

Second Sunday after Pentecost

June 11, 2023 10 am

We don't change the message, the message changes us



WHY DOES YOUR TEACHER EAT WITH
SINNERS AND TAX COLLECTORS?

M A T T H E W 9:11

Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,
we encourage you to do so until you feel comfortable.**

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108
Alternate Number ~ 573-286-3427
Email: office@HopeLutheranChapel.org
Website: www.hopelutheranchapel.org

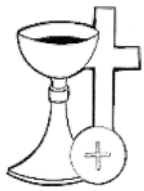


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Today's Responses will be spoken instead of sung.

Opening Hymn ~ *The God of Abraham Praise*

LSB 798 v. 1-4

- | | |
|---|--|
| <p>1 The God of Abr'ham praise,
Who reigns enthroned above;
Ancient of everlasting days
And God of love.
Jehovah, great I AM!
By earth and heav'n confessed;
I bow and bless the sacred name
Forever blest.</p> <p>2 The God of Abr'ham praise,
At whose supreme command
From earth I rise and seek the joys
At His right hand.
I all on earth forsake,
Its wisdom, fame, and pow'r,
And Him my only portion make,
My shield and tow'r.</p> | <p>3 The God of Abr'ham praise,
Whose all-sufficient grace
Shall guide me all my pilgrim days
In all my ways.
He deigns to call me friend;
He calls Himself my God.
And He shall save me to the end
Through Jesus' blood.</p> <p>4 He by Himself has sworn;
I on His oath depend.
I shall, on eagle wings upborne,
To heav'n ascend.
I shall behold His face;
I shall His pow'r adore
And sing the wonders of His grace
Forevermore.</p> |
|---|--|

Text: Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Psalm 50:7-10; antiphon: v. 1

P The Mighty One, God the LORD, speaks and summons the earth

C from the rising of the sun to its setting.

P Hear, O my people, and I will speak; O Israel, I will testify against you.

C I am God, your God.

P Not for your sacrifices do I rebuke you;

C your burnt offerings are continually before me.

P I will not accept a bull from your house

C or goats from your folds.

P For every beast of the forest is mine,

C the cattle on a thousand hills.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P The Mighty One, God the LORD, speaks and summons the earth

C from the rising of the sun to its setting.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*spoken*)

P Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen. (*spoken*)

Sit

Jesus Calls Sinners to Repentance and Newness of Life in Accordance with His Mercy

In calling Matthew the tax collector to follow Him, Jesus demonstrates that He has come “*not to call the righteous, but sinners*” (Matt. 9:9, 13). As a good physician, He comes not to confirm them in their sins, but to heal them with His grace, calling them to repentance, faith and newness of life (Matt. 9:12). He puts them to death by the preaching of His Law, in order to raise them with His Gospel, to live before Him in the righteousness of His resurrection (Hos. 6:1–2, 5). It is in this way that God “*gives life to the dead,*” that is, through faith in Jesus, “*who was delivered up for our trespasses and raised for our justification*” (Rom. 4:17, 24–25). Thus, sinners from all nations are called to share the same faith as Abraham, the father of all who trust in Jesus (Rom. 4:16–18). And as our Lord in mercy thus welcomes us poor sinners to recline at the table in His house, so does He “*desire steadfast love and not sacrifice*” (Matt. 9:10, 13; Hos. 6:6), that we should have mercy on our neighbors and forgive their sins against us for Jesus’ sake.

OLD TESTAMENT LESSON

Hosea 5:15-6:6

“I will go back to My place until they confess their guilt and look for Me. When they're in trouble, they will eagerly search for Me.” “Come, let us go back to the LORD. He has torn us but He will heal us. He has struck us but He will bandage our wounds. After

two days He will revive us. On the third He will raise us to have us live before Him. Let us earnestly seek to know the LORD. He will come out as surely as the dawn. He will come to us like the rain, like the spring rains that water the ground." "What will I do with you, Ephraim.? What will I do with you, Judah? Your love is like a morning cloud, like dew passing away early. That is why I cut them down by the prophets and kill them by what I say. Your punishments are a light coming to you. *I want mercy and not just sacrifice*; I want you to know God and not just bring burnt offerings."

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Romans 4:13-25

It was not by the Law that Abraham or his descendants received the promise that he would inherit the world, but it was by the righteousness of faith. For if the Law is the way to inherit, the faith has been made worthless and the promise has been made powerless. No, the Law brings God's anger on us, and only where there is no law there is no breaking of the Law. Therefore the promise is by faith that it might come to us by grace, so that the promise might be sure to all the descendants, not only to those who live by the law but also to those who only believe as Abraham did. He is the father of all of us, as it is written: "*I have made you a father of many nations.*" Standing before God, Abraham believed God makes the dead live and calls into being that which doesn't exist. Hoping contrary to what he could expect, he had the faith to become *a father of many nations*, as he had been told: "*That is how many descendants you will have.*" He didn't get weak in faith, although he realized that, being about a hundred years old, his body was as good as dead, and Sarah was unable to have children. There was no unbelief to make him doubt what God promised, but by faith he got strong and gave glory to God. He was fully convinced God could do what He promised. That is why *he was counted righteous*. But the words "*he was counted righteous*" were written not only for him but also for us. He had in mind already then to *count us righteous* on the basis of our *believing* in Him Who raised our Lord Jesus from the dead. It was He Who was *handed over to death* for our failures and then was raised for our justification.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p190 and 191

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Matthew 9:9-13

P The Holy Gospel according to St. Matthew, the ninth chapter.

G **Glory be to Thee, O Lord.** (*spoken*)

When Jesus left that place, He saw a man by the name of Matthew sitting in the tax office. "Follow Me," He told him. He got up and went with Him. As Jesus was lying down to eat at the house, many tax collectors and sinners came and ate with Jesus and His disciples. When the Pharisees saw this, they asked His disciples, "Why does your Teacher eat with tax collectors and sinners?" Jesus heard them and said, "Those who are healthy don't need a doctor, but those who are sick. Go and learn what this means: *'I want mercy and not mere sacrifice.'* I didn't come to call righteous people but sinners."

P This is the Gospel of the Lord.

G **Praise be to Thee, O Christ.** (*spoken*)

APOSTLES' CREED

p192 or back cover of LSB

G **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

Hymn of the Day ~ *The God of Abraham Praise*

LSB 798 v. 5-9

- 5 Though nature's strength decay,
And earth and hell withstand,
To Canaan's bounds I urge my way
At His command.
The wat'ry deep I pass,
With Jesus in my view,
And through the howling wilderness
My way pursue.
- 6 The goodly land I see,
With peace and plenty blest:
A land of sacred liberty
And endless rest.
There milk and honey flow,
And oil and wine abound,
And trees of life forever grow
With mercy crowned.
- 7 There dwells the Lord our king,
The Lord our righteousness,
Triumphant o'er the world and sin,
The Prince of Peace.
On Zion's sacred height

Text: Public domain

His kingdom He maintains
And glorious with His saints in light
Forever reigns.

- 8 The God who reigns on high
The great archangels sing,
And "Holy, holy, holy!" cry,
"Almighty King!
Who was and is the same
And evermore shall be:
Jehovah, Father, great I AM!
We worship Thee!"

- △ 9 The whole triumphant host
Give thanks to God on high.
"Hail, Father, Son, and Holy Ghost!"
They ever cry.
Hail, Abr'ham's God and mine!
I join the heav'nly lays:
All might and majesty are Thine
And endless praise!

Sermon

"Abraham the Father of us all"

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus *(All Sing)*

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always.

C Amen. *(sung)*

Agnus Dei *(All Sing)*

p198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have**

mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

Draw Near and Take the Body of the Lord

LSB 637

1 Draw near and take the body of the Lord,
And drink the holy blood for you
outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.

With heav'nly bread He makes the hungry
whole,
Gives living waters to the thirsting soul.

2 He who His saints in this world rules and
shields,
To all believers life eternal yields;

3 Come forward then with faithful hearts
sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks
endow
As in this feast of love You bless us now.

Public domain

Soul, Adorn Yourself with Gladness

LSB 636

1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.

3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were
proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,
And His blood, for you once given.

2 Hasten as a bride to meet Him,
And with loving rev'ence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.

4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.

Oh, most glorious consolation,
Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

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7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Nunc Dimittis (*All Sing*)

p199

☞ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

☞ O give thanks unto the Lord for He is good,

☞ and His mercy endureth forever.

☞ Let us pray . . . one God, now and forever.

☞ Amen.

☞ The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen.

Closing Hymn ~ My Faith Looks Up to Thee

LSB 702

- | | |
|---|---|
| <p>1 My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!</p> <p>2 May Thy rich grace impart
Strength to my fainting heart;
My zeal inspire!
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire!</p> | <p>3 While life's dark maze I tread
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.</p> <p>4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!</p> |
|---|---|

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM** and **97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift

offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study on “Our liturgy - what it is and why we use it” led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Jun. 11	Sunday	Prov. 9:1-18	John 13:21-38
Jun. 12	Monday	Prov. 10:1-23	John 14:1-17
Jun. 13	Tuesday	Prov. 13:1-25	John 14:18-31
Jun. 14	Wednesday	Prov. 14:1-27	John 15:1-11
Jun. 15	Thursday	Prov. 15:1-29	John 15:12-27
Jun. 16	Friday	Prov. 16:1-24	John 16:1-16
Jun. 17	Saturday	Prov. 17:1-28	John 16:17-33
Jun. 18	Sunday	Prov. 20:5-25	John 17:1-26



IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Mark Buchholz
 Stella Cardin
 Donna Carlson
 Ronda Connelly
 Kinsly Counce
 Kellie Diaz
 Evie Domm
 Donna Duschene
 Henry Goddard
 Len Grawe
 Jane Hale
 Donovan Hill
 Dylan Hill

Jean Hilleman
 Jennifer Klann
 Vicky Kory
 John Kretzschmar
 Jerol Laughlin
 Baby Luke Llewellen
 Frances Marr
 Doris Meyer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Olivia Stoehner
 Marta Szabo
 Debbie Thompson
 Elizabeth Wiese

<i>SUNDAY SCHOOL COLLECTION</i>
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DURING JUNE our Sunday School offerings will benefit the radio program. Please place your offerings in the jar or basket during the Sunday School hour.

<i>ALTAR FLOWERS</i>

Today's altar flowers are given to the Glory of God by Bob and Shelia in honor of their anniversary.

<i>HAPPY BIRTHDAY TO:</i>

6/17 Pastor Williams

<i>Swaddling Clothes</i>



Swaddling Clothes will be holding a garage sale on Saturday, June 17th from 8 am to 3 pm.

We are asking for donations from our members of items and for baked goods.

Items may be dropped in large fellowship area on June 14th or 15th from 10 to noon.

Bake goods can be dropped off Friday June 16th between 10 am to 2 pm.

Your help is appreciated. We help between 25-30 families in our community and have served as many as 45 with baby supplies.

We are in need of funds so if there is anything you could donate in items or baked goods it will help a great deal! It is our 8th year and this is our God's mission.

Thank you so much. Call Karen Kiel 573-480-0823 for more info.



Upcoming Activities

RESCHEDULED for June 25th! after bible study/Sunday School - You are invited to join us for “*Breakfast for Lunch*” fellowship. Sign up sheet is on the credenza.

Tuesday, June 13th at 11:30 am - The Ladies Guild will be meeting for lunch at Seven Springs Winery and ordering off the menu. *All ladies of the church are welcome to join us.*

Wednesday, June 14th at 10 am - Missed out on the fun of *cleaning* the sanctuary and kitchen pantry? No worries, we will be working in the downstairs kitchen some more. Everyone is welcome to join us.

Saturday, June 17th at 8 am - *Rummage Sale for Swaddling Clothes.*



THIS WEEK AT HOPE

June 11 th	Sunday	10:00 am	Communion Worship
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
		12:00 pm	Breakfast for lunch fellowship - lg fellowship
June 12 th	Monday	2:00 pm	OBSC Board Meeting - Sokoll Bldg
June 13 th	Tuesday	11:30 am	Ladies Lunch Out - Seven Springs Winery
June 14 th	Wednesday	10:00 am	Spring Cleaning Basement
June 17 th	Saturday	8:00 am	Rummage Sale for Swaddling Clothes - lg
June 18 th	Sunday	10:00 am	Communion Worship
	<i>Newsletter Deadline</i>	11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve Today

June 18th

<i>Elder</i>	<i>Mike Merchant</i>	<i>Mike Merchant</i>
<i>Preparing the Altar</i>	Kathy Heinemann	Debbie Thompson
<i>Preparing the Candles</i>	Constantin Williams	Debbie Thompson
<i>Counters</i>	Jerol Laughlin and ???	Chuck Kiel and Susan Kuhn

