

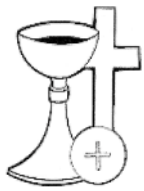


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Wake, Awake, for Night Is Flying*

LSB 516

1 “Wake, awake, for night is flying,”
The watchmen on the heights are crying;
“Awake, Jerusalem, arise!”
Midnight hears the welcome voices
And at the thrilling cry rejoices:
“Oh, where are ye, ye virgins wise?
The Bridegroom comes, awake!
Your lamps with gladness take!
Alleluia!
With bridal care
Yourselves prepare
To meet the Bridegroom, who is near.”

2 Zion hears the watchmen singing,
And all her heart with joy is springing;
She wakes, she rises from her gloom.
For her Lord comes down all-glorious,
The strong in grace, in truth victorious;
Her star is ris’n, her light is come.

Text: Public domain

Now come, Thou Blessèd One,
Lord Jesus, God’s own Son,
Hail! Hosanna!
We enter all
The wedding hall
To eat the Supper at Thy call.

3 Now let all the heav’ns adore Thee,
Let saints and angels sing before Thee
With harp and cymbals’ clearest tone.
Of one pearl each shining portal,
Where, joining with the choir immortal,
We gather round Thy radiant throne.
No eye has seen the light,
No ear has heard the might
Of Thy glory;
Therefore will we
Eternally
Sing hymns of praise and joy to Thee!

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Introit

Is. 61:10; antiphon: Ps. 146:2

P I will praise the LORD as long as I live;

C I will sing praises to my God while I have my being.

P I will greatly rejoice in the LORD;

C my soul shall exult in my God,

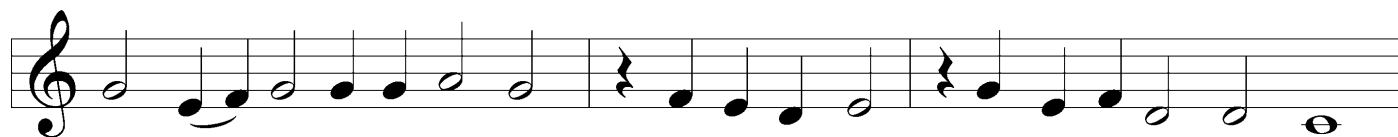
P for he has clothed me with the garments of salvation;

C he has covered me with the robe of righteousness,

P as a bridegroom decks himself like a priest with a beautiful headdress,

C and as a bride adorns herself with her jewels.

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P I will praise the LORD as long as I live;

C I will sing praises to my God while I have my being.

KYRIE All Sing: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Clothed in the Righteousness of Christ, We Partake of His Wedding Feast

Isaiah 25:6–9 ~ Philippians 4:4–13 ~ Matthew 22:1–14

By His cross and resurrection, the Lord has swallowed up death forever, and by His Gospel He “will wipe away tears from all faces, and the reproach of his people he will take away from all the earth” (Is. 25:8). Therefore, “let us be glad and rejoice in his salvation” (Is. 25:9). On the mountain of the Lord of hosts — in His Church on earth, as in the kingdom of heaven — He has made “for all peoples a feast of rich food, a feast of well-aged wine” (Is. 25:6). It is the royal “wedding feast” of the Son of God, “and everything is ready” (Matt. 22:1, 4). Thus, His servants are sent into the highways and byways to invite and gather as many as they find, “both good and bad,” to fill the wedding hall with guests (Matt. 22:8–10). In Holy Baptism, He clothes them all in the “wedding garment” of His own perfect righteousness (Matt. 22:11). Therefore, “do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God,” and “rejoice in the Lord always” (Phil. 4:4–6).

OLD TESTAMENT LESSON

Isaiah 25:6-9

On this mountain the LORD of armies will prepare for all people a banquet of rich foods, a festival with wines kept on their sediment, rich foods full of marrow, wines kept on their sediment and filtered. On this mountain He will remove the veil of grief covering all people and the web covering all nations. He *will swallow up death* forever, and *the Lord GOD will wipe away tears from all faces*. He will remove the disgrace of His people from the whole world; for the LORD has said so. On that day they will say: "This is our God; we look to Him to save us. This is the LORD we wait for. Let us be glad and delighted that He saved us."

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Philippians 4:4-13

Be happy in the Lord always! I'll say it again: Be happy! Everyone should know how gentle you can be. The Lord is near. Don't worry about anything, but in everything go to God, and pray to let Him know what you want, and give thanks. Then God's peace, better than all our thinking, will guard your hearts and minds in Christ Jesus.

Finally, my fellow Christians, keep your minds on all that is true or noble, right or pure, lovely or respectable, on anything that is excellent or that deserves praise. Do what you have learned, received, and heard from me and what you saw me do. Then the God of peace will be with you.

It made me very happy in the Lord that now again you showed a fresh interest in me. You were interested but didn't have a chance to show it. I'm not saying I need anything. I've learned to be content whatever my condition. I know how to live with too little or too much. In every way of life I've learned the secret of eating heartily and of being hungry, of having too much and too little. I can do everything through Him Who gives me the strength.

P This is the Word of the Lord.

C Thanks be to God.

Stand

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Matthew 22:1-14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory be to Thee, O Christ. (*sing*)

Again Jesus used parables in talking to them. He said: "The kingdom of heaven is like

a king who prepared a wedding for his son. He sent his slaves to call those who had been invited to the wedding, but they refused to come. Then he sent other slaves and said to them, 'Tell the people who are invited, "Look! I prepared my dinner. My bulls and fattened calves are killed, and everything is ready. Come to the wedding."' "But they paid no attention and went away, one to his farm, another to his business, and the rest took his slaves, shamefully mistreated them, and murdered them. The king became angry. He sent his soldiers and they killed those murderers and burned their city. Then he said to his slaves: 'The wedding is ready, but the people who were invited didn't deserve the honor. Now go where the roads leave the city, and call everyone you find there to the wedding.' Those slaves went out on the roads and brought in all the people they found, both bad and good. And the wedding hall was filled with guests. When the king came in to look at the guests, he saw there a man without a wedding garment. 'Friend,' he asked him, 'how did you get in here without a wedding garment?' The man couldn't say a thing. Then the king told the servants, 'Tie him hand and foot, and throw him out into the dark. There he will cry and grind his teeth.' Many are invited, but few are chosen."

P This is the Gospel of the Lord.

G Praise be to Thee, O Christ. (*sing*)

APOSTLES' CREED

p192 or the back cover of LSB

G I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

Hymn of the Day ~ *A Multitude Comes from the East and the West* LSB 510

- 1 A multitude comes from the east and the west
To sit at the feast of salvation
With Abraham, Isaac, and Jacob, the blest,
Obeying the Lord's invitation.
Have mercy upon us, O Jesus!
- 2 O God, let us hear when our Shepherd shall call
In accents persuasive and tender,
That while there is time we make haste, one
and all,
And find Him, our mighty defender.
Have mercy upon us, O Jesus!
- 3 All trials shall be like a dream that is past,
Forgotten all trouble and mourning.
All questions and doubts have been answered
at last,
When rises the light of that morning.
Have mercy upon us, O Jesus!
- 4 The heavens shall ring with an anthem more
grand
Than ever on earth was recorded.
The blest of the Lord shall receive at His hand
The crown to the victors awarded.
Have mercy upon us, O Jesus!

Text: Public domain

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Lift up your hearts.
- C** **We lift them up unto the Lord.**
- P** Let us give thanks unto the Lord our God.
- C** **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

C Holy, holy, holy Lord God of Sabaoth;
 heav'n and earth are full of Thy glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is He, blessed is He, blessed is He that cometh in the name of the
 Lord.
 Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.



C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ . . .
P The peace . . . you always.
C Amen. (sing)

Agnus Dei (All Sing)

C O Christ, Thou Lamb of God, that takest away the sin of the world, have
 mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have
 mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

Your Table I Approach

*p199
LSB 628*

- | | |
|--|--|
| 1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there. | 4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be. |
| 2 Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands. | 5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind. |
| 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality. | 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light. |

Let All Mortal Flesh Keep Silent

LSB 621

- | | |
|---|--|
| 1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand. | 3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away. |
| 2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food. | 4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!" |

Text: Public domain

Stand

Nunc Dimittis (All Sing)

p199

☒ Lord, now lettest Thou Thy servant depart in peace according to Thy

word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

P O give thanks unto the Lord for He is good,

C **and His mercy endureth forever.**

P Let us pray . . . one God, now and forever.

C **Amen.**

P The Lord be with you.

C **And with thy spirit.**

P Bless we the Lord.

C **Thanks be to God.**

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C **Amen. Amen. Amen.**

Closing Hymn ~ O God, Our Help in Ages Past

LSB 733

1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:

4 A thousand ages in Thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

2 Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defense is sure.

5 Time, like an ever-rolling stream,
Soon bears us all away;
We fly forgotten as a dream
Dies at the op'ning day.

3 Before the hills in order stood
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

6 O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last
And our eternal home!

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



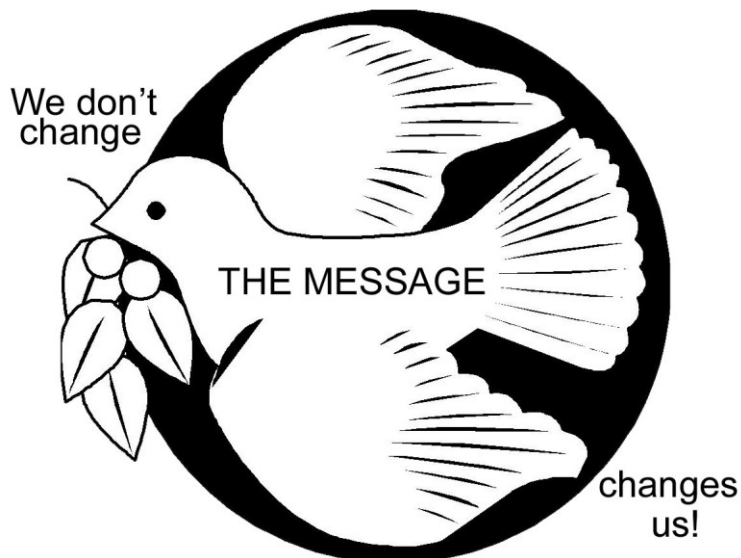
OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on KRMS 1150 AM and 103.3, 97.5 FM Radio. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Oct. 15	Sunday	Deut. 13:1-18	Matt. 13:1-23
Oct. 16	Monday	Deut. 14:1-2,22-23,14:28-15:15	Matt. 13:24-43
Oct. 17	Tuesday	Deut. 15:19-16:22	Matt. 13:44-58
Oct. 18	Wednesday	Deut. 17:1-20	Matt. 14:1-21
Oct. 19	Thursday	Deut. 18:1-22	Matt. 14:22-36
Oct. 20	Friday	Deut. 19:1-20	Matt. 15:1-20
Oct. 21	Saturday	Deut. 20:1-20	Matt. 15:21-39
Oct. 22	Sunday	Deut. 21:1-23	Matt. 16:1-12



IN OUR PRAYERS:

Steve Bauer	Evie Domm	Jennifer Klann	Cody Myer
Donna Beeman	Donna Duschene	Vicky Kory	Jackie Onstott
Emma Beeman	Len Grawe	John Kretzschmar	Sandra Pohlmann
Stella Cardin	Jane Hale	Charles Kropp	Joanne Scanlon
Donna Carlson	Donovan Hill	Jerol Laughlin	Gene Scheiter
Kinsly Coonce	Dylan Hill	Baby Luke Llewellen	Marta Szabo
Tre Conner	Jean Hilleman	Irene Merchant	Debbie Thompson
Kellie Diaz	Karen Kiel	Doris Meyer	Constantin Williams

ALTAR FLOWERS

Today’s altar flowers are given to the Glory of God by Jeff and Carol Zelms.

SUNDAY SCHOOL COLLECTION

October offerings will benefit Swaddling Clothes. Please place your offerings in the jar or basket during the Sunday School hour.

Officers/Leaders

Our church body leadership *are elected volunteers*. Please prayerfully consider volunteering for one of the positions if you are asked. A list of the duties and responsibilities of each office is printed in the October Anchor.

***LCMS Stewardship Ministry
Generosity Thoughts***

Matthew 22:5 – “But they paid no attention and went off, one to his farm, another to his business.” The invitation to join God in His feast and in His work is easily ignored. The rest of life seems so much more pressing, and we always think that there will be another time when we can catch back up with God. But what joys are we missing when we set aside God’s invitation to join Him in His plans and purposes? What inheritance are we trading for the world’s bowl of pottage?

Life Quotes from Lutherans for Life:

January 15 “Christians are to love their neighbors, including the unborn ... (Proverbs 24:11, 29:8-9) ... This means we can and ought to pray for the unborn, for women who have the choice of preserving or ending the life of their unborn child, for women who

have had abortions and who need forgiveness in Christ—freely given through faith, for abortion doctors who are directly responsible for killing these children, and for our governing officials.” *Pastor David Thompson, St. Timothy Lutheran Church, Lombard, Illinois – A Life Quote from Lutherans For Life • lutheransforlife.org*

Visitors Wanted

Len Grawe is back at Arrowhead Rehab on KK. He is in room #408. Stop in and say Hi!

2024 Budget Meeting

The next 2024 budget meeting will be **Wednesday, October 18th at 11 am** in the fellowship hall. I am changing the time so that hopefully we will have more attendance for both Prayer Service (at 10 am) and meeting.

*Kathy Heinemann
Treasurer*

An Open Letter to Thrivent Members

Greetings in Christ Jesus our Lord,

When Thrivent Financial for Lutherans formed in 2002 with the merger of the Aid Association for Lutherans and Lutheran Brotherhood, we were promised it would still maintain a healthy Lutheran identity. In 2013, the members of Thrivent voted to allow non-Lutheran Christians to join and as a result dropped “for Lutherans” from the advertising name in 2014 (while still maintaining it in the legal name). In 2020 Thrivent Financial renamed to Thrivent as an advertising name (while still maintaining “Thrivent Financial for Lutherans” as the legal name).

As Thrivent has drifted away from its confessional Lutheran roots so has its adherence to God pleasing policies. For example, in 2014 Thrivent Financial declared its decision to adopt a “Financial Neutrality Policy” in response to the discovery that Thrivent Choice Dollars were being directed to Planned Parenthood and NARAL, organizations that support and advocate for abortion. This meant that instead of simply not allowing people to donate money to organizations that murder and/or advocate for the murder of the unborn it would also not allow money to be donated to the more than 50 pro-life charitable organizations that had received Choice Dollars in the past. It also dropped the cross from its logos and t-shirts in recent years.

Thrivent was also discovered to have held stock positions in a company that operates strip clubs, and it took a public outcry for it to rectify that situation. After it divested in the American markets it came to light that it still owned shares in the German stock exchange and another round of outcry led to it fully and finally divesting all shares.

The latest controversy occurred on June 1st of this year (2023), Thrivent decided to celebrate Pride Month on its Instagram account.

The post consists of a video of a heart with the Pride Flag colors and the words "Celebrate Pride Month." The message with the video has been edited to now say, "When we uplift one another, we all thrive. This month, we celebrate our LGBTQ+ colleagues and communities. #CelebratePrideMonth" (the original message cannot be found anymore). It was edited after the initial uproar as thousands of conservative Christians and even many Thrivent representatives were blindsided by such a post. Complaints to Thrivent were met either with silence or a corporate form letter basically saying that Thrivent serves all sorts of individuals with varied beliefs. The post is still up and presumably will stay up.

Soon Thrivent members (those who have a Thrivent financial product of some sort) can say enough is enough to this drift away from our Lutheran Christian beliefs. Thrivent will be holding its annual Board of Directors election. Each year three-to-four spots on the board are open for election and those elected will serve a four-year term. The Board of Directors is responsible for:

- Approving a corporate mission statement.
- Selecting, evaluating and compensating the CEO and other senior executives.
- Selecting appointive directors.
- Ensuring management succession.
- Reviewing and approving management's strategic and business plans and monitoring performance against the plans.
- Reviewing and approving material transactions not in the ordinary course of business.
- Establishing policies.

This is not a letter written lightly nor with the intention of causing division. Thrivent is controlled by its members. What does it mean if it starts to publicly push ideologies in direct opposition to which many of its members hold? How can churches in the future still advertise Thrivent as sponsor of events if Thrivent celebrates violations of the 10 Commandments? If Thrivent is going to act like a secular financial institution, why should it be promoted in the church? These are all questions many suddenly found themselves wrestling with because of the actions Thrivent chose to commit and then stick by.


I am asking that Thrivent members prayerfully consider those nominated (and if possible nominate those with solid credentials in finance along with adherence to Confessional Lutheranism) and select those that hold to Scriptural beliefs.

Today (October 5, 2023), voting has opened for the Board of Directors. Please prayerfully consider the candidates. I recommend

Michael Fiffik (LCMS),
Kathryn Marinello (LCMS), and
Paul Otto (WELS).

DANIEL ROSS, Ordained Lutheran Pastor (LCMS), <https://substack.com/profile/106934669-daniel-ross>

2023 Thrivent Board of Directors election ends November 24th

 THIS WEEK AT HOPE			
Oct 15 th	Sunday	10:00 am	Worship with Communion
		11:00 am	Potluck then Voter's Meeting - <i>fellowship</i>
Oct 16 th	Monday	9:30 am	Hymn Selection - <i>meeting room</i>
Oct 17 th	Tuesday	10:00 am	Swaddling Clothes Shopping Day
Oct 18 th	Wednesday	10:00 am	Prayer Service
		11:00 am	Budget Meeting - <i>fellowship hall</i>
Oct 21 st	Saturday	10:00 am	Swaddling Clothes Shopping Day
Oct 22 nd	Sunday	10:00 am	Worship with Communion
	<i>Newsletter</i>	11:00 am	Fellowship
	<i>Deadline</i>	11:20 am	Sunday School for all ages
Secretary's hours: Mon - Fri ~ 8 am - Noon Pastor's office hours: Mon - Thurs ~ 9 am - 11 am			

Those Who Serve

	Today	Oct 22nd
Elder	Mike Merchant	Mike Merchant
Preparing the Altar	Debbie Thompson	Joyce Trost
Preparing the Candles	Debbie Thompson	Chuck Kiel
Counters	Chuck Kiel and Jerol Laughlin	Alan and Kathy Wiese