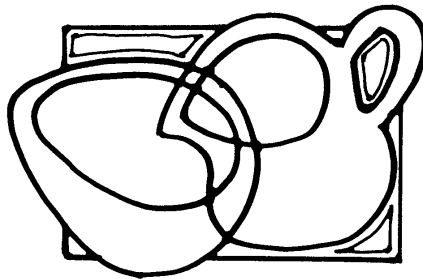
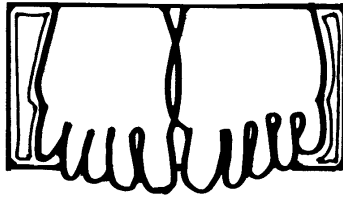


# *Fifth Sunday of Lent*

March 17, 2024 10 am

*We don't change the message, the message changes us*

M A R K 1 0 : 4 3



Whoever would be  
great among you  
must be your  
S · E · R · V · A · N · T

Please sign Fellowship Book today.

## *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065  
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.  
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)

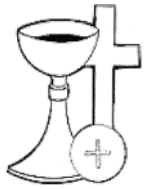


**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

## ORGAN PRELUDE

### Opening Hymn ~ *My Song Is Love Unknown*

LSB 430 vs 1-3

- 1 My song is love unknown,  
My Savior's love to me,  
Love to the loveless shown  
That they might lovely be.  
Oh, who am I  
That for my sake  
My Lord should take  
Frail flesh and die?
- 2 He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would know.
- 3 Sometimes they strew His way  
And His sweet praises sing;  
Resounding all the day  
Hosannas to their King.  
Then "Crucify!"  
Is all their breath,  
And for His death  
They thirst and cry.

*Text: Public domain*

## DIVINE SERVICE - Setting Three

p184

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the

**holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C Amen.**

## INTROIT

*Ps. 116:1- 4, 8; antiphon: Ps. 43:1*

**P** Vindicate me, O God, and defend my cause against an ungodly people,  
**C** from the deceitful and unjust man deliver me!

**P** I love the LORD, because he has heard  
**C** my voice and my pleas for mercy.

**P** Because he inclined his ear to me,  
**C** therefore I will call on him as long as I live.

**P** The snares of death encompassed me; the pangs of Sheol laid hold on me;  
**C** I suffered distress and anguish.

**P** Then I called on the name of the LORD:  
**C** “O LORD, I pray, deliver my soul!”

**P** For you have delivered my soul from death,  
**C** my eyes from tears, my feet from stumbling.



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**P** Vindicate me, O God, and defend my cause against an ungodly people,  
**C** from the deceitful and unjust man de liver me!

**KYRIE All Sing:** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

# Hymn of Praise (replaces Gloria in Excelsis) - *The Royal Banners Forward Go* LSB 455



1 The roy - al ban - ners for - ward go;  
 2 Where deep for us the spear was dyed,  
 3 Ful - filled is all that Da - vid told  
 4 On whose hard arms, so wide - ly flung,



The cross shows forth re - demp - tion's flow, Where He, by  
 Life's tor - rent rush - ing from His side, To wash us  
 In sure pro - phet - ic song of old, That God the  
 The weight of this world's ran - som hung, The price of



whom our flesh was made, Our ran - som  
 in the pre - cious flood Where flowed the  
 na - tions' king should be And reign in  
 hu - man - kind to pay And spoil the



in His flesh has paid:  
 wa - ter and the blood.  
 tri - umph from the tree,  
 spoil - er of his prey. A - men.

5 O tree of beauty, tree most fair,  
 Ordained those holy limbs to bear:  
 Gone is thy shame, each crimsoned  
 bough  
 Proclaims the King of Glory now.

△ 6 To Thee, eternal Three in One,  
 Let homage meet by all be done;  
 As by the cross Thou dost restore,  
 So guide and keep us evermore.  
 Amen.

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## Salutation and Collect of the Day

*p186 to p189*

**P** The Lord be with you.

**G** And with thy spirit.

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may

be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen. (sing)**

Sit

### **In the Holy Sacraments, We Share the Glory of the Cross of Christ**

*Jeremiah 31:31–34 ~ Hebrews 5:1–10 ~ Mark 10:(32–34) 35–45*

Jesus catechizes His disciples in the way of the cross, revealing that He will be condemned and put to death “and after three days he will rise” (Mark 10:33–34). But the Twelve do not understand. Instead, they argue among themselves about who will be the greatest, with James and John requesting the places of honor on either side of Jesus in His glory. However, Jesus has come to make Himself the “slave of all” and “to give his life as a ransom for many” (Mark 10:43–45). He shares the true glory of His cross with all who are baptized with His Baptism and with those who drink His cup of salvation, the New Testament in His blood (Mark 10:39). By these Holy Sacraments, the Lord makes Himself known to all His people, forgiving their sins “from the least of them to the greatest” (Jer. 31:33–34). Though He is the very Son of God, “he learned obedience through what he suffered” and so became our great High Priest, that we may enter His glory by the way of His sacrifice (Heb. 5:8–10).

## **OLD TESTAMENT LESSON**

*Jeremiah 31:31-34*

“The time will come,” says the LORD, “when I will make a new covenant with Israel and Judah. It will not be like the covenant I made with their fathers when I took them by their hand to lead them out of Egypt—My covenant that they broke although I was their Husband,” says the LORD. “But this is the covenant I will make with Israel after those days,” says the LORD: “I will put My law within them and write it on their hearts, and so I will be their God, and they will be My people. And no more will anyone have to teach his neighbor or his brother, and say, 'Know the LORD,' because they will all know Me, from the least to the greatest of them says the LORD, because I will forgive the wrong they did and not remember their sins anymore.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **EPISTLE LESSON**

*Hebrews 5:1-10*

Any high priest selected from men is appointed to represent them before God and to bring gifts and sacrifices for sins. He can be gentle with ignorant and erring people because he too is troubled with weakness and for that reason must bring sacrifices for sins for himself just as he does for the people.

No one takes the honor of this office, but God calls a man as He called Aaron. So Christ didn't take the glory of being a high priest, but it was given to Him by Him Who said: *You are My Son, today I have begotten You.* And so He said in another place: *“You are like Melchizedek, a priest forever.”*

In His humble life on earth Jesus came to Him Who could save Him from death and prayed and pleaded, crying loud with tears, and because He feared God, He was heard.

Although Jesus is the Son, He learned from what He suffered what it means to obey. And when He was finished, He became One Who gives *everlasting salvation* to all who obey Him, being proclaimed by God a high *priest like Melchizedek*.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Tract

**P** “Greatly have they afflicted me from my youth”—

**C** let Israel now say—

**P** “Greatly have they afflicted me from my youth,

**C** yet they have not prevailed against me.

**P** The plowers plowed upon my back;

**C** they made long their furrows.”

**P** The LORD is righteous;

**C** he has cut the cords of the wicked.

## HOLY GOSPEL LESSON

*Mark 10:35-45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory be to Thee, O Lord.** (*sing*)

James and John, the sons of Zebedee, came to Him. “Teacher,” they said to Him, “we want You to do for us what we ask.”

“What do you want Me to do for You?” He asked them.

“Let one of us sit at Your right,” they told Him, “and the other at Your left in Your glory.”

“You don't know what you're asking,” Jesus answered them. “Can you drink the cup I'm drinking or be baptized with the baptism with which I'm being baptized?”

“We can,” they told Him.

“You'll drink the cup I'm drinking,” Jesus told them, “and be baptized with the baptism with which I'm being baptized. But sitting at My right or left is something I can give only to those for whom it is prepared.” When the other ten heard about it, they became angry with James and John. Then Jesus called them and told them, “You know that those who are considered rulers of the nations are lords over them, and their great men are tyrants over them. But among you it's different. Anyone who wants to become great among you will have to serve you, and anyone who wants to be first among you will have to be everyone's slave. Why, even the Son of Man didn't come to

be served but to serve and give His life as a ransom for many people.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ. (*sing*)

## NICENE CREED

*p191 or back cover of LSB*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

**Hymn of the Day** ~ *My Song Is Love Unknown*

*LSB 430 vs 4-7*

4 Why, what hath my Lord done?  
What makes this rage and spite?

He made the lame to run,  
He gave the blind their sight.



Sweet injuries!  
Yet they at these  
Themselves displease  
And 'gainst Him rise.

5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suff'ring goes  
That He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;

*Text: Public domain*

## Sermon

*Stand*

## Offertory

*p192*

**All Sing:** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## Prayer of the Church

*Stand*

## SERVICE OF THE SACRAMENT

### Preface thru Agnus Dei

*p194 to198*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right and salutary . . . evermore praising You and saying:

In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

**C** Holy, holy, holy Lord God of Sabaoth;  
 heav'n and earth are full of Thy glory.  
 Hosanna, hosanna, hosanna in the highest.  
 Blessed is He, blessed is He, blessed is He that cometh in the name of the  
 Lord.  
 Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

**P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

**P** Our Lord Jesus Christ . . .  
**P** The peace . . . you always.  
**C** Amen. (*sing*)

Agnus Dei (All Sing)

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have  
 mercy upon us.  
 O Christ, Thou Lamb of God, that takest away the sin of the world, have  
 mercy upon us.

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

## **DISTRIBUTION**

### *O Lord, We Praise Thee*

*p199*  
**LSB 617**

1 O Lord, we praise Thee, bless Thee, and adore  
Thee,

In thanksgiving bow before Thee.

Thou with Thy body and Thy blood didst  
nourish

Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,

And Thy blood for us plead

In all trial, fear, and need:

O Lord, have mercy!

2 Thy holy body into death was given,  
Life to win for us in heaven.

No greater love than this to Thee could bind  
us;

May this feast thereof remind us!

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### *I Come, O Savior, to Thy Table*

**LSB 618**

1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: Refrain.

Refrain: Lord, may Thy body and Thy blood  
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. Refrain.

O Lord, have mercy!  
Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:  
O Lord, have mercy!

3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!  
O Lord, have mercy!

Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:  
O Lord, have mercy!

3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art:  
Refrain.

4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest.  
Refrain.

5 What higher gift can we inherit?  
It is faith's bond and solid base;

It is the strength of heart and spirit,  
The covenant of hope and grace.  
Refrain.

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Stand

## Nunc Dimittis *(All Sing)*

p199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

p200

**P** O give thanks unto the Lord for He is good,

**C** and His mercy endureth forever.

**P** Let us pray . . . one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

**P** Bless we the Lord.

**C** Thanks be to God.

## Benediction

p202

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen. Amen. Amen.

## Closing Hymn ~ "Come, Follow Me," the Savior Spake

LSB 688

1 "Come, follow Me," the Savior spake,

O bear the cross, whate'er betide,

"All in My way abiding;

Take My example for your guide.

Deny yourselves, the world forsake,

Obey My call and guiding.

2 "I am the light, I light the way,

A godly life displaying;

- I bid you walk as in the day;  
I keep your feet from straying.  
I am the way, and well I show  
How you must sojourn here below.
- 3 “My heart abounds in lowliness,  
My soul with love is glowing;  
And gracious words My lips express,  
With meekness overflowing.  
My heart, My mind, My strength, My all,  
To God I yield, on Him I call.

- 4 “I teach you how to shun and flee  
What harms your soul’s salvation,  
Your heart from ev’ry guile to free,  
From sin and its temptation.  
I am the refuge of the soul  
And lead you to your heav’nly goal.”
- 5 Then let us follow Christ, our Lord,  
And take the cross appointed  
And, firmly clinging to His Word,  
In suff’ring be undaunted.  
For those who bear the battle’s strain  
The crown of heav’nly life obtain.

*Text: Public domain*

## ANNOUNCEMENTS

**Offering plates are in the back of the sanctuary as you leave.**

**YOU ARE INVITED** to join us in the downstairs fellowship hall for refreshments following service today.



**OUR WORSHIP SERVICE** can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

### **ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES**

A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

## DAILY SCRIPTURE READINGS

Mar. 17	Sunday	Ex. 1:1-22	Mark 14:12-31
Mar. 18	Monday	Ex. 2:1-22	Mark 14:32-52
Mar. 19	Tuesday	Ex. 2:23-3:22	Mark 14:53-72
Mar. 20	Wednesday	Ex. 4:1-18	Mark 15:1-15
Mar. 21	Thursday	Ex. 4:19-31	Mark 15:16-32
Mar. 22	Friday	Ex. 5:1-6:1	Mark 15:33-47
Mar. 23	Saturday	Ex. 7:1-25	Mark 16:1-20
Mar. 24	Sunday	Ex. 8:1-32	Heb. 1:1-14

## HOPE WEEKLY ANCHOR

*March 17, 2024*

### IN OUR PRAYERS:

Steve Bauer  
 Donna Beeman  
 Emma Beeman  
 Ron Beeman  
 Von Bott  
 DeDe Bradford  
 Stella Cardin  
 Donna Carlson  
 Kinsly Coonce  
 Tre Conner  
 Kellie Diaz  
 Jane Hale  
 Donovan Hill  
 Dylan Hill  
 Jean Hilleman  
 Karen Kiel  
 Jennifer Klann

Vicky Kory  
 John Kretzschmar  
 Charles Kropp  
 Jerol Laughlin  
 Irene Merchant  
 Betty Merli  
 Doris Meyer  
 Cody Myer  
 Jackie Onstott  
 Sandra Pohlmann  
 Joanne Scanlon  
 Gene Scheiter  
 Darlene and Ron Schmitt  
 Marta Szabo  
 Debbie Thompson  
 Pastor Williams  
 Mary Young

### ***SUNDAY SCHOOL COLLECTION***



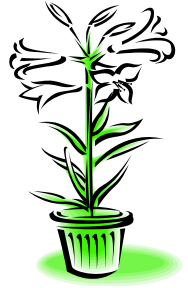
**DURING MARCH** our Sunday School offerings will benefit our Radio Broadcast. Please place your offerings in the jar or basket during the Sunday School hour.

### ***ALTAR FLOWERS***

Today's altar flowers are given to the Glory of God.

## ***TIME FOR LILIES***

If you wish to purchase an Easter lily for decorating the sanctuary for Easter, there is a sign up sheet on the credenza. The cost is \$7.00 each. Please put your check in a designated gift envelope, mark 'Easter Lily' on the envelope and place it in the offering plate. Orders must be placed by March 17, 2024.



## ***EASTER BREAKFAST***

We will be having Easter Breakfast this year. It will be March 31<sup>st</sup> at 8:30 am. Sign up on the credenza if you are interested in joining us.

## ***LCMS Stewardship Ministry Generosity Thoughts***

Mark 10:45 - "For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many." Jesus gives everything He has: He gives Himself. That self-giving is the model for our giving in all aspects of our lives. In our family, in our church, and in the world at large, Jesus calls us to follow His example of self-giving. We can only do this if we are connected to His self-giving in faith.

## ***Life Quotes from Lutherans for Life:***

Jesus Christ embodies the God who abides beside us in our ailments and frailties. Our incarnate and crucified Savior suffers with and for those who cannot sustain or save themselves. He regards even human beings beset by weakness or sickness high enough to take on our condition Himself (Hebrews 5:7-9). The Gospel just leaves no room for abortion or assisted suicide.

## ***THRIVENT***



Reminder: You can now direct your Choice Dollars by calling Julie at our local office. Deadline to direct 2023 choice dollars is March 31, 2024. Just give Julie a call at 573-693-9272.



## ***THIS WEEK AT HOPE***

March 17 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
March 18 <sup>th</sup>	Monday	2:00 pm	OBSC Board Meeting - Sokoll Bldg
March 19 <sup>th</sup>	Tuesday	10:0 am	Swaddling Clothes Shopping Day
March 20 <sup>th</sup>	Wednesday	3:00 pm	Lenten Service
March 23 <sup>rd</sup>	Saturday	10:0 am	Swaddling Clothes Shopping Day
March 24 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
	<i>Palm Sunday</i>	11:00 am	Fellowship
	<i>Newsletter Deadline</i>	11:20 am	Sunday School for all ages

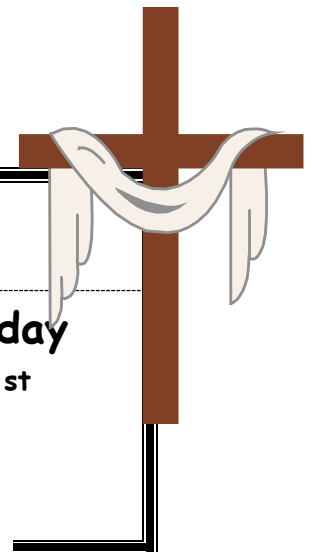
Secretary's hours: Mon - Fri ~ 8 am - Noon  
 Pastor's office hours: Mon thru Thurs ~ 9 am - Noon

### ***Those Who Serve***

	<b><i>Today</i></b>	<b><i>March 24<sup>th</sup></i></b>
<b><i>Elder</i></b>	Mike Merchant	Mike Merchant
<b><i>Preparing the Altar</i></b>	Debbie Thompson	Carol Zelms
<b><i>Preparing the Candles</i></b>	Debbie Thompson	Chuck Kiel
<b><i>Counters</i></b>	Chuck Kiel and Jerol Laughlin	Alan and Kathy Wiese

### ***Upcoming Services***

<b>3 pm</b>	<b>6 pm</b>	<b>10 am</b>
<b>March 20<sup>th</sup></b>	<b>March 28<sup>th</sup></b> <b>Maundy Thursday</b>	<b>Easter Sunday</b>
	<b>March 29<sup>th</sup></b> <b>Good Friday</b>	<b>March 31<sup>st</sup></b>



Palm branches remind us of the victory that is ours in Jesus (**Revelation 7:9-10**).

From An Explanation of  
Luther's Small Catechism 2005