

# Nineteenth Sunday after Pentecost

October 8, 2023 10 am

*We don't change the message, the message changes us*



*I press on toward  
the goal*  
PHILIPPIANS 3:14

Please sign Fellowship Book today.

## *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065  
*Lutheran Church - Missouri Synod*

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)

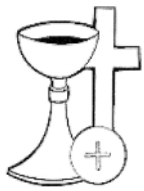


**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

# ORGAN PRELUDE

*Today's Responses will be spoken instead of sung.*

## Opening Hymn ~ *Hark, the Voice of Jesus Calling*

LSB 827

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Hark, the voice of Jesus calling,<br/>    "Who will go and work today?<br/>Fields are white and harvests waiting—<br/>    Who will bear the sheaves away?"<br/>Loud and long the Master calleth;<br/>    Rich reward He offers thee.<br/>Who will answer, gladly saying,<br/>    "Here am I, send me, send me"?</p> <p>2 Some take up His task in morning,<br/>    To their Lord responding soon;<br/>Some are called in heat of midday,<br/>    Others late in afternoon;<br/>Even as the sun is setting,<br/>    Some are sent into the fields,<br/>There to gather in the bounty<br/>    That God's Word so richly yields.</p> | <p>3 For as rain and snow from heaven<br/>    Water seeds in dusty soil,<br/>Causing them to bud and flower,<br/>    Giving bread to those who toil;<br/>So the Lord sends forth His promise,<br/>    Words of life and joy and peace—<br/>Never void to Him returning,<br/>    Bearing fruit with great increase.</p> <p>4 Hearken to the Lord whose coming<br/>    Marks the time when grace shall end,<br/>When with His angelic reapers<br/>    He in glory shall descend.<br/>Soon the night, the final harvest;<br/>    Soon the time for work shall cease.<br/>Then the souls His grace has garnered<br/>    Shall enjoy His Sabbath peace.</p> |
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## DIVINE SERVICE - Setting Three

p184

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **Introit**

*Ps. 118:22-24; antiphon: Ps. 118:1*

**P** Oh give thanks to the LORD, for he is good;

**C** **for his steadfast love endures forever!**

**P** The stone that the builders rejected

**C** **has become the cornerstone.**

**P** This is the LORD's doing;

**C** **it is marvelous in our eyes.**

**P** This is the day that the LORD has made;

**C** **let us rejoice and be glad in it.**

## **Gloria Patri**

**All: Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** Oh give thanks to the LORD, for he is good;

**C** **for his steadfast love endures forever!**

**KYRIE All Sing: Lord, have mercy upon us.  
Christ, have mercy upon us.**

Lord, have mercy upon us.

## GLORIA IN EXCELSIS

p187

**P** Glory be to God on High,

**All Sing:** and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

p186 to p189

**P** The Lord be with you.

**C** And with thy spirit. (*spoken*)

**P** Let us pray.

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen. (*spoken*)

Sit

### ***The True Vine Redeems the Vineyard of the LORD of Hosts***

Isaiah 5:1–7 ~ Philippians 3:4b–14 ~ Matthew 21:33–46

*"The vineyard of the LORD of hosts is the house of Israel" (Is. 5:7), which He planted "on a very fertile hill" (Is. 5:1). He did everything for His vineyard, not only clearing it of stones and planting it with "choice vines," but also building the "watchtower" of His prophets and hewing out the "wine vat" of His priesthood in its midst (Is. 5:2). But when "he looked for it to yield grapes," there were only "wild grapes" of bloodshed and unrighteousness (Is. 5:2, 7). The Lord Jesus likewise described the unfaithfulness of those who were called to care for His vineyard (Matt. 21:33–35). But in this He also describes His cross and Passion (Matt. 21:38–39), by which He has redeemed the vineyard for Himself. He is the true Vine, planted by death into the ground, and in His resurrection He brings forth "the fruits in their seasons" (Matt. 21:41). Among those good grapes of the true Vine is the apostle Paul. Once a zealous persecutor of the Church, he "suffered the loss of all things" in order to "gain Christ and be found in him," to "know him and the power of his resurrection" (Phil. 3:8–10).*

## OLD TESTAMENT LESSON

Isaiah 5:1-7

Let me sing about One I love, a song of my loved One about His vineyard: My loved One had *a vineyard* on a fertile hill. He dug it, cleared it of stones, *planted* the finest vines in it, *built a watchtower* in the middle of it, and *cut a winepress into the rock*. Then He waited for it to produce grapes, but it produced sour wild grapes.

“Now, you people living in Jerusalem and you men of Judah, judge between Me and My vineyard. What should have been done for My vineyard that I didn't do? When I waited for it to produce grapes, why did it produce sour wild grapes? And now let Me tell you what I will do to My vineyard: I will tear away its hedge so it will be devoured, and tear down its wall so it will be trampled on. I will lay it waste, never to be pruned or hoed. It will grow up in thorns and thornbushes. And I'll order the clouds not to rain on it.”

The people of Israel are the vineyard of the LORD of armies, and the men of Judah are the planting He delighted in. He looked for justice and found bloodshed, for righteousness and found cries of distress.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE LESSON

*Philippians 3:4b-14*

If anyone else thinks he has anything human to trust, I have more. I was circumcised on the eighth day, a descendant of Israel of the tribe of Benjamin, a Hebrew son of Hebrew parents; in regard to the Law, a Pharisee, so zealous that I persecuted the church, and according to the Law so righteous no one could find any fault with me.

But any advantages I had I considered a loss for Christ. Yes, I think it is all a loss because it is so much better to know Christ Jesus, my Lord. For Him I have lost everything and consider it garbage in order to win Christ and to be found in Him, not having my own righteousness which comes from keeping the Law but having the righteousness which is through faith in Christ and which comes from God on the basis of faith. I want to know Him and the power of His resurrection, to share His sufferings and be like Him in His death if somehow I may join those who rise from the dead.

I don't mean I have already reached this or am already at the goal, but I eagerly go after it to make it mine because Christ Jesus made me His own. Fellow Christians, I don't think I have it in my hands. But one thing I do: I forget what is behind, reach for what is ahead, and with my eyes on the mark I go after the heavenly prize to which God has called us in Christ Jesus.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse thru Holy Gospel

p190 and 191

**C** Alleluia. Alleluia. Alleluia. (*sing*)

## HOLY GOSPEL LESSON

Matthew 21:33-46

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**C** Glory be to Thee, O Lord. (*spoken*)

Listen to another parable:

"A man who owned property *planted a vineyard. He put a wall around it, cut a winepress into the rock, and built a watchtower.* Then he rented it out to workers and left home.

"When the grapes were getting ripe, he sent his servants to the workers to get his share of the grapes. The workers took his servants and beat one, killed another, and stoned a third. Then he sent other servants, this time a larger number, and they treated these the same way.

Finally he sent his son to them, saying, 'They will respect my son.'

When the workers saw the son, they said to one another, 'This is the heir. Come, let's kill him and get his inheritance.' So they took him, threw him out of the vineyard, and killed him.

"Now, when the owner of the vineyard comes, what will he do to those workers?" They said to Him, "He will have those scoundrels die a miserable death and rent out the vineyard to other workers who will bring him the grapes when they're ripe."

Jesus asked them, "Haven't you ever read in the Scriptures: '*The Stone the builders rejected has become the Cornerstone. The Lord has done it, and we think it is wonderful?*' That is why I tell you, God's kingdom will be taken away from you and be given to a people who will do its works. Anyone who *falls on that Stone* will be *smashed to pieces*, and if It falls on anyone, It will scatter him like dust."

When the ruling priests and Pharisees heard His parables, they knew He was talking about them. They wanted to grab Him but were afraid because the people thought He was a prophet.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ. (*spoken*)

## NICENE CREED

p191 or back cover of LSB

**C** I believe in one God,  
the Father Almighty,

maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✝ of the world to come. Amen.

*Sit*

**Hymn of the Day** ~ *O Love, How Deep*

*LSB 544*

- |                                                                                                                                                                                                 |                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 O love, how deep, how broad, how high,<br/>         Beyond all thought and fantasy,<br/>         That God, the Son of God, should take<br/>         Our mortal form for mortals' sake!</p> | <p>3 For us baptized, for us He bore<br/>         His holy fast and hungered sore;<br/>         For us temptation sharp He knew;<br/>         For us the tempter overthrew.</p> |
| <p>2 He sent no angel to our race,<br/>         Of higher or of lower place,<br/>         But wore the robe of human frame,<br/>         And to this world Himself He came.</p>                 | <p>4 For us He prayed; for us He taught;<br/>         For us His daily works He wrought,</p>                                                                                    |



By words and signs and actions thus  
Still seeking not Himself but us.

For us He sent His Spirit here  
To guide, to strengthen, and to cheer.

5 For us by wickedness betrayed,  
For us, in crown of thorns arrayed,  
He bore the shameful cross and death;  
For us He gave His dying breath.

△ 7 All glory to our Lord and God  
For love so deep, so high, so broad;  
The Trinity whom we adore  
Forever and forevermore.

6 For us He rose from death again;  
For us He went on high to reign;

*Text: Public domain*

## Sermon

*Stand*

## Offertory

*p192*

**All Sing:** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## Prayer of the Church

*Stand*

## SERVICE OF THE SACRAMENT

### Preface thru Agnus Dei

*p194 to198*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right and salutary . . . evermore praising You and saying:

### Sanctus (*All Sing*)

*p195*

**C** **Holy, holy, holy Lord God of Sabaoth;**

**heav'n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

### **Lord's Prayer**

*p196*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### **The Words of Our Lord**

**P** Our Lord Jesus Christ . . .  
**P** The peace . . . you always.  
**C** Amen. (*sung*)

### **Agnus Dei (All Sing)**

*p198*

**C** **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

### **DISTRIBUTION**

*p199*

*The Infant Priest Was Holy Born*

*LSB 624*

1 The infant Priest was holy born  
For us unholy and forlorn;  
From fleshly temple forth came He,  
Anointed from eternity.

2 This great High Priest in human flesh  
Was icon of God's righteousness.

- His hallowed touch brought sanctity;  
His hand removed impurity.
- 3 The holy Lamb undaunted came  
To God's own altar lit with flame;  
While weeping angels hid their eyes,  
This Priest became a sacrifice.
- 4 But death would not the victor be  
Of Him who hung upon the tree.  
He leads us to the Holy Place  
Within the veil, before God's face.
- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

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### *Wide Open Stand the Gates*

*LSB 639*

- 1 Wide open stand the gates adorned with  
pearl,  
While round God's golden throne  
The choirs of saints in endless circles curl,  
And joyous praise the Son!  
They watch Him now descending  
To visit waiting earth.  
The Lord of Life unending  
Brings dying hope new birth!
- 2 He speaks the Word the bread and wine to  
bless:  
"This is My flesh and blood!"  
He bids us eat and drink with thankfulness  
This gift of holy food.
- All human thought must falter—  
Our God stoops low to heal,  
Now present on the altar,  
For us both host and meal!
- 3 The cherubim, their faces veiled from light,  
While saints in wonder kneel,  
Sing praise to Him whose face with glory  
bright  
No earthly masks conceal.  
This sacrament God gives us  
Binds us in unity,  
Joins earth with heav'n beyond us,  
Time with eternity!

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### **Nunc Dimittis (All Sing)**

*p199*

**☞ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory**

**of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **Thanksgiving**

p200

**P** O give thanks unto the Lord for He is good,

**C** **and His mercy endureth forever.**

**P** Let us pray . . . one God, now and forever.

**C** **Amen.**

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Bless we the Lord.

**C** **Thanks be to God.**

## **Benediction**

p202

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** **Amen. Amen. Amen.**

## **Closing Hymn ~ Precious Lord, Take My Hand**

LSB 739

- 1 Precious Lord, take my hand,  
Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord; lead me home.
- 2 When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call;  
Hold my hand lest I fall.  
Take my hand, precious Lord; lead me home.
- 3 When the darkness appears  
And the night draws near  
And the day is almost gone,

At the river I stand;  
 Guide my feet, hold my hand,  
 Take my hand, precious Lord; lead me home.

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## ANNOUNCEMENTS

**Offering plates are in the back of the sanctuary as you leave.**

**YOU ARE INVITED** to join us in the downstairs fellowship hall for refreshments following service today.



**OUR WORSHIP SERVICE** can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 103.3, 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

### ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES



A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall ***following service today.***

## DAILY SCRIPTURE READINGS

Oct. 8	Sunday	Deut. 7:1-19	Matt. 10:1-23
Oct. 9	Monday	Deut. 8:1-20	Matt. 10:24-42
Oct. 10	Tuesday	Deut. 9:1-22	Matt. 11:1-19
Oct. 11	Wednesday	Deut. 9:23-10:22	Matt. 11:20-30
Oct. 12	Thursday	Deut. 11:1-25	Matt. 12:1-21
Oct. 13	Friday	Deut. 11:26-12:12	Matt. 12:22-37
Oct. 14	Saturday	Deut. 12:13-32	Matt. 12:38-50
Oct. 15	Sunday	Deut. 13:1-18	Matt. 13:1-23

**IN OUR PRAYERS:**

Steve Bauer  
 Donna Beeman  
 Emma Beeman  
 Stella Cardin  
 Donna Carlson  
 Kinsly Coonce  
 Tre Conner  
 Kellie Diaz  
 Evie Domm  
 Donna Duschene  
 Len Grawe  
 Jane Hale  
 Donovan Hill  
 Dylan Hill  
 Jean Hilleman  
 Karen Kiel

Jennifer Klann  
 Vicky Kory  
 John Kretzschmar  
 Jerol Laughlin  
 Baby Luke Llewellen  
 Irene Merchant  
 Doris Meyer  
 Cody Myer  
 Jackie Onstott  
 Sandra Pohlmann  
 Joanne Scanlon  
 Gene Scheiter  
 Marta Szabo  
 Debbie Thompson  
 Constantin Williams

***ALTAR FLOWERS***

Today’s altar flowers are given to the Glory of God by Gene Scheiter.

***HAPPY BIRTHDAY TO:***

10/8 Gene Scheiter

***LCMS Stewardship Ministry***  
***Generosity Thoughts***

**Matthew 21:43** - “Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.” The Pharisees were not bearing fruit. Though they were faithful to the letter of the Law in keeping the Sabbath, tithing, and all the rest, they neglected the heart of God’s will. The grace of God belongs at the center. Our giving and all our other good works flow forth from receiving God’s grace and living in that grace on a daily basis.

***Life Quotes from Lutherans for Life:***

“These two choices are vastly different: to give birth to a child or to abort it. But one thing is the same: to choose Jesus is to choose life. For Jesus holds every life—even the tiniest—in the nail-scarred palm of His hand.” *Rev. Gary Blobaum,*

## ***Visitors Wanted***

Len Grawe is back at Arrowhead Rehab on KK. He is in room #408. Stop in and say Hi!

## **2024 Budget Meeting**

The next 2024 budget meeting will be Wednesday, October 18<sup>th</sup> at 11 am in the fellowship hall. I am changing the time so that hopefully we will have more attendance for both Prayer Service (at 10 am) and meeting.

*Kathy Heinemann*  
*Treasurer*



**RESERVE SUNDAY, October 15<sup>th</sup> (Next Sunday)** to attend the Potluck Luncheon and VOTER'S Meeting. Come share your ideas if you want your voice heard. Remember to bring a covered dish to share for lunch!

Help Gene's kids celebrate  
**Gene Scheiter's 90th**  
birthday!

**TODAY! Following bible study**  
**at the Sokoll Bldg**

Join us for lunch and cake and a birthday celebration!  
Cards and well-wishes welcomed, but please no gifts.



# THIS WEEK AT HOPE

Oct 8 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
		12:00 pm	Gene's Birthday Party - sokoll bldg
Oct 9 <sup>th</sup>	Monday	2:00 pm	OBSC Board Meeting - sokoll bldg
Oct 11 <sup>th</sup>	Wednesday	10:00 am	Prayer Service
Oct 12 <sup>th</sup>	Thursday	5:00 pm	Elder's Meeting - pastor's office
		6:00 pm	Council Meeting - fellowship hall
Oct 15 <sup>th</sup>	Sunday	10:00 am	Worship with Communion
		11:00 am	Potluck then Voter's Meeting - fellowship

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Tues - Thurs ~ 9 am - 11 am (Wed afternoon only)

## Those Who Serve

### Today

### Oct 15<sup>th</sup>

<i>Elder</i>	Today	Oct 15 <sup>th</sup>
<i>Preparing the Altar</i>	Mike Merchant	Mike Merchant
<i>Preparing the Candles</i>	Kathy Heinemann	Debbie Thompson
<i>Counters</i>	Constantin Williams	Debbie Thompson
	Roger and Joyce Trost	Chuck Kiel and Jerol Laughlin

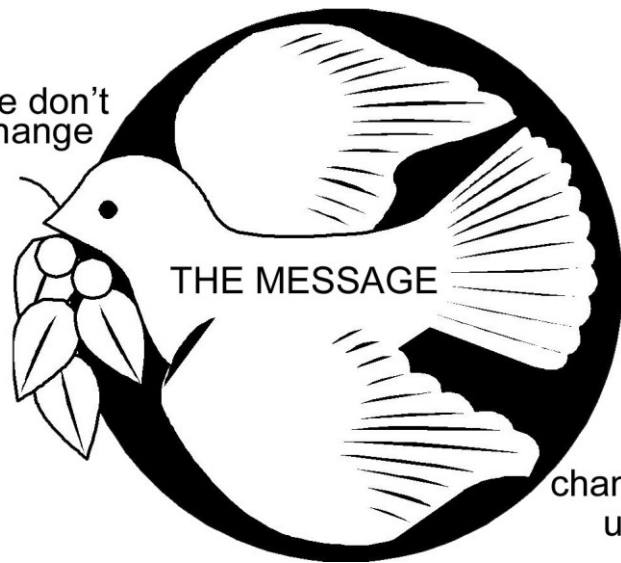
# God

GIVES WISDOM ·  
KNOWLEDGE AND

# JOY

ECCLES. 2:26

We don't  
change



THE MESSAGE

changes  
us!