

MIDWEEK LENTEN SERVICE

February 28, 2024
3 pm

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship when passed during the Offering and introduce yourself to our Pastor upon leaving. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**



Prelude

Opening Hymn ~ *Lord, to You I Make Confession*

LSB 608

- | | |
|--|--|
| 1 Lord, to You I make confession:
I have sinned and gone astray,
I have multiplied transgression,
Chosen for myself my way.
Led by You to see my errors,
Lord, I tremble at Your terrors. | 3 For Your Son has suffered for me,
Giv'n Himself to rescue me,
Died to save me and restore me,
Reconciled and set me free.
Jesus' cross alone can vanquish
These dark fears and soothe this anguish. |
| 2 Yet, though conscience' voice appall me,
Father, I will seek Your face;
Though Your child I dare not call me,
Yet receive me in Your grace.
Do not for my sins forsake me;
Let Your wrath not overtake me.
<i>Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt.</i>
<i>Text: Public domain</i> | 4 Lord, on You I cast my burden—
Sink it in the deepest sea!
Let me know Your gracious pardon,
Cleanse me from iniquity.
Let Your Spirit leave me never;
Make me only Yours forever. |

Stand

Opening Versicles (use Lent responses)

p260

- L** This is the day which the Lord has made;
C let us rejoice and be glad in it.
- L** From the rising of the sun to its setting,
C the name of the Lord is to be praised.
- L** Return to the Lord, your God, for He is gracious and merciful,
C slow to anger, and abounding in steadfast love, and repents of evil.
- L** Jesus said: If any man would come after Me,
C let him deny himself and take up his cross and follow Me.
- L** Christ was wounded for our transgressions.
C He was bruised for our iniquities.
- L** From the rising of the sun to its setting,
C the name of the Lord is to be praised.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Old Testament Canticle Hymn - *All You Works of God, Bless the Lord* LSB 930

1 All you works of God, bless the Lord!
All you angels, now bless the Lord;
Come, you heavens and pow'rs that be,
Praise the Lord and His majesty: Refrain

ref Raise your voices high, praise and magnify,
All you works of God, bless the Lord!
Raise your voices high, praise and magnify,
All you works of God, bless the Lord!

2 Sing, you sun and you moon above,
Stars of heaven, now sing His love;
Dew and showers, you winds that blow,
Heat and fire, you ice and snow: Refrain

3 Frost of winter with song so cold,
Dews of summer, your song unfold;
Light and darkness, you day and night,
Clouds of thunder, you lightnings bright: Refrain

4 Hills and mountains, now sing His worth,
All you green things that grow on earth;
Seas and rivers, you springs and wells,
Beasts and cattle, you birds and whales: Refrain

5 Come, humanity, sing along,
Sing, you people of God, a song;
Priests and servants, your Lord now bless,
Join, you spirits and souls at rest: Refrain

△6 Bless the Lord, all you pure of heart;
All you humble, His praise impart;
God the Father and Son adore,
Bless the Spirit forevermore! Refrain

Text: Stephen P. Starke, 1955

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Sit

OLD TESTAMENT LESSON

Numbers 20:1-13

The whole congregation of Israel came into the wilderness of Zin in the first month, and the people stayed at Kadesh. Here Miriam died and was buried. The congregation

was without water, and they gathered against Moses and Aaron, and the people quarreled with Moses. "We wish we had died," they said, "when the other Israelites died before the LORD. Why did you bring the LORD's congregation into this wilderness for us and our cattle to die here? Why did you make us leave Egypt and bring us into this miserable place? It has no grain, figs, grapes, or pomegranates, and there's no water to drink." Moses and Aaron left the assembly and went to the entrance of the tent where God would meet with them. They went down on their faces, and the LORD's glory appeared to them. The LORD told Moses: "You and your brother Aaron, take the rod, gather the congregation, and while they watch you, tell the rock to give its water. From the rock you will produce water for them and let the congregation and their cattle drink." Moses took the rod from before the LORD as he was ordered. Then Moses and Aaron had the congregation meet in front of the rock. "Listen, you rebels," he said to them; "must we get water for you out of this rock?" Then Moses raised his hand and with the rod struck the rock twice, and lots of water gushed out, and the congregation and their cattle drank. But the LORD told Moses and Aaron: "Because you didn't trust Me enough to show the Israelites, before their very eyes, how holy I am, you will not take this congregation into the country I give them." This is the waters of Meribah [Quarreling], where the Israelites quarreled with the LORD and He showed them He is holy.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

1 Cor. 10:1-15

I want you to know, fellow Christians, our fathers were all under the cloud and all went through the sea, and by baptism in the cloud and in the sea all were united with Moses, all ate the same food of the Spirit, and all drank the same water of the Spirit, because they drank from the spiritual Rock that went with them, and that Rock was Christ. Yet God wasn't pleased with most of them - *they were killed in the desert*.

Now, this happened in order to warn us not to *long for* what is evil as they did. Don't worship idols as some of them did, as the Bible says: "*The people sat down to eat and drink and got up to play.*" Let us not sin sexually as some of them did - 23,000 died on one day. Let us not go too far in testing the Lord's patience as some of them did - the snakes killed them. Don't complain as some of them did - the angel of death killed them. These things happened to them to make them a lesson to others and were written down to warn us who are living when the world is coming to an end. So if you think you stand, be careful that you don't fall.

You haven't been tempted more than you could expect. And you can trust God. He will not let you be tested more than you can stand. But when you are tested, He will also

make a way out so that you can bear it. And so, my dear friends, keep away from the worship of idols. I'm talking to sensible people. Judge for yourselves what I say.

P This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL LESSON

Mark 9:2-7

After six days Jesus took Peter, James, and John with Him and led them up a high mountain to be alone with them. He was transfigured before them, and His clothes became dazzling white—no one on earth could bleach them so white. Elijah and Moses appeared to them and were talking with Jesus. “Master,” Peter said to Jesus, “it's good for us to be here. Let's put up three shelters, one for You, one for Moses, and one for Elijah.” He didn't know what he was saying; they were so terrified. A cloud came and overshadowed them, and a voice came out of the cloud: “This is *My Son* Whom I love. *Listen to Him.*”

P This is the Word of the Lord.

C Thanks be to God.

Responsory Psalm

Psalm 106 1-3, 32-48 antiphon vs. 48

P Blessèd be the LORD, the God of Israel,

C from everlasting to everlasting!

P And let all the people say,

C “Amen!” Praise the LORD! Praise the LORD!

P Oh give thanks to the LORD, for he is good,

C for his steadfast love endures forever!

P Who can utter the mighty deeds of the LORD,

C or declare all his praise?

P Blessèd are they who observe justice,

C who do righteousness at all times!

P They angered him at the waters of Meribah,

C and it went ill with Moses on their account,

P for they made his spirit bitter,

C and he spoke rashly with his lips.

P They did not destroy the peoples,

C as the LORD commanded them,

P but they mixed with the nations

C and learned to do as they did.

P They served their idols,

C which became a snare to them.

P They sacrificed their sons

C and their daughters to the demons;

P they poured out innocent blood,

C the blood of their sons and daughters,

P whom they sacrificed to the idols of Canaan,

C and the land was polluted with blood.

P Thus they became unclean by their acts,

C and played the whore in their deeds.

P Then the anger of the LORD was kindled against his people,

C and he abhorred his heritage;

P he gave them into the hand of the nations,

C so that those who hated them ruled over them.

P Their enemies oppressed them,

C and they were brought into subjection under their power.

P Many times he delivered them, but they were rebellious in their purposes

C and were brought low through their iniquity.

P Nevertheless, he looked upon their distress,

C when he heard their cry.

P For their sake he remembered his covenant,

C and relented according to the abundance of his steadfast love.

P He caused them to be pitied

C by all those who held them captive.

P Save us, O LORD our God,

C and gather us from among the nations,

P that we may give thanks to your holy name

C and glory in your praise.

All Recite: Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Blessèd be the LORD, the God of Israel, from everlasting to everlasting!

C And let all the people say, "Amen!" Praise the LORD!

- P** We have an advocate with the Father; Jesus Christ, the Righteous One.
C He was delivered up to death; He was delivered for the sins of the people.
- P** Blessed is the one whose transgression is forgiven, whose sin is covered.
C He was delivered up to death; He was delivered for the sins of the people.
- P** We have an advocate with the Father; Jesus Christ, the Righteous One.
C He was delivered up to death; He was delivered for the sins of the people.

Stand

CATECHISM

Ten Commandments

p264

- C** You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

- C** I believe in God, the Father Almighty,
maker of heaven and earth.
- And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Lord's Prayer

☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

SERMON

Hymn ~ *A Lamb Goes Uncomplaining Forth*

LSB 438

- 1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer."
- 2 This Lamb is Christ, the soul's great friend,
The Lamb of God, our Savior,
Whom God the Father chose to send

- To gain for us His favor.
"Go forth, My Son," the Father said,
"And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation."
- 3 "Yes, Father, yes, most willingly
I'll bear what You command Me.
My will conforms to Your decree,
I'll do what You have asked Me."
O wondrous Love, what have You done!
The Father offers up His Son,

Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth's foundation.

- 4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

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My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.

Stand

Prayers *Respond to partitions with Amen.*

Collects

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Afternoon Prayer

P Heavenly Father, in whom we live and move and have our being, we humbly pray You so to guide and govern us by Your Word and Spirit, that in all the cares and occupations of our life we may not forget You but remember that we are ever walking in Your sight; through Jesus Christ, our Lord.

C Amen.

Canticle Hymn ~ *In Peace and Joy I Now Depart*

LSB 938

- 1 In peace and joy I now depart
Since God so wills it.
Serene and confident my heart;
Stillness fills it.
For the Lord has promised me
That death is but a slumber.

- 2 Christ Jesus brought this gift to me,
My faithful Savior,
Whom You have made my eyes to see
By Your favor.

Now I know He is my life,
My friend when I am dying.

- 3 You sent the people of the earth
Their great salvation;
Your invitation summons forth
Ev'ry nation
By Your holy, precious Word,
In ev'ry place resounding.

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Text (sts. 2–4): Public domain

- 4 Christ is the hope and saving light
Of those in blindness;
He guides and comforts those in night
By His kindness.
For Your people Israel
In Him find joy and glory.

Sit

P Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

ANNOUNCEMENTS

ORGAN POSTLUDE

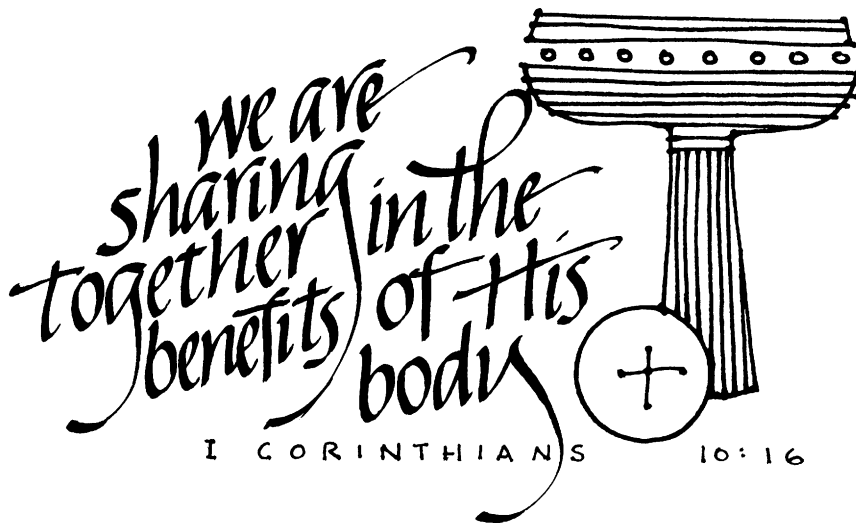
Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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ALL HONOR
PRAISE *and* MAJESTY
TO FATHER
SON AND
SPIRIT BE

Upcoming Services

3 pm	6 pm	10 am
March 6 th March 13 th March 20 th	March 28 th Maundy Thursday	Easter Sunday March 31 st
	March 29 th Good Friday	

