

Fifth Sunday after Pentecost

July 2, 2023 10 am

We don't change the message, the message changes us

*THOSE
WHO WELCOME YOU
ARE
WELCOMING ME*

M A T T H E W 10 : 40

Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,
we encourage you to do so until you feel comfortable.**

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service

11:00 a.m. Fellowship

11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ "Come, Follow Me," the Savior Spake

LSB 688

- 1 "Come, follow Me," the Savior spake,
 "All in My way abiding;
Deny yourselves, the world forsake,
 Obey My call and guiding.
O bear the cross, whate'er betide,
Take My example for your guide.
- 2 "I am the light, I light the way,
 A godly life displaying;
I bid you walk as in the day;
 I keep your feet from straying.
I am the way, and well I show
How you must sojourn here below.
- 3 "My heart abounds in lowliness,
 My soul with love is glowing;
And gracious words My lips express,
- 4 "I teach you how to shun and flee
 What harms your soul's salvation,
Your heart from ev'ry guile to free,
 From sin and its temptation.
I am the refuge of the soul
And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord,
 And take the cross appointed
And, firmly clinging to His Word,
 In suff'ring be undaunted.
For those who bear the battle's strain
The crown of heav'nly life obtain.

Text: Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 89:15-18; antiphon: Ps. 89:1

P I will sing of the steadfast love of the LORD, forever;

C with my mouth I will make known your faithfulness to all generations.

P Blessed are the people who know the festal shout,

C who walk, O LORD, in the light of your face,

P who exult in your name all the day

C and in your righteousness are exalted.

P For you are the glory of their strength;

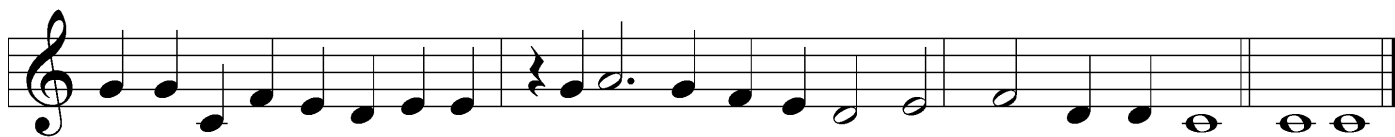
C by your favor our horn is exalted.

P For our shield belongs to the LORD,

C our king to the Holy One of Israel.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P I will sing of the steadfast love of the LORD, forever;

C with my mouth I will make known your faithfulness to all generations.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*sing*)

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

The Lord Jesus Brings Division on Earth for the Sake of Peace with God in Heaven

Jeremiah 28:5–9 ~ Romans 7:1–13 ~ Matthew 10:34–42

False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken *“war, famine, and pestilence”* (Jer. 28:8). But if *“the LORD has truly sent the prophet,”* he speaks what the Lord has spoken, and *“the word of that prophet comes to pass”* (Jer. 28:9). The preaching of God’s Law is hard, because it confronts sin, brings it to light and makes it worse, *“sinful beyond measure,”* thereby *“producing death”* in the sinner (Rom. 7:13). But through our Baptism into Christ, *“we are released from the law, having died to that which held us captive”* (Rom. 7:6). Now we belong *“to him who has been raised from the dead, in order that we may bear fruit for God”* (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come *“to bring peace, but a sword”* (Matt. 10:34). Yet, whoever takes up his

cross to follow Christ, and “loses his life” for Christ’s sake, finds new life in Him (Matt. 10:38–39).

OLD TESTAMENT LESSON

Jeremiah 28:5-9

The prophet Jeremiah answered the prophet Hananiah before the priests and all the people standing in the LORD's temple. “Yes, so be it!” the prophet Jeremiah said. “May the LORD do this! May the LORD carry out what you prophesied by bringing back the vessels of the LORD's temple and all the exiles from Babylon to this place. But please listen to what I say for you and all the people to hear. Long ago prophets, who were before me and you, prophesied against many countries and great kingdoms about war, calamity, and the plague. But the prophet who prophesied about peace was recognized to be the prophet the LORD truly sent only if what the prophet said came true.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Romans 7:1-13

Or don't you know, my fellow Christians—I’m speaking to people who know the Law—that you have to obey the Law only as long as you live? The Law, for example, binds a married woman to her husband while he is living, but if her husband dies, the Law doesn't bind her to her husband any more. So, while her husband is living, she will be called an adulteress if she lives with another man. But if her husband dies, she is free and no longer bound by the Law, and so she's no adulteress if she marries another man.

So you, too, my fellow Christians, have through Christ's body died to the Law to marry Another—Him Who rose from the dead so that we will produce fruit for God. While we were living in the flesh, the Law stirred into action the sinful lusts in parts of our bodies to produce fruit for death. But now that we have died to the Law which bound us, we are freed from it, not to serve in the old way under the Law but in the new way of the Spirit.

What does it mean? Is the Law sin? Certainly not! But only by the Law did I learn what sin is. For example, only when the Law said: “*Do not covet*”, did I know how wrong it is to covet. Taking the commandment as a challenge, sin worked in me every kind of wrong desire. Without the Law sin is dead. Once I was alive without the Law, but when the commandment came, sin became alive, and I died. And the commandment which is to bring life actually brought me death. Taking the commandment as a challenge, sin seduced me and with the commandment killed me.

So the Law itself is holy, and the commandment is holy, right, and good. Now, did this good thing kill me? Certainly not! But sin, to be sin, clearly used this good thing to kill me so that sin would by the commandment become extremely sinful.

P This is the Word of the Lord.

C Thanks be to God.

Stand

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Matthew 10:34-42

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glory be to Thee, O Lord. (*sing*)

“Don't think that I came to bring peace to the earth. I didn't come to bring peace but a sword. I came to set *a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law. A man's enemies will be those in his own home.* If you love father or mother more than Me, you're not worthy of Me; and if you love son or daughter more than Me, you're not worthy of Me. If you don't take your cross and follow Me, you're not worthy of Me. If you find your life, you'll lose it, but if you lose your life for Me, you'll find it. Anyone who welcomes you welcomes Me; and anyone who welcomes Me welcomes Him who sent Me. Anyone who welcomes a prophet because he is a prophet will get a prophet's reward. Anyone who welcomes a righteous man because he is righteous will get a righteous man's reward. Anyone who will give one of these little ones just a cup of cold water because he is My disciple, I tell you the truth, he will certainly not lose his reward.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*sing*)

NICENE CREED

p191 or back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ *The Law of God Is Good and Wise*

LSB 579

- | | |
|--|---|
| <p>1 The Law of God is good and wise
 And sets His will before our eyes,
 Shows us the way of righteousness,
 And dooms to death when we transgress.</p> | <p>4 But those who scornfully disdain
 God's Law shall then in sin remain;
 Its terror in their ear resounds
 And keeps their wickedness in bounds.</p> |
| <p>2 Its light of holiness imparts
 The knowledge of our sinful hearts
 That we may see our lost estate
 And turn from sin before too late.</p> | <p>5 The Law is good; but since the fall
 Its holiness condemns us all;
 It dooms us for our sin to die
 And has no pow'r to justify.</p> |
| <p>3 To those who help in Christ have found
 And would in works of love abound
 It shows what deeds are His delight
 And should be done as good and right.</p> | <p>6 To Jesus we for refuge flee,
 Who from the curse has set us free,
 And humbly worship at His throne,
 Saved by His grace through faith alone.</p> |

Text: Public domain

Sermon

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.** (*sing*)

P Lift up your hearts.

C **We lift them up unto the Lord.** (*sing*)

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.** (*sing*)

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

- P** Our Lord Jesus Christ . . .
- P** The peace . . . you always.
- C** Amen. (*sung*)

Agnus Dei (*All Sing*)

p198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

LSB 624

The Infant Priest Was Holy Born

- | | |
|---|---|
| 1 The infant Priest was holy born
For us unholy and forlorn;
From fleshly temple forth came He,
Anointed from eternity. | 3 The holy Lamb undaunted came
To God's own altar lit with flame;
While weeping angels hid their eyes,
This Priest became a sacrifice. |
| 2 This great High Priest in human flesh
Was icon of God's righteousness.
His hallowed touch brought sanctity;
His hand removed impurity. | 4 But death would not the victor be
Of Him who hung upon the tree.
He leads us to the Holy Place
Within the veil, before God's face. |

5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.

6 The body of God's Lamb we eat,
A priestly food and priestly meat;

On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

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Wide Open Stand the Gates

LSB 639

1 Wide open stand the gates adorned with
pearl,
While round God's golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!

2 He speaks the Word the bread and wine to
bless:
"This is My flesh and blood!"
He bids us eat and drink with thankfulness
This gift of holy food.

All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!

3 The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory
bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav'n beyond us,
Time with eternity!

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Stand

Nunc Dimittis (All Sing)

p199

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

☩ O give thanks unto the Lord for He is good,
☩ and His mercy endureth forever.

P Let us pray . . . one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen.

Closing Hymn ~ *God Bless Our Native Land*

LSB 965

1 God bless our native land;
Firm may she ever stand
Through storm and night.
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

2 So shall our prayers arise
To God above the skies;
On Him we wait.
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry:
God save the state!

Text: Public domain

ANNOUNCEMENTS

Thank You Pastor Brandt for leading us in worship today!

Office will be closed Tuesday for July 4th .

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall
for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis)
from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would
like to help sponsor this broadcast, place your contribution in a designated gift

offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study on “Genesis 1:1” led by Pastor Brandt will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Jul. 2	Sunday	Joshua 7:1-26	Acts 10:34-48
Jul. 3	Monday	Joshua 8:1-28	Acts 11:1-18
Jul. 4	Tuesday	Joshua 10:1-25	Acts 11:19-30
Jul. 5	Wednesday	Joshua 23:1-16	Acts 12:1-25
Jul. 6	Thursday	Joshua 24:1-31	Acts 13:1-12
Jul. 7	Friday	Judg. 2:6-23	Acts 13:13-41
Jul. 8	Saturday	Judg. 3:7-31	Acts 13:42-52
Jul. 9	Sunday	Judg. 4:1-24	Acts 14:1-18

HOPE WEEKLY ANCHOR

July 2, 2023

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Mark Buchholz
 Stella Cardin
 Donna Carlson
 Ronda Connelly
 Kinsly Coonce
 Kellie Diaz
 Evie Domm
 Donna Duschene
 Henry Goddard
 Len Grawe
 Jane Hale
 Donovan Hill
 Dylan Hill
 Jean Hilleman

Jennifer Klann
 Vicky Kory
 John Kretzschmar
 Jerol Laughlin
 Baby Luke Llewellen
 Frances Marr
 Doris Meyer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Olivia Stoehner
 Marta Szabo
 Debbie Thompson
 Elizabeth Wiese
 Constantin Williams

SUNDAY SCHOOL COLLECTION

DURING JULY our Sunday School offerings will benefit Heit's Point. Please place your offerings in the jar or basket during the Sunday School hour.

ALTAR FLOWERS

Today's altar flowers are given to the Glory of God by Jeff and Carol Zelms.

SWADDLING CLOTHES

SWADDLING CLOTHES raised \$612.57 at their rummage sale. So many people gave of their time to set up, the day of the two Saturdays the sale took place and to pack up.

Our volunteers who gave unselfishly to help others were: Kathy Heinemann, Chuck and Karen Kiel, Jerol Laughlin, Jackie Onstott, Dorla Pennekamp, Debbi Thompson, Alan and Kathy Wiese, Christine, Gui, Marie, Adele, and Max Williams and Carol Zelms.

Thank you to those who made a contribution to bake sale and faithfully give each month to Swaddling Clothes! All this talent, time, and gifts are so very appreciated!

God has given HOPE CHAPEL a wonderful mission in Swaddling Clothes.

TO GOD BE THE GLORY!!

FROM OUR PASTOR

I was looking at the calendar and I realized on July 9th it will be 28 years I have been in the ministry and 18 of those years have been at Hope. I just want to thank God for all of you here at Hope for all this time together. It's my prayer we, with the help of the Holy Spirit, will grow our congregation as we share Jesus with the people we meet and invite them to Church, even offering a ride to them if necessary. We are a great congregation with a lot of love to offer people.

Also Constantin's surgery went well. He will take a couple of weeks to recover.

*In Christ,
Pastor Williams*


“FACELIFT FUNDRAISER” FOR DOWNSTAIRS

It has come to the attention of this cleaning group that we are in need of new chairs in the large fellowship hall. The Trustees have given their approval to hold a fundraiser for this purpose. As of today's date, they

have not looked for chairs to purchase but in a couple of weeks we hope to have some idea on the cost. In the mean-time it was decided to start to accept any funds for their purchase. No money will be taken out of our church's funds.

If you would like to make a donation to the "Facelift Fund", please place it in a designated envelope with your name and number to receive proper credit.

URGENT Need ~ Lead volunteer for Lake Area Community Orchestra concerts here at Hope Chapel. Next concert is Tuesday, July 11th at 7 pm and if you have any questions about what this entails, just chat with Gene Scheiter.



THE LAKE AREA COMMUNITY
ORCHESTRA COMES TO
HOPE LUTHERAN
SOKOLL BUILDING,
OSAGE BEACH

The Lake Area Community Orchestra will present a
Summer Concert at Hope Lutheran
Sokoll Building on

Tuesday, July 11.

The performance will begin at 7 pm.

Admission is FREE. Come and enjoy a variety of marches and various other music played by this orchestra including *Instant Concert; Across The Wide Missouri; Duty, Honor, Country; St. Louis Blues; Light Cavalry Overture; and more.* And we usually close with *Sousa's Stars and Stripes Forever.*

The Orchestra is under the direction of Andrew Drennan.



THIS WEEK AT HOPE

July 2 nd	Sunday	10:0	am	Communion Worship
		11:0	am	Fellowship
		11:2	am	Sunday School for all ages
July 9 th	Sunday	10:0	am	Communion Worship
		11:0	am	Fellowship
		11:2	am	Sunday School for all ages

Secretary's hours: Mon, Wed - Fri ~ 8 am - Noon
 Pastor's office hours: Wed & Thurs ~ 9 am

Those Who Serve Today

July 9th

<i>Elder</i>	<i>Today</i>	<i>July 9th</i>
	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Joyce Trost	Kathy Heinemann
<i>Preparing the Candles</i>	Sonja Howard	Constantin Williams
<i>Counters</i>	Jerol Laughlin and Anita Topel	Roger and Joyce Trost

