

**Holy Trinity**  
May 26, 2024 10 am

*We don't change the message, the message changes us*



Please sign Fellowship Book today.

***Hope Lutheran Chapel***

5709 Osage Beach Parkway, Osage Beach, MO 65065  
*Lutheran Church - Missouri Synod*

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.  
Church Office ~ 573-348-2108  
Alternate Number ~ 573-286-3427  
Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)  
Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)

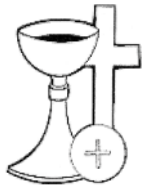


**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

# ORGAN PRELUDE

## Opening Hymn ~ *Holy, Holy, Holy*

LSB 507

- 1 Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to  
Thee;  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around  
the glassy sea;  
Cherubim and seraphim falling down before  
Thee,  
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide  
Thee,  
Though the eye of sinful man Thy glory may  
not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth  
and sky and sea.  
Holy, holy, holy, merciful and mighty!

God in three persons, blessed Trinity!

*Text: Public domain*

## DIVINE SERVICE - Setting Four

p203

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Ps. 16:8-11; antiphon: Liturgical Text*

**P** Blessèd be the Holy Trinity and the undivided Unity.

**C** Let us give glory to him because he has shown his mercy to us.

**P** I have set the LORD always before me;

**C** because he is at my right hand, I shall not be shaken.

**P** Therefore my heart is glad, and my whole being rejoices;

**C** my flesh also dwells secure.

**P** For you will not abandon my soul to Sheol,

**C** or let your holy one see corruption.

**P** You make known to me the path of life;

**C** in your presence there is fullness of joy; at your right hand are pleasures forevermore.

**All:** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Blessèd be the Holy Trinity and the undivided Unity.

**C** Let us give glory to him because he has shown his mercy to us.

### Kyrie (*Sing*)

*p204*

**C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## Gloria in Excelsis (Sing)

p204

**C** 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.

*Text: Stephen P. Starke*

Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—

3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.

## Salutation and Collect of the Day

p205

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

*Sit*

## OLD TESTAMENT LESSON

*Isaiah 6:1-8*

In the year when King Uzziah died I saw the Lord *sitting on* a high and lofty *throne*, and His robe filled the temple. Above Him stood angels [seraphim]. *Each had six wings*, two to cover his face, two to cover his feet, and two to fly with. *They kept calling* to one another: "*Holy, holy, holy is the LORD of armies! His glory fills the whole world.*" The voices of those who called shook the foundations under the thresholds, and *smoke filled the temple*. "Woe to me!" I said. "I'm destroyed, because I'm a man with unclean lips, living among people with unclean lips, and I've seen the King, the LORD of armies." Then one of the angels flew to me, and in his hand were tongs with which he had taken

a glowing coal from the altar. He touched my mouth with it and said, “Now this has touched your lips; your guilt is taken away, and your sin is forgiven.” Then I heard the Lord ask, “Whom should I send, and who will go for us?” Then I said, “Here am I, Send me.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

**P** Great is the LORD, and greatly to be praised,

**C** and his greatness is unsearchable.

**P** On your wondrous works, I will meditate,

**C** and I will declare your greatness.

## EPISTLE LESSON

*Acts 2:14a, 22-36*

Then Peter got up with the eleven, raised his voice, and addressed them: “Men of Israel, listen to what I have to say: Jesus from Nazareth – God showed you Who the Man is by doing miracles, startling wonders, and miraculous signs through Him among you, as you know. God definitely planned and intended to have Him betrayed, and so you had wicked men nail Him to a cross, and you killed Him. But God set aside the pains of death and raised Him – death could not hold Him. “David says of Him: *‘I always see the Lord before Me. He is at My right hand so that I will not be shaken. And so My heart is glad, and My tongue rejoices, yes, even My body will rest hopefully, because You will not leave Me in the grave or let Your Loved One experience decay. You show Me ways of life. You will fill Me with joy by being with Me.’* “Fellow Jews, I can tell you frankly our ancestor David died and was buried, and his grave is here to this day. He was a prophet and knew *God had sworn to him to put One of his descendants on his throne.* David saw what was ahead and said the Christ would rise again: *He was not deserted when He was dead, and His body did not experience decay.* God has raised this Jesus – we’re all witnesses of that. Lifted up to God’s right hand and receiving from the Father the promised Holy Spirit, He has poured out what you see and hear. David didn’t go up to heaven, but he says: *‘The Lord says to my Lord, “Sit at My right until I make Your enemies Your footstool.’*” “Then all the people of Israel should know it’s true that God made Him Lord and Christ - this Jesus Whom you crucified.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

# Alleluia and Verse thru Holy Gospel

p205 and 206 - Rom. 6:9; John 20:29b



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL LESSON

John 3:1-17

**P** The Holy Gospel according to St. John, the third chapter.

**C** Glory to You, O Lord

Now, there was a Pharisee by the name of Nicodemus, a member of the Jewish council. He came to Jesus one night. "Rabbi," he said to Him, "we know You're a teacher Who has come from God. No one can do these miracles You do unless God is with him." "I tell you the truth," Jesus answered him, "if anyone isn't born from above, he can't see God's kingdom." "How can anyone be born when he's old?" Nicodemus asked Him. "He can't go back into his mother's womb and be born again, can he?" "I tell you the truth," Jesus answered him, "if anyone isn't born of water and the Spirit, he can't get into God's kingdom. Anything born of the flesh is flesh, but anything born of the Spirit is spirit. Don't be surprised when I tell you you must all be born from above. The wind blows where it pleases and you hear the sound of it, but you don't know where it's coming from or where it's going. So it is with everyone born of the Spirit." "How can that be?" Nicodemus asked Him. "You are the teacher in Israel," Jesus said to him, "and don't know this? I tell you the truth, We tell what We know, and We testify to what We have seen. But you people don't accept Our testimony. If you don't believe the earthly things I told you, how will you believe Me if I tell you heavenly things? *No one has gone up to heaven except the One Who came down from heaven - the Son of Man. As Moses lifted up the snake in the desert, so the Son of Man must be lifted up so that everyone who believes in Him has everlasting life. God so loved the world that He gave His only-begotten Son so that whoever believes in Him would not perish but have everlasting life. You see, God didn't send His Son into the world to condemn the world but to save the world through Him.*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**



**P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**C** **And in this Trinity none is before or after another; none is greater or less than another;**

**P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

**P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**C** **perfect God and perfect man, composed of a rational soul and human flesh;**

**P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**C** **Although He is God and man, He is not two, but one Christ:**

**P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**C** **one altogether, not by confusion of substance, but by unity of person.**

**P** For as the rational soul and flesh is one man, so God and man is one Christ,

**C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*Sit*

## Hymn of the Day ~ *Father Most Holy*

*LSB 504*

- 1 Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender,  
Light never waning;
- 2 Trinity blessed, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken,  
Hope of all living,
- 3 Maker of all things, all Thy creatures praise  
Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly,  
Hear Thou our voices.
- △ 4 Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee,  
Now and forever.

*Text: Public domain*

## Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C Amen.**

*Organ Interlude as Pastor unveils sacraments*

*Stand*

## Prayer of the Church

### SERVICE OF THE SACRAMENT

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

*Sanctus (Sing)*

*p208*

**C Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;**

Truly blest is He who comes in the name of the Lord.

## Prayer of Thanksgiving

**P** Blessed are You . . . Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

*p209*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ . . . in remembrance of Me.”

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei (*Sing*)

*p210*

<b>C</b> O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.	O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.
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### Distribution Hymns

#### *Lord Jesus Christ, We Humbly Pray*

**LSB 623**

1 Lord Jesus Christ, we humbly pray  
That we may feast on You today;  
Beneath these forms of bread and  
wine  
Enrich us with Your grace divine.

2 Give us, who share this wondrous  
food,  
Your body broken and Your blood,  
The grateful peace of sins forgiv'n,  
The certain joys of heirs of heav'n.

3 By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.

4 One bread, one cup, one body, we,  
Rejoicing in our unity,  
Proclaim Your love until You come

*Public domain*

### ***Your Table I Approach***

1 Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.

2 Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.

3 Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table, Lord,  
In blest reality.

*Public domain*

### **Nunc Dimittis thru Benediction**

*Nunc Dimittis (Sing)*

**1** O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.

To bring Your scattered loved ones  
home.

5 Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed  
guest  
In heaven's high and holy feast.

### ***LSB 628***

4 Search not how this takes place,  
This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.

5 O grant, most blessed Lord,  
That earth and hell combined  
May not about this sacrament  
Raise doubt within my mind.

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

*p211 and p212*

*LSB 211*

**2** All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.

Stand

**A** Let us pray.

We give thanks to You . . . now and forever.

**C Amen.**

**A** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C Amen.**

**Closing Hymn ~ Glory Be to God the Father**

*LSB 506*

- |   |   |   |  |
|---|---|---|--|
| 1 | Glory be to God the Father,<br>Glory be to God the Son,<br>Glory be to God the Spirit:<br>Great Jehovah, Three in One!<br>Glory, glory<br>While eternal ages run!                                 | 3 | Glory to the King of angels,<br>Glory to the Church's King,<br>Glory to the King of nations;<br>Heav'n and earth, your praises<br>bring!<br>Glory, glory<br>To the King of glory sing!     |
| 2 | Glory be to Him who loved us,<br>Washed us from each spot and<br>stain;<br>Glory be to Him who bought us,<br>Made us kings with Him to reign!<br>Glory, glory<br>To the Lamb that once was slain! | 4 | Glory, blessing, praise eternal!<br>Thus the choir of angels sings;<br>Honor, riches, pow'r, dominion!<br>Thus its praise creation brings.<br>Glory, glory,<br>Glory to the King of kings! |

*Public domain*

## ANNOUNCEMENTS

**Offering plates are in the back of the sanctuary as you leave.**

**YOU ARE INVITED** to join us in the downstairs fellowship hall for refreshments following service today.



**OUR WORSHIP SERVICE** can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a

designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

## ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

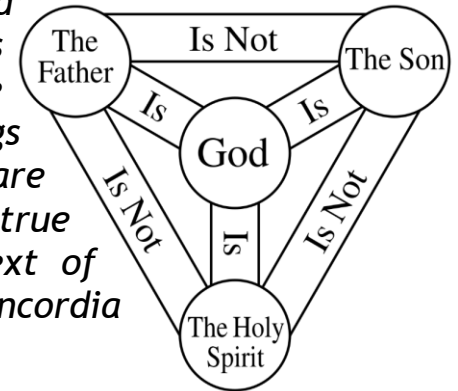
A topical study in Deuteronomy led by Pastor will meet in the downstairs fellowship hall following service today.

### DAILY SCRIPTURE READINGS

May. 26	Sunday	Num. 35:9-30	Luke 24:28-53
May. 27	Monday	Eccl 4:1-16	John 7:32-53
May. 28	Tuesday	Eccl 5:1-20	John 8:1-20
May. 29	Wednesday	Eccl. 6:1-7:10	John 8:21-38
May. 30	Thursday	Eccl. 7:11-29	John 8:39-59
May. 31	Friday	Eccl. 8:1-17	John 9:1-23
Jun. 1	Saturday	Eccl. 9:1-17	John 9:24-41
Jun. 2	Sunday	Eccl. 10:1-20	John 10:1-21

## THE ATHANASIAN CREED

*Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord’s incarnation are “the catholic faith.” In other words, this is what the true Church of all times and all places has confessed. Text of Athanasian Creed from Lutheran Service Book (c) 2006 Concordia Publishing House. Used by permission.*



**IN OUR PRAYERS:**

Steve Bauer  
Donna Beeman  
Emma Beeman  
Ron Beeman  
DeDe Bradford  
Stella Cardin  
Kinsly Coonce  
Tre Conner  
Kellie Diaz  
Jane Hale  
Donovan Hill  
Dylan Hill

Jean Hilleman  
Chris Kiel  
Karen Kiel  
Jennifer Klann  
John Kretzschmar  
Charles Kropp  
Barbara Laughlin  
Jerol Laughlin  
Irene Merchant  
Betty Merli  
Doris Meyer  
Cody Myers

Jackie Onstott  
James & Janet Perry  
Ken and Sandra Pohlmann  
Dorothy Roloff  
Joanne Scanlon  
Gene Scheiter  
Darlene and Ron Schmitt  
Marta Szabo  
Debbie Thompson  
Von Vogt  
Pastor Williams  
Mary Young

***ALTAR FLOWERS***

Today's altar flowers are given to the Glory of God by Debbie Thompson in honor of her 70<sup>th</sup> Birthday.

***SUNDAY SCHOOL COLLECTION***

**DURING MAY** our Sunday School offerings will benefit our Radio Program. Please place your offerings in the jar or basket during the Sunday School hour.

***HAPPY BIRTHDAY TO:***

- 5/26 Anita Topel
- 5/28 Debbie Thompson
- 5/30 Susan Hogue
- 6/2 Chuck Kiel
- 6/2 Constantin Williams
- 6/2 Courtney Hall

***Upcoming Activities***

**Sunday, June 9<sup>th</sup>** after bible study/Sunday School - You are invited to join Pastor and his family for a hot lunch and cake as they *celebrate Constantin's High School graduation*.

**Sunday, June 23<sup>rd</sup>** after bible study/Sunday School - You are invited to join the Wiese's for a fellowship lunch.



## ***THIS WEEK AT HOPE***

May 26 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
May 22 <sup>nd</sup>	Wednesday	10:00 am	Prayer Service
June 2 <sup>nd</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Tues - Fri ~ 8 am - Noon  
 Pastor's office hours: Tues - Thurs ~ 9 am - Noon

### ***Those Who Serve***

	<b><i>Today</i></b>	<b><i>June 2<sup>nd</sup></i></b>
<b><i>Elder</i></b>	Mike Merchant	Mike Merchant
<b><i>Preparing the Altar</i></b>	Carol Zelms	Sonja Howard
<b><i>Preparing the Candles</i></b>	Chuck Kiel	Sonja Howard
<b><i>Counters</i></b>	Chuck and Karen Kiel	Jerol Laughlin and Anita Topel

### **Friendly Reminders:**

Please be respectful of the worship atmosphere in the sanctuary on Sunday mornings. Please keep conversations in the narthex if possible.

Greeters! Sign up on the credenza. Stand in foyer and greet people as they enter the building one Sunday morning. Especially during the summer months when we see most of our visitors.