The Lord GOD says: I too will take a branch from the top of the highest cedar and plant it. I will break off a tender twig from those on top and plant it on a high and lofty hill. I will plant it on the high mountain of Israel to produce branches and grow fruit, to be a wonderful cedar. *In it* will *live* every kind of *bird*, *finding a home in the shade of its branches*. Then all the trees in the field will know I the LORD put down the tall tree, raise up the low tree, dry up the green tree, and make the dry tree blossom. I the LORD said it and will do it.

- **P** This is the Word of the Lord.
- C Thanks be to God.

EPISTLE LESSON

If the earthly tent we live in is torn down, we know we'll get one from God, not made by human hands but lasting forever in heaven. In this body we sigh as we long to put on and live in the body we get from heaven. Of course, if we put that on, we'll not be found without a body. So while we are in this tent, we sigh, feeling distressed because we don't want to put off this body but put on the other and have life swallow up our death. It is God Who has prepared us for this and given us His Spirit as a guarantee. And so we are always confident. We know that as long as we are living in this body we are living away from the Lord. For we go through life by faith, not by sight. We are confident and prefer to live away from this body and to live with the Lord. Now, whether we live here or move out, we try hard to please Him. We must all appear before the judgment seat of Christ, each to receive according to what he has done with his life, whether he has used it for good or evil.

Since we know the terror of the Lord, we're trying to persuade people. God already knows what we really are, and I hope you, too, are clearly conscious of it. We are not recommending ourselves to you again but giving you a reason to be proud of us so that you can answer those who boast about outward things but nothing in the heart. "If we were crazy, it was for God. If we're sane, it is for you. The love of Christ compels us because we're convinced One died for all and so all have died. He died for all that those who live should no longer live for themselves but for Him Who died and rose for them. And so from now on we don't think of anyone only as a human being. Once we thought of Christ only as a man, but not now anymore. So if anyone is in Christ, he is a

Ezekiel 17:22-24

2 Corinthians 5:1-10 (11-17)

new creation. The old things have passed away. They have become new.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse

G Alleluia. Alleluia. (sing)

HOLY GOSPEL LESSON

Mark 4:26-34

P The Holy Gospel according to St. Mark, the fourth chapter.

Glory be to Thee, O Lord. (sing)

"God's kingdom," He said, "is like this: A man will sow seed on the ground. He will sleep through the night and get up for the day, and the seed will come up and grow, although he doesn't know how. The ground by itself produces grain, first the green blade, then the head, then the full wheat in the head. When the grain is ready, he *swings the sickle, because it is time to cut the grain.* What should we say God's kingdom is like," He asked, "or how should we picture it? It's like a mustard seed, which when sown on the ground is the smallest of all the seeds on earth. But when it's sown, it comes up and becomes the largest of all the garden plants. It grows such large branches that *the birds in the air* can *nest in its shade.*" He used many parables like these to speak the Word as they were able to hear it. He wouldn't speak to them without a parable. But when He was alone with His disciples, He would explain everything to them.

- **P** This is the Gospel of the Lord.
- **O** Praise be to Thee, O Christ. (sing)

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven

p192 or the back cover of LSB

and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

2

Hymn of the Day ~ O God, O Lord of Heaven and Earth

 O God, O Lord of heav'n and earth, Thy living finger never wrote That life should be an aimless mote, A deathward drift from futile birth. Thy Word meant life triumphant hurled

In splendor through Thy broken world. Since light awoke and life began, Thou hast desired Thy life for man.

Our fatal will to equal Thee,
Our rebel will wrought death and night.
We seized and used in prideful spite△4 O Spirit, who did
Thy Church that
The bringer of g
Breathe on Thy clo
That in these gra
There may be th
Each life a high do
To Father, Son, anOur fatal will to equal Thee,
Our rebel will wrought death and night.
We seized and used in prideful spite△4 O Spirit, who did
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That in these gra
There may be th
Each life a high do
To Father, Son, an

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Sermon

Stand

Offertory

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering ~ Plates are located in the back to collect as you leave today

Prayer of the Church

- Thou camest to our hall of death,
 O Christ, to breathe our poisoned air,
 To drink for us the dark despair
 That strangled our reluctant breath.
 How beautiful the feet that trod
 The road that leads us back to God!
 How beautiful the feet that ran
 To bring the great good news to man!
- 4 O Spirit, who didst once restore

 Thy Church that it might be again
 The bringer of good news to men,

 Breathe on Thy cloven Church once more,

 That in these gray and latter days
 There may be those whose life is praise,
 Each life a high doxology
 To Father, Son, and unto Thee.

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SERVICE OF THE SACRAMENT

SERVICE OF THE SACKAMENT	
Preface thru Agnus Dei	p194 to198
P The Lord be with you.	
C And with thy spirit.	
P Lift up your hearts.	
G We lift them up unto the Lord.	
P Let us give thanks unto the Lord our God.	
It is meet and right so to do.	
${f P}$ It is truly meet, right and salutary evermore praisi	ng You and saying:
Sanctus (All Sing)	p195
Holy, holy, holy Lord God of Sabaoth;	
heav'n and earth are full of Thy glory.	
Hosanna, hosanna, hosanna in the highest.	
Blessed is He, blessed is He, blessed is He that comet	h in the name of the
Lord.	
Hosanna, hosanna, hosanna in the highest.	
Lord's Prayer	p196
P Our Father who art in heaven,	
hallowed be Thy name,	
Thy kingdom come,	
Thy will be done on earth as it is in heaven;	
give us this day our daily bread; and forgive us our trespasses	
as we forgive those	
who trespass against us;	
and lead us not into temptation,	
but deliver us from evil.	
All Sing: For Thine is the kingdom	
and the nower and the glory	

and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always. C Amen.

Agnus Dei (All Sing)

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit	
DISTR	BUTION
O Lor	d, We Praise Thee
1	O Lord, we praise Thee, bless Thee, and adore Thee, In thanksgiving bow before Thee.
	Thou with Thy body and Thy blood didst nourish
	Our weak souls that they may flourish:
	O Lord, have mercy!
	May Thy body, Lord, born of Mary,
	That our sins and sorrows did carry,
	And Thy blood for us plead
	In all trial, fear, and need:
	O Lord, have mercy!
2	Thy holy body into death was given,
	Life to win for us in heaven.
	No greater love than this to Thee could bind us;
	May this feast thereof remind us!
	O Lord, have mercy!
	Lord, Thy kindness did so constrain Thee

That Thy blood should bless and sustain me.

All our debt Thou hast paid;

Peace with God once more is made:

O Lord, have mercy!

May God bestow on us His grace and favor 3 That we follow Christ our Savior

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And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

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I Come, O Savior, to Thy Table

- I come, O Savior, to Thy table,
 For weak and weary is my soul;
 Thou, Bread of Life, alone art able
 To satisfy and make me whole: Refrain.
- Refrain: Lord, may Thy body and Thy blood Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning That sinners may salvation see
 Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. Refrain.
- Unworthy though I am, O Savior, Because I have a sinful heart, Yet Thou Thy lamb wilt banish never, For Thou my faithful shepherd art: Refrain.
- Weary am I and heavy laden;
 With sin my soul is sore oppressed;
 Receive me graciously and gladden
 My heart, for I am now Thy guest. Refrain.
- 5 What higher gift can we inherit? It is faith's bond and solid base;

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It is the strength of heart and spirit,

The covenant of hope and grace. Refrain.

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Stand

Nunc Dimittis (All Sing)

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

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Tha	anksgiving	I	0200
P C		ood,	
P C P C	Amen.	ver.	
G Ben P	Bless we the Lord. Thanks be to God. nediction The Lord bless you and keep you. The Lord make His face shine on you and The Lord lift up His countenance upon you Amen. Amen. Amen. (All Sing)	d be gracious to you.	0202
1 M A	Osing Hymn ~ May God Bestow on Us His G May God bestow on us His grace, With blessings rich provide us; And may the brightness of His face To life eternal guide us, That we His saving health may know, 2 His gracious will and pleasure,	race LSB And also to the nations show Christ's riches without measure And unto God convert them. Thine over all shall be the praise And thanks of ev'ry nation;	824
			e 12 16

And all the world with joy shall raise The voice of exultation.
For Thou shalt judge the earth, O Lord, Nor suffer sin to flourish;
Thy people's pasture is Thy Word Their souls to feed and nourish,
In righteous paths to keep them. 3 O let the people praise Thy worth, In all good works increasing;
 The land shall plenteous fruit bring forth, Thy Word is rich in blessing.
 May God the Father, God the Son, And God the Spirit bless us!
 Let all the world praise Him alone, Let solemn awe possess us.
 Now let our hearts say, "Amen!"

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave. YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.

OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor will meet in the downstairs fellowship hall following service today.

Jun. 16	Sunday	Prov. 16:1-24	John 16:1-16
Jun. 17	Monday	Prov. 17:1-28	John 16:17-33
Juli. 17	Monuay	PIUV. 17.1-20	JUIII 10.17-33
Jun. 18	Tuesday	Prov. 20:5-25	John 17:1-26
Jun. 19	Wednesday	Prov. 22:1-21	John 18:1-14
Jun. 20	Thursday	Prov. 22:22-23:12	John 18:15-40
Jun. 21	Friday	Prov. 24:1-22	John 19:1-22
Jun. 22	Saturday	Prov. 25:1-22	John 19:23-42
Jun. 23	Sunday	Prov. 27:1-24	John 20:1-18

DAILY SCRIPTURE READINGS

HOPE WEEKLY ANCHOR

IN OUR PRAYERS:

Steve Bauer Donna Beeman Emma Beeman Ron Beeman Stella Cardin Kinsly Coonce Tre Conner Kellie Diaz Jane Hale Donovan Hill Dylan Hill Jean Hilleman Chris Kiel Karen Kiel Jennifer Klann John Kretzschmar Charles Kropp Barbara Laughlin

Jerol Laughlin Irene Merchant Betty Merli **Doris Meyer** Cody Myers Jackie Onstott James & Janet Perry Ken and Sandra Pohlmann **Dorothy Roloff** Joanne Scanlon **Gene Scheiter** Darlene and Ron Schmitt Marta Szabo Debbie Thompson Von Vogt **Pastor Williams** Mary Young

ALTAR FLOWERS

Today's altar flowers are given to the Glory of God by Jeff and Carol Zelms.

SUNDAY SCHOOL COLLECTION

DURING JUNE our Sunday School offerings will benefit our Radio Program. Please place your offerings in the jar or basket during the Sunday School hour.

HAPPY ANNIVERSARY TO:

06/20 Ron and Donna Beeman

HAPPY BIRTHDAY TO:

- 6/17 Pastor Williams
- 6/21 Lincoln Wallace (Thompson)
- 6/23 Denise Pallardy

JACOB WAS A CHEATER, PETER HAD A TEMPER. DAVID HAD AN AFFAIR, NOAH GOT DRUNK. JONAH RAN FROM GOD, PAUL WAS A MURDERER. GIDEON WAS INSECURE, MIRIAM WAS A GOSSIPER. MARTHA WAS A WORRIER, THOMAS WAS A DOUBTER, SARAH WAS IMPATIENT. ELIJAH WAS MOODY. MOSES STUTTERED, ZACCHEUS WAS SHORT, ABRAHAM WAS OLD, AND LAZARUS WAS DEAD....

NOW WHAT'S YOUR EXCUSE?

CAN GOD USE YOU OR NOT?

-ANON

Upcoming Activities

Sunday, June 23rd after bible study/Sunday School - You are invited to join the Wiese's for a fellowship lunch.

	THIS WEEK AT HOPE			
June 16 th	Sunday	10:00	am	Worship with Communion
		11:00	am	Fellowship
		11:20	am	Sunday School for all ages
June 18 th	Tuesday	10:00	am	Swaddling Clothes Shopping Day
June 19 th	Wednesday	10:00	am	Prayer Service
June 22 nd	Saturday	10:00	am	Swaddling Clothes Shopping Day
June 23 rd	Sunday	10:00	am	Worship with Communion
		11:00	am	Fellowship
News	Newsletter 11:20 am Sunday School for all ages		Sunday School for all ages	
Dead	Deadline Noon Fellowship Lunch			
Secretary's hours: Mon - Fri ~ 8 am - Noon				
Pastor's office hours: Pastor is out of the office, but available for emergencies this week.				

Those Who Serve

	Today	June 23 rd
Elder	Mike Merchant	Mike Merchant
Preparing the Altar	Debbie Thompson	Carol Zelms
Preparing the Candles	Debbie Thompson	Chuck Kiel
Counters	Alan and Kathy Wiese	Chuck and Karen Kiel

Friendly Reminders:

Greeters! Sign up on the credenza. Stand in foyer and greet people as they enter the building one Sunday morning. Especially during the summer months when we see most of our visitors.