

Fourth Sunday after the Epiphany

January 28, 2024 10 am

We don't change the message, the message changes us



I C O R I N T H I A N S 8 : 1

Please sign Fellowship Book today.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org

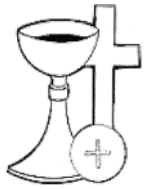


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Jesus Has Come and Brings Pleasure*

LSB 533

- 1 Jesus has come and brings pleasure eternal,
Alpha, Omega, Beginning and End;
Godhead, humanity, union supernal,
O great Redeemer, You come as our friend!
Heaven and earth, now proclaim this great wonder:
Jesus has come and brings pleasure eternal!

- 2 Jesus has come! Now see bonds rent asunder!
Fetters of death now dissolve, disappear.
See Him burst through with a voice as of thunder!
He sets us free from our guilt and our fear,
Lifts us from shame to the place of His honor.
Jesus has come! Hear the roll of God's thunder!

- 3 Jesus has come as the mighty Redeemer.
See now the threatening strong one disarmed!
Jesus breaks down all the walls of death's fortress,
Brings forth the pris'ners triumphant, unharmed.
Satan, you wicked one, own now your master!
Jesus has come! He, the mighty Redeemer!

- 4 Jesus has come as the King of all glory!
Heaven and earth, O declare His great pow'r,
Capturing hearts with the heavenly story;
Welcome Him now in this fast-fleeting hour!
Ponder His love! Take the crown He has for you!
Jesus has come! He, the King of all glory!

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DIVINE SERVICE - Setting Four

p203

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

INTROIT

Ps. 32:1-2, 5-7; antiphon: Ps. 32:10

P Many are the sorrows of the wicked,

C **but steadfast love surrounds the one who trusts in the LORD.**

P Blessed is the one whose transgression is forgiven,

C **whose sin is covered.**

P Blessed is the man against whom the LORD counts no iniquity,

C **and in whose spirit there is no deceit.**

P I acknowledged my sin to you, and I did not cover my iniquity;

C **I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.**

P Therefore let everyone who is godly offer prayer to you at a time when you may be found;

C **surely in the rush of great waters, they shall not reach him.**

P You are a hiding place for me; you preserve me from trouble;

C **you surround me with shouts of deliverance.**

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Many are the sorrows of the wicked,

C but steadfast love surrounds the one who trusts in the LORD.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Kyrie thru Salutation and Collect of the Day

p205

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Our Lord Jesus Christ, True God in the Flesh, Cleanses Our Consciences from Sin

Deuteronomy 18:15–20 ~ 1 Corinthians 8:1–13 ~ Mark 1:21–28

As He promised, the Lord our God has raised up *“a prophet”* like Moses, namely Jesus, our brother in the flesh. *“To him you shall listen,”* because the Word of the Lord is *“in his mouth”* (Deut. 18:15–18). Indeed, He is more than a prophet and more than a scribe of the Scriptures; He is the incarnate Word, and He speaks *“a new teaching with authority”* (Mark 1:22, 27). He enters *“the synagogue”* of His Church and provides true Sabbath rest, using His authority to silence and cast out *“even the unclean spirits”* (Mark 1:21–27). By His Word of the cross, He removes the accusations of the Law and of the devil, and He cleanses our consciences before God the Father, *“from whom are all things and for whom we exist.”* Hence, we are now set free from bondage and commended to God by the one Lord, Jesus Christ, *“through whom are all things and through whom we exist”* (1 Cor. 8:6). Therefore, use your freedom to care for your brothers and sisters, neither causing them to stumble nor wounding their consciences (1 Cor. 8:9–12), but cleansing and strengthening them with the Gospel.

OLD TESTAMENT LESSON

Deuteronomy 18:15-20

“The LORD your God will raise a Prophet for you, one of you, an Israelite, like me; listen to Him. This is what you asked the LORD your God to give you when you were assembled at Horeb, saying: ‘I must not hear the LORD my God speak again or see this great fire again, or I’ll die.’ The LORD told me: ‘They’re right in what they ask. I will raise a Prophet for them, One of their fellow Israelites, like you; I will have Him speak My Word, and He will tell them everything I order Him. If anyone will not listen to My Words, which He says in My name, I will punish him. But the prophet who is so brazen as to say something for Me I didn’t order him to say or who speaks for other gods, that prophet must die.’”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

1 Corinthians 8:1-13

About the meat sacrificed to idols: We know that all of us have some knowledge. Knowledge puffs up, but love builds up. If anyone thinks he knows something, he still has something to learn. But if he loves God, God knows him. Now about eating meat that was sacrificed to idols, we know that an idol is nothing in the world and there is only one God. Even if there are so-called gods in heaven or on earth (as there are many

gods and many lords), yet we have one God, the Father: from Him comes everything, and we live for Him. And there is one Lord, Jesus Christ: He made everything, and we live by Him. But not everyone knows this. Some are still so used to an idol they think of the meat they eat as sacrificed to the idol, and their conscience, being weak, is stained with guilt. Food will not bring us closer to God. We lose nothing by not eating and gain nothing by eating. But be careful, or weak Christians may fall into sin because you do as you please. If anyone sees you who have this knowledge lying down to eat in the temple of an idol, won't you be encouraging him who has a weak conscience to eat the meat sacrificed to idols? Then your knowledge is ruining the weak fellow Christian for whom Christ died. But when you sin against your fellow Christians in this way and wound their weak consciences, you sin against Christ. So if food makes my fellow Christian sin, I will never eat meat—I don't want to give him a reason for sinning.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p205 and 206

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL LESSON

Mark 1:21-28

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

Then they went to Capernaum. The next Sabbath Jesus went into the synagogue and

began to teach. His teaching amazed the people because He taught them as one who had authority and not like the Bible scholars. There was in their synagogue just then a man with an unclean spirit. And he screamed, "Leave us alone, Jesus from Nazareth! You've come to destroy us! I know Who You are - God's Holy One." Jesus talked sharply to him: "Be quiet, and come out of him." The unclean spirit threw the man into convulsions and with a loud shriek came out of him. They were all so amazed they argued with one another: "What is this? A new teaching! With authority! He gives orders to the unclean spirits, and they obey Him." The news about Him quickly spread everywhere in all the surrounding country of Galilee.

P This is the Gospel of the Lord.

C Praise to You, O Christ

NICENE CREED

p206 or back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ *Son of God, Eternal Savior*

LSB 842

- | | |
|---|--|
| <p>1 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race,
You our Head, who, throned in glory,
For Your own will ever plead:
Fill us with Your love and pity,
Heal our wrongs, and help our need.</p> <p>2 As You, Lord, have lived for others,
So may we for others live.
Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,
Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.</p> | <p>3 Come, O Christ, and reign among us,
King of love and Prince of Peace;
Hush the storm of strife and passion,
Bid its cruel discords cease.
By Your patient years of toiling,
By Your silent hours of pain,
Quench our fevered thirst of pleasure,
Stem our selfish greed of gain.</p> <p>4 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race:
By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.</p> |
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Text: Public domain

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds
in Christ Jesus.

C Amen.

Stand

Prayer of the Church

SERVICE OF THE SACRAMENT

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus (Sing)

p208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

P Blessed are You . . . Hear us as we pray in His name and as He has taught us:

Lord's Prayer

p209

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

P Our Lord Jesus Christ . . . in remembrance of Me."

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei (Sing)

p210

C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.	O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.
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Distribution Hymns

The Death of Jesus Christ, Our Lord

LSB 634

- 1 The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood
The judgment that against us stood;
For us He full atonement made,
And all our debt He fully paid.
- 3 That this forever true shall be
He gives a solemn guarantee:
In this His holy Supper here
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed.

Text: Public domain

- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
"Given and shed for all your sins."
- 6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!
- 7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.
- 8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

O Living Bread from Heaven

LSB 642

- 1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.
- 2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.

Text: Public domain

- 3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Nunc Dimittis thru Benediction

p211 and p212



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Stand

A Let us pray.

We give thanks to You . . . now and forever.

C Amen.

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

Amen.

Closing Hymn ~ *Songs of Thankfulness and Praise*

LSB 394

- 1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.
- 2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.
- 3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Jan. 28	Sunday	Zech. 6:1-7:14	Rom. 16:17-27
Jan. 29	Monday	Zech. 8:1-23	2 Tim. 1:1-18
Jan. 30	Tuesday	Zech. 9:1-17	2 Tim. 2:1-26
Jan. 31	Wednesday	Zech. 10:1-11:3	2 Tim. 3:1-17
Feb. 1	Thursday	Zech. 11:4-17	2 Tim. 4:1-18
Feb. 2	Friday	Zech. 12:1-13:9	Titus 1:1-2:6
Feb. 3	Saturday	Zech. 14:1-21	Titus 2:7-3:15
Feb. 4	Sunday	Job 1:1-22	John 1:1-18

HOPE WEEKLY ANCHOR

January 28, 2024

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 DeDe Bradford
 Stella Cardin
 Donna Carlson
 Kinsly Coonce
 Tre Conner
 Kellie Diaz
 Jane Hale
 Donovan Hill
 Dylan Hill
 Jean Hilleman
 Karen Kiel
 Jennifer Klann

Vicky Kory
 John Kretzschmar
 Charles Kropp
 Jerol Laughlin
 Irene Merchant
 Doris Meyer
 Cody Myer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Darlene and Ron Schmitt
 Marta Szabo
 Debbie Thompson

SUNDAY SCHOOL COLLECTION



DURING JANUARY our Sunday School offerings will benefit the Benevolence Fund. Please place your offerings in the jar or basket during the Sunday School hour.

ALTAR FLOWERS

Today's altar flowers are given to the Glory of God by Jeff and Carol Zelms.

LCMS Stewardship Ministry Generosity Thoughts

“And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.” Authority is a word we are sometimes afraid of and don’t like to hear. But that’s just our sinful flesh talking. Jesus’ authority is something we need. We need Him to show us what to believe.

Life Quotes from Lutherans for Life:

Gospel-motivated voices have the privilege - and the responsibility - to proclaim the whole counsel of God. Those who speak otherwise dabble in judgment and condemnation (Deuteronomy 18:20). The Scriptures and the Savior have graciously made clear - with “shalls” and “shall-nots” - His jealous devotion to the survival and salvation of every human life. We get to repeat and rejoice in it, especially for the sake of the weaker ones (1 Corinthians 8:12).



*The fear of the LORD is the
beginning of wisdom;
knowledge of the Holy One is
understanding.*

Proverbs 9:10





THIS WEEK AT HOPE

Jan 28 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Jan 31 st	Wednesday	10:00 am	Prayer Service
Feb 4 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve Today

February 4th

<i>Elder</i>	<i>Today</i>	<i>February 4th</i>
	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Carol Zelms	Sonja Howard
<i>Preparing the Candles</i>	Chuck Kiel	Sonja Howard
<i>Counters</i>	Jerol Laughlin and Anita Topel	Chuck Kiel and Jerol Laughlin

