

Holy Trinity

June 4, 2023 10 am

We don't change the message, the message changes us



Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,
we encourage you to do so until you feel comfortable.**

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Holy, Holy, Holy*

LSB 507

- 1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Introit

Ps. 16:8-11; antiphon: Liturgical Text

P Blessèd be the Holy Trinity and the undivided Unity.

C Let us give glory to him because he has shown his mercy to us.

P I have set the LORD always before me;

C because he is at my right hand, I shall not be shaken.

P Therefore my heart is glad, and my whole being rejoices;

C my flesh also dwells secure.

P For you will not abandon my soul to Sheol,

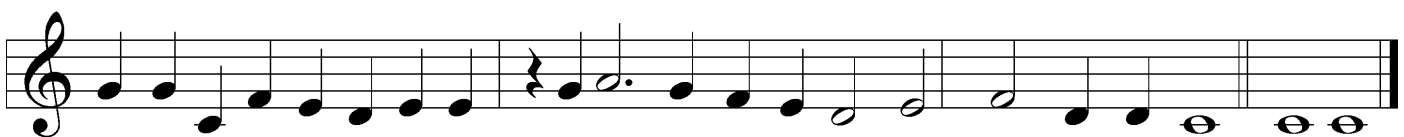
C or let your holy one see corruption.

P You make known to me the path of life;

C in your presence there is fullness of joy; at your right hand are pleasures forevermore.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

P Blessed be the Holy Trinity and the undivided Unity.

C Let us give glory to him because he has shown his mercy to us.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*sing*)

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus

Genesis 1:1—2:4a ~ Acts 2:14a, 22—36 ~ Matthew 28:16—20

The holy Triune God “created the heavens and the earth,” and “behold, it was very good” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “delivered up according to the definite plan

and foreknowledge of God” to be “crucified and killed by the hands of lawless men” (Acts 2:23). As Jesus “received from the Father the promise of the Holy Spirit” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “make disciples of all nations” by “baptizing them in the name of the Father and of the Son and of the Holy Spirit,” and “teaching them to observe all that [He has] commanded” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “very good” (Gen. 1:31).

OLD TESTAMENT LESSON

Genesis 1:1–2:4a

In the beginning God created the heavens and the earth. The earth was desolate and uninhabitable, and it was dark on the deep sea, but God's Spirit hovered over the waters. Then God said, *“Let there be light!”* And there was light. God saw that the light was good. And God separated the light from the darkness, and God called the light day and the darkness night. Evening came and then morning - the first day. Then God said, *“Let there be an expanse between the waters to separate them.”* God made the expanse and separated the water below the expanse from the water above it. And so it was. God called the expanse the sky. Evening came and then morning - the second day. God said, *“Let the waters under the sky come together in one area, and let the dry ground appear.”* And so it was. God called the dry ground land, and the water that had gathered sea. And God saw it was good. God said, *“Let the earth produce grass, plants bearing seeds, and fruit trees above the ground that bear their own kind of fruit with their seeds in it.”* And so it was. The earth produced grass, plants bearing their own kind of seeds, and trees that bear their own kind of fruit with their seeds in it. And God saw it was good. Evening came and then morning - the third day. Then God said, *“Let there be lights in the expanse of the sky to separate the day from the night, to mark appointed signs, times, days, and years, and to serve as lights in the expanse of the sky to shine on the earth.”* And so it was. God made two large lights, the larger one to control the day and the smaller one to control the night, and the stars. And God put them in the expanse of the sky to shine on the earth and to control day and night and separate the light from the darkness. And God saw it was good. Evening came and then morning - the fourth day. God said, *“Let there be swarms of living things swimming in the water and birds flying around in the air over the earth.”* And so God created the big sea monsters and every kind of living creature moving around and living in swarms in the water and every kind of winged bird. And God saw they were good. God blessed them and said, *“Produce young and become many and fill the water in the sea, and let there be many birds on the earth.”* Evening came and then morning - the fifth day. God said, *“Let the earth produce different kinds of living creatures: cattle, creeping things,*

and wild animals.” And so it was. And God made the different kinds of wild animals, the different kinds of cattle, and all kinds of things that creep on the earth. And God saw they were good. Then God said, “Let Us make man *in Our image, like Ourselves*, that they might rule over the fish in the sea, the birds in the air, and the cattle, over all the earth and everything that moves on the earth.” And God created man in *His image, in God's image* He created him; *He created them male and female*. And God blessed them. “Have children,” God told them, “and become many and fill the earth and control it; and rule over the fish in the sea, the birds in the air, and every living thing that moves on the earth.” “I give you,” God said, “every plant that has seeds anywhere on the earth and every tree that has fruit with its seeds. They will be your food. And I give all green plants as food to all the land animals, to all the birds in the air, and to everything that moves and lives on the earth.” And so it was. And God saw that everything He made was very good. Evening came and then morning - the sixth day.

And so the heavens and the earth and everything in them were finished. On the seventh day, God finished *from all* His work of creating; and He *stopped working on the seventh day*. And God blessed the seventh day and made it holy because on that day He stopped from all the work He did in creating the world. This is the history of heaven and earth.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

P Great is the LORD, and greatly to be praised,

C and his greatness is unsearchable.

P On your wondrous works, I will meditate,

C and I will declare your greatness.

EPISTLE LESSON

Acts 2:14a, 22-36

Then Peter got up with the eleven, raised his voice, and addressed them: “Men of Israel, listen to what I have to say: Jesus from Nazareth – God showed you Who the Man is by doing miracles, startling wonders, and miraculous signs through Him among you, as you know. God definitely planned and intended to have Him betrayed, and so you had wicked men nail Him to a cross, and you killed Him. But God set aside the pains of death and raised Him – death could not hold Him. David says of Him: *‘I always see the Lord before Me. He is at My right hand so that I will not be shaken. And so My heart is glad, and My tongue rejoices, yes, even My body will rest hopefully, because You will not leave Me in the grave or let Your Loved One experience decay. You show Me ways of life. You will fill Me with joy by being with Me.’* “Fellow Jews, I can tell you frankly

our ancestor David died and was buried, and his grave is here to this day. He was a prophet and knew *God had sworn to him to put One of his descendants on his throne.* David saw what was ahead and said the Christ would rise again: *He was not deserted when He was dead, and His body did not experience decay.* God has raised this Jesus – we’re all witnesses of that. Lifted up to God’s right hand and receiving from the Father the promised Holy Spirit, He has poured out what you see and hear. David didn’t go up to heaven, but he says: *‘The Lord says to my Lord, “Sit at My right until I make Your enemies Your footstool.”’* “Then all the people of Israel should know it’s true that God made Him Lord and Christ - this Jesus Whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p190 and 191

C Alleluia. Alleluia. Alleluia. (*sing*)

C Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Matthew 28:16-20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glory be to Thee, O Lord. (*sing*)

The eleven disciples went to the mountain in Galilee where Jesus had told them to go. When they saw Him, they worshiped Him, but some doubted. And coming nearer, Jesus spoke to them, saying: *“To Me has been given all authority in heaven and earth. Therefore, wherever you go, disciple all nations, baptizing them in the name of the Father, and the Son, and of the Holy Spirit, teaching them to observe everything as I have commanded you; and remember, I am with you always until the end of age.”*

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*sing*)

THE ATHANASIAN CREED

p319

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord’s incarnation are “the catholic faith.” In other words, this is what the true Church of all times and all places has confessed.

P Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

P And the catholic faith is this,

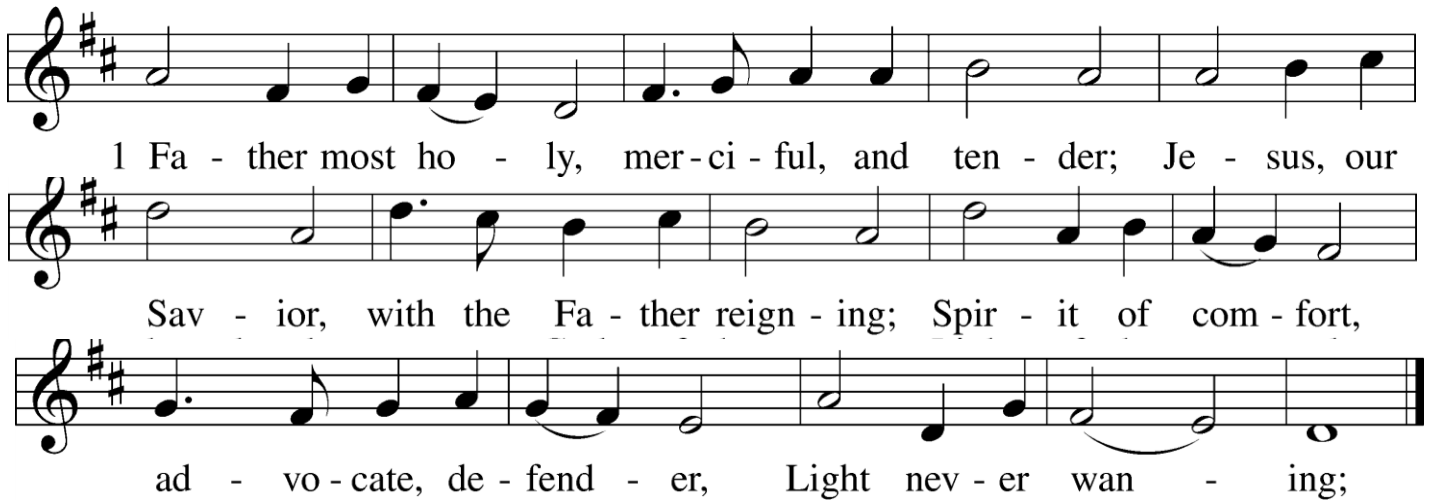
C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P For the Father is one person,

C the Son is another,

P and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
ad - vo - cate, de - fend - er, Light nev - er wan - ing;

P Such as the Father is,

C such is the Son,

P and such is the Holy Spirit: the Father uncreated,

C the Son uncreated,

P the Holy Spirit uncreated; the Father infinite,

C the Son infinite,

P the Holy Spirit infinite; the Father eternal,

C the Son eternal,

P the Holy Spirit eternal. And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un - bound - ed, ver - y God of heav - en, Light of the an - gels, joy of those for - sak - en, Hope of all liv - ing,

- In the same way, the Father is almighty,
- the Son almighty,
- the Holy Spirit almighty;
- and yet there are not three Almighty, but one Almighty.

- So the Father is God,
- the Son is God,
- the Holy Spirit is God;
- and yet there are not three Gods, but one God.

- So the Father is Lord,
- the Son is Lord,
- the Holy Spirit is Lord;
- and yet there are not three Lords, but one Lord.

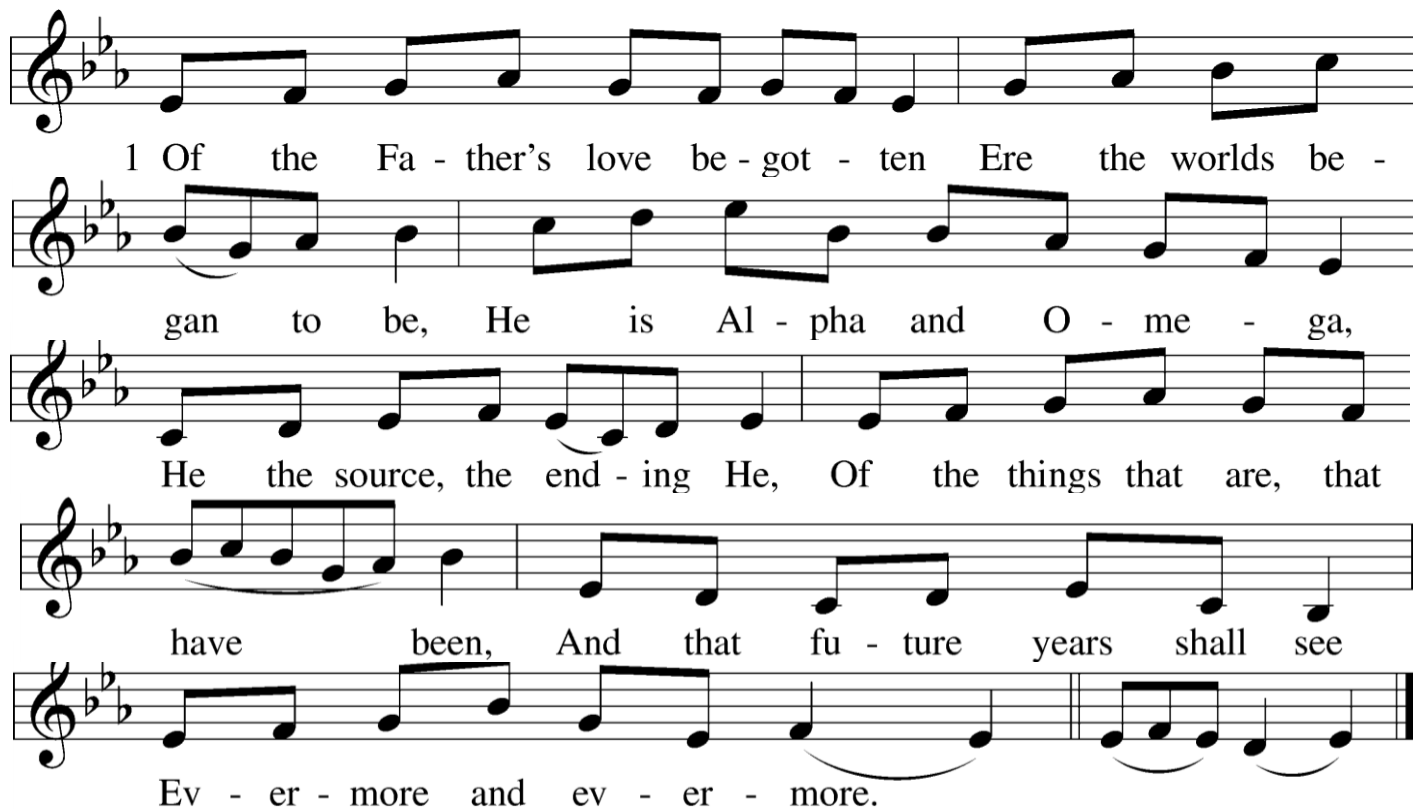
- Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy wor - ship were and are cre - at - ed; Now, as we al - so wor - ship Thee de - vout - ly, Hear Thou our voic - es.

- P** The Father is not made nor created nor begotten by anyone.
- C** **The Son is neither made nor created, but begotten of the Father alone.**
- P** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding. Thus, there is one Father, not three Fathers;
- C** **one Son, not three Sons;**
- P** one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another;
- C** **none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above,
- C** **the Trinity in Unity and Unity in Trinity is to be worshiped.**
- P** Therefore, whoever desires to be saved must think thus about the Trinity.

4 Lord God Al - might - y, un - to Thee be glo - ry, One in three
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,
 praise Thee and a - dore Thee, Now and for - ev - er.

- P** But it is also necessary for everlasting salvation
- C** **that one faithfully believe the incarnation of our Lord Jesus Christ.**
- P** Therefore, it is the right faith that we believe and confess
- C** **that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages;
- C** **and He is man, born from the substance of His mother in this age:**
- P** perfect God and perfect man, composed of a rational soul and human flesh;
- C** **equal to the Father with respect to His divinity, less than the Father with respect to His humanity.**



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
gan to be, He is Al - pha and O - me - ga,
He the source, the end - ing He, Of the things that are, that
have been, And that fu - ture years shall see
Ev - er - more and ev - er - more.

P Although He is God and man,

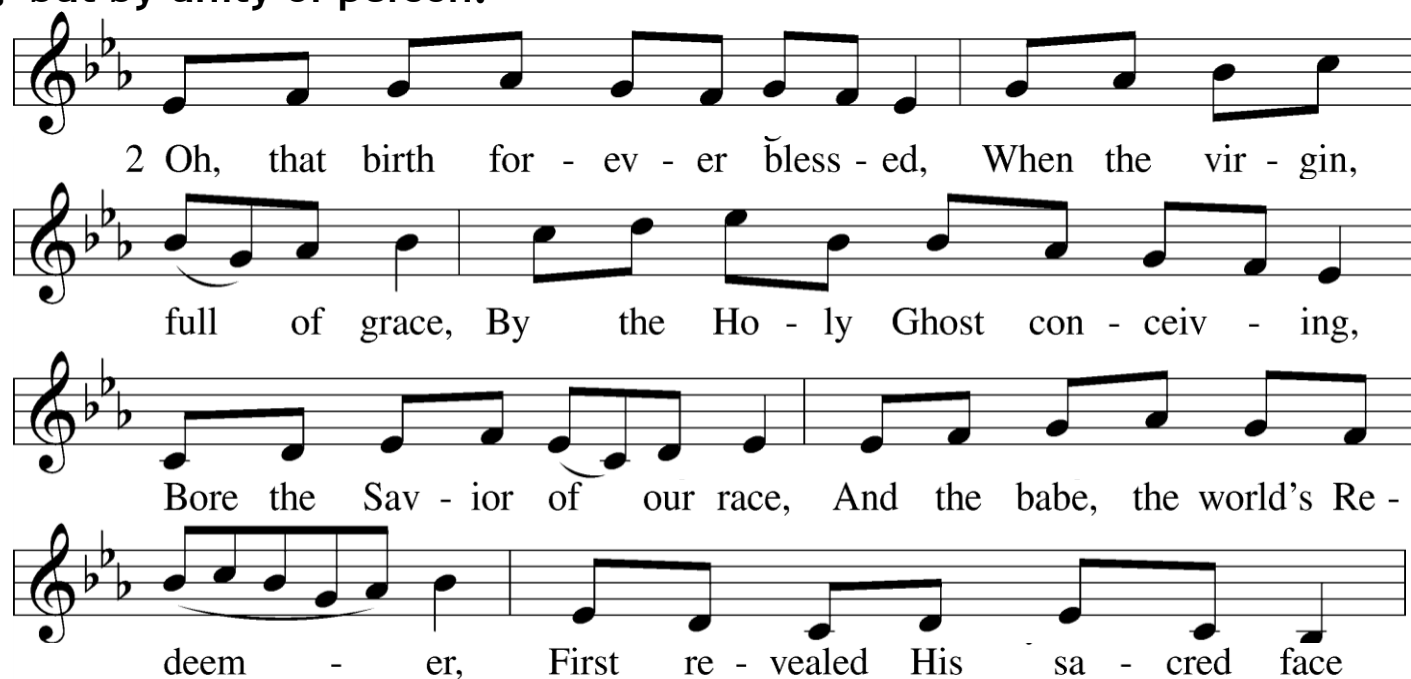
C He is not two, but one Christ:

P one, however, not by the conversion of the divinity into flesh,

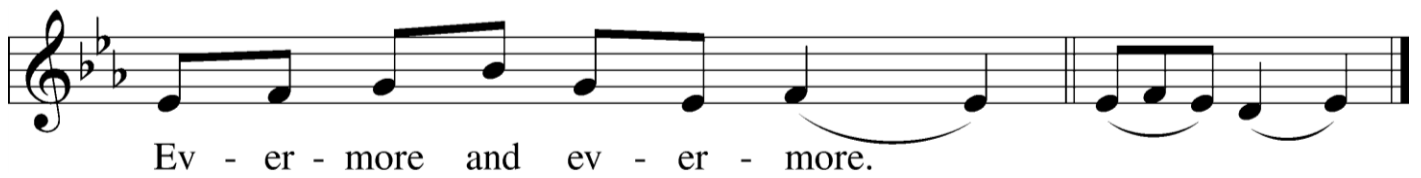
C but by the assumption of the humanity into God;

P one altogether, not by confusion of substance,

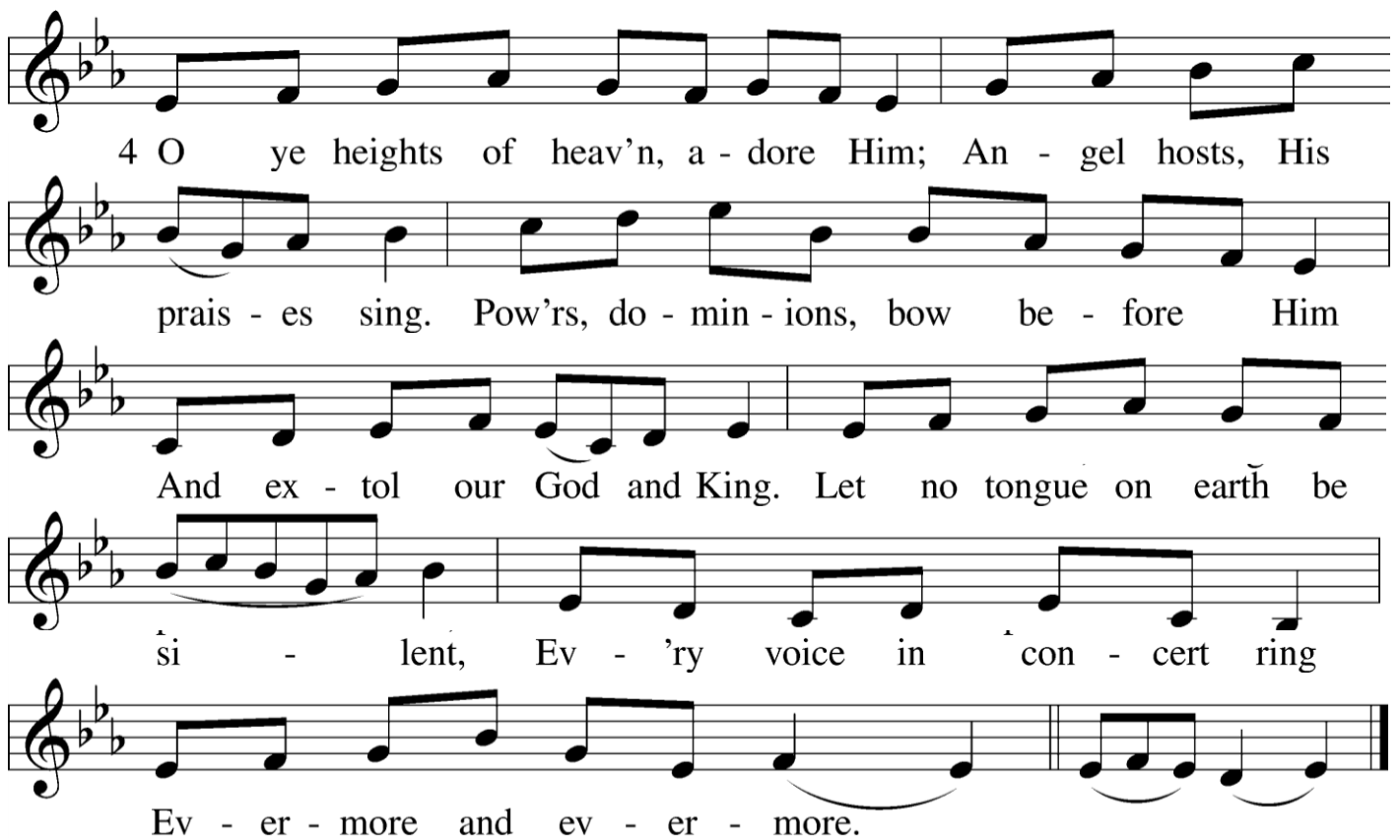
C but by unity of person.



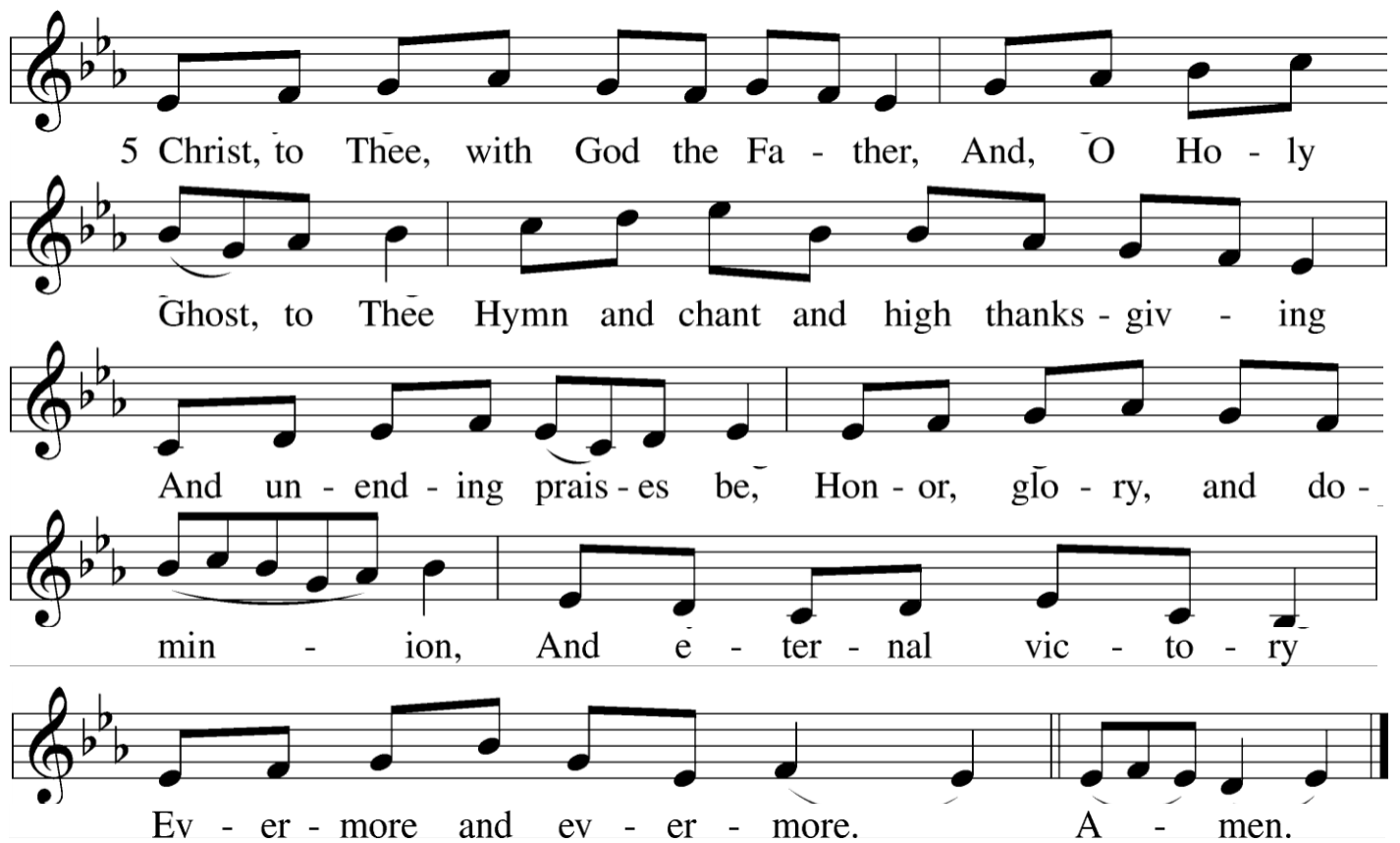
2 Oh, that birth for - ev - er ðless - ed, When the vir - gin,
full of grace, By the Ho - ly Ghost con - ceiv - ing,
Bore the Sav - ior of our race, And the babe, the world's Re -
deem - er, First re - vealed His sa - cred face



- P** For as the rational soul and flesh is one man,
- C** so God and man is one Christ,
- P** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- C** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- P** At His coming all people will rise again with their bodies
- C** and give an account concerning their own deeds.
- P** And those who have done good will enter into eternal life,
- C** and those who have done evil into eternal fire.



- P** This is the catholic faith;
- C** whoever does not believe it faithfully and firmly cannot be saved.



5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly
 Ghost, to Thee Hymn and chant and high thanks - giv - ing
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -
 min - ion, And e - ter - nal vic - to - ry
 Ev - er - more and ev - er - more. A - men.

Sit

Hymn of the Day ~ Glory Be to God the Father

LSB 506

- | | |
|---|---|
| <p>1 Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit: Great Jehovah, Three in One! Glory, glory While eternal ages run!</p> | <p>3 Glory to the King of angels, Glory to the Church's King, Glory to the King of nations; Heav'n and earth, your praises bring! Glory, glory To the King of glory sing!</p> |
| <p>2 Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us, Made us kings with Him to reign! Glory, glory To the Lamb that once was slain!</p> | <p>4 Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, pow'r, dominion! Thus its praise creation brings. Glory, glory, Glory to the King of kings!</p> |

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Sermon

“God’s revelation of Himself”

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free

spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.** (*sing*)

P Lift up your hearts.

C **We lift them up unto the Lord.** (*sing*)

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.** (*sing*)

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

- P** Our Lord Jesus Christ . . .
- P** The peace . . . you always.
- C** Amen. (*sung*)

Agnus Dei (*All Sing*)

p198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

Lord Jesus Christ, We Humbly Pray

LSB 623

- | | |
|--|--|
| <p>1 Lord Jesus Christ, we humbly pray That we may feast on You today; Beneath these forms of bread and wine Enrich us with Your grace divine.</p> <p>2 Give us, who share this wondrous food, Your body broken and Your blood, The grateful peace of sins forgiv'n, The certain joys of heirs of heav'n.</p> <p>3 By faith Your Word has made us bold To seize the gift of love retold;</p> | <p>All that You are we here receive, And all we are to You we give.</p> <p>4 One bread, one cup, one body, we, Rejoicing in our unity, Proclaim Your love until You come To bring Your scattered loved ones home.</p> <p>5 Lord Jesus Christ, we humbly pray: O keep us steadfast till that day When each will be Your welcomed guest In heaven's high and holy feast.</p> |
|--|--|

Public domain

Your Table I Approach

LSB 628

- 1 Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.
- 2 Lord, I confess my sins
And mourn their wretched bands;
A contrite heart is sure to find
Forgiveness at Your hands.
- 3 Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord,
In blest reality.
- 4 Search not how this takes place,
This wondrous mystery;
God can accomplish vastly more
Than what we think could be.
- 5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Nunc Dimittis (All Sing)

p199

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

- ☩** O give thanks unto the Lord for He is good,
☩ and His mercy endureth forever.
- ☩** Let us pray . . . one God, now and forever.
☩ Amen.
- ☩** The Lord be with you.
☩ And with thy spirit.
- ☩** Bless we the Lord.
☩ Thanks be to God.

Benediction

p202

- ☩** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you peace.

☪ Amen. Amen. Amen.

Closing Hymn ~ Crown Him with Many Crowns

LSB 525

- | | |
|--|---|
| <p>1 Crown Him with many crowns, The Lamb upon His throne; Hark how the heav'nly anthem drowns All music but its own. Awake, my soul, and sing Of Him who died for thee, And hail Him as thy matchless king Through all eternity.</p> <p>2 Crown Him the virgin's Son, The God incarnate born, Whose arm those crimson trophies won Which now His brow adorn: Fruit of the mystic rose, Yet of that rose the stem, The root whence mercy ever flows, The babe of Bethlehem.</p> <p>3 Crown Him the Lord of love. Behold His hands and side, Rich wounds, yet visible above, In beauty glorified.</p> | <p>No angels in the sky Can fully bear that sight, But downward bend their wond'ring eyes At mysteries so bright.</p> <p>4 Crown Him the Lord of life, Who triumphed o'er the grave And rose victorious in the strife For those He came to save. His glories now we sing, Who died and rose on high, Who died eternal life to bring And lives that death may die.</p> <p>5 Crown Him the Lord of heav'n, Enthroned in worlds above, Crown Him the king to whom is giv'n The wondrous name of Love. Crown Him with many crowns As thrones before Him fall; Crown Him, ye kings, with many crowns, For He is king of all.</p> |
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Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall
for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study on “Our liturgy - what it is and why we use it” led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

| | | | |
|---------|-----------|---------------|----------------|
| Jun. 4 | Sunday | Num. 35:9-30 | Luke 24:28-53 |
| Jun. 5 | Monday | Prov. 1:8-33 | John 11:17-37 |
| Jun. 6 | Tuesday | Prov. 3:5-24 | John 11:38-57 |
| Jun. 7 | Wednesday | Prov. 4:1-27 | John 12:1-19 |
| Jun. 8 | Thursday | Prov. 5:1-23 | John 12:20-36a |
| Jun. 9 | Friday | Prov. 8:1-21 | John 12:36b-50 |
| Jun. 10 | Saturday | Prov. 8:22-36 | John 13:1-20 |
| Jun. 11 | Sunday | Prov. 9:1-18 | John 13:21-38 |

HOPE WEEKLY ANCHOR

June 4, 2023

IN OUR PRAYERS:

| | | | |
|----------------|----------------|---------------------|-----------------|
| Steve Bauer | Kellie Diaz | Jean Hilleman | Jackie Onstott |
| Donna Beeman | Evie Domm | Jennifer Klann | Sandra Pohlmann |
| Emma Beeman | Donna Duschene | Vicky Kory | Joanne Scanlon |
| Mark Buchholz | Henry Goddard | John Kretzschmar | Gene Scheiter |
| Stella Cardin | Len Grawe | Jerol Laughlin | Olivia Stoehner |
| Donna Carlson | Jane Hale | Baby Luke Llewellen | Marta Szabo |
| Ronda Connelly | Donovan Hill | Frances Marr | Debbie Thompson |
| Kinsly Coonce | Dylan Hill | Doris Meyer | Elizabeth Wiese |

SUNDAY SCHOOL COLLECTION

DURING JUNE our Sunday School offerings will benefit the radio program. Please place your offerings in the jar or basket during the Sunday School hour.

ALTAR FLOWERS

Today’s altar flowers are given to the Glory of God.

HAPPY BIRTHDAY TO:

6/10 Betty Merli

Upcoming Activities

TODAY! after bible study/Sunday School - You are invited to join Pastor and his family for a hot lunch and cake as they *celebrate Adelé’s High School graduation.*


Sunday, June 11th after bible study/Sunday School - You are invited to join us for “*Breakfast for Lunch*” fellowship. Sign up sheet is on the credenza.

Tuesday, June 13th at 11:30 am - The Ladies Guild will be meeting for lunch at Seven Springs Winery and ordering off the menu. *All ladies of the church are welcome to join us.*

Wednesday, June 14th at 10 am - Missed out on the fun of *cleaning* the sanctuary and kitchen pantry? No

worries, we will be working in the downstairs kitchen some more. Everyone is welcome to join us.

Saturday, June 17th at 8 am - *Rummage Sale for Swaddling Clothes.* Swaddling Clothes will hold a garage sale to raise funds to help support our church’s mission. Your help is greatly needed so we can continue this mission that God has given us and we can be that blessing to those families in our community in need. **See Newsletter for more information**

| | |  <i>THIS WEEK AT HOPE</i> | |
|---|-----------------|---|--|
| June 4th | Sunday | 10:00 am | Communion Worship |
| | | 11:00 am | Fellowship |
| | | 11:20 am | Sunday School for all ages |
| | | 12:00 pm | Adele’s Graduation Party - lg fellowship hall |
| June 8th | Thursday | 10:00 am | Elder’s Meeting - <i>pastor’s office</i> |
| June 11th | Sunday | 10:00 am | Communion Worship |
| | | 11:00 am | Fellowship |
| | | 11:20 am | Sunday School for all ages |
| | | Noon pm | Breakfast for lunch fellowship - lg |
| Secretary’s hours: Tues - Fri ~ 8 am - Noon | | | |
| Pastor’s office hours: Tues - Thurs ~ 9 am - Noon | | | |

Those Who Serve
Today

| | <i>Today</i> | <i>June 11th</i> |
|-------------------------------------|--------------------------------|------------------------------------|
| <i>Elder</i> | Mike Merchant | Mike Merchant |
| <i>Preparing the Altar</i> | Sonja Howard | Kathy Heinemann |
| <i>Preparing the Candles</i> | Sonja Howard | Constantin Williams |
| <i>Counters</i> | Jerol Laughlin and Anita Topel | Roger and Joyce Trost |