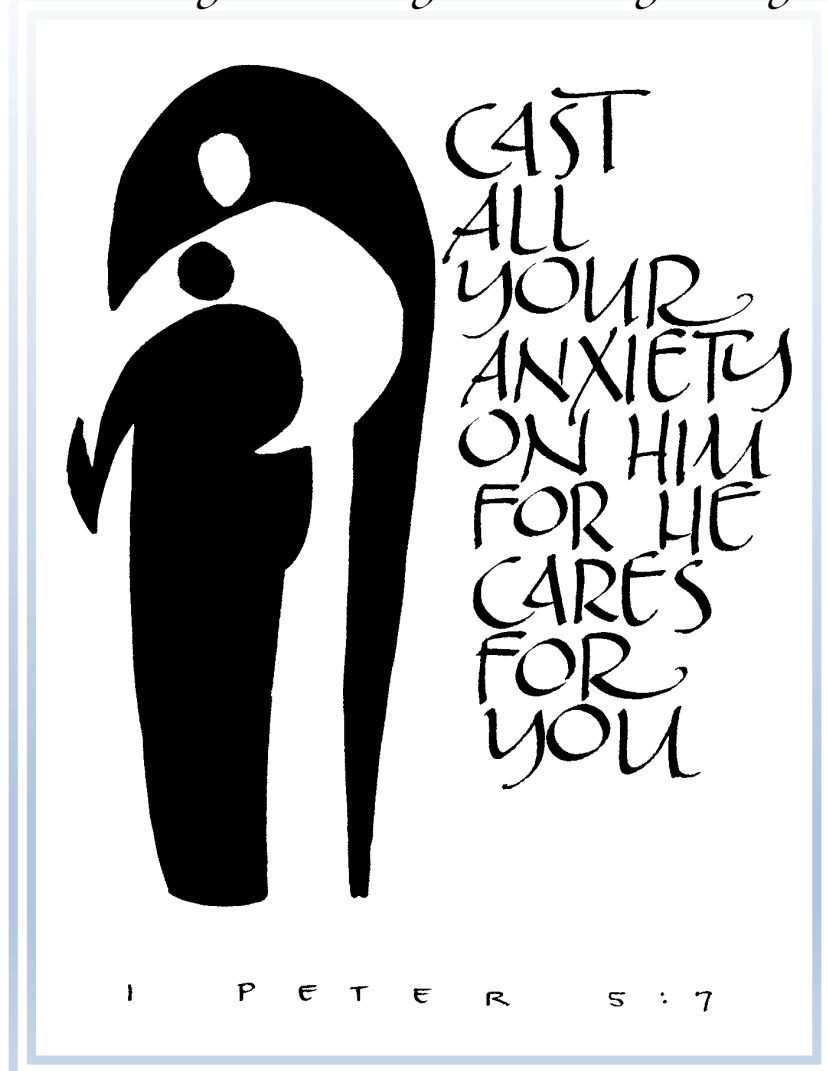


Seventh Sunday of Easter

May 21, 2023 10 am

We don't change the message, the message changes us



Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,
we encourage you to do so until you feel comfortable.**

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Christ Is the World's Redeemer*

LSB 539

1 Christ is the world's Redeemer,
The lover of the pure,
The font of heav'nly wisdom,
Our trust and hope secure,
The armor of His soldiers,
The Lord of earth and sky,
Our health while we are living,
Our life when we shall die.

3 Down through the realm of darkness
He strode in victory,
And at the hour appointed
He rose triumphantly.
And now, to heav'n ascended,
He sits upon the throne
Whence He had ne'er departed,
His Father's and His own.

2 Christ has our host surrounded
With clouds of martyrs bright,
Who wave their palms in triumph
And fire us for the fight.
Then Christ the cross ascended
To save a world undone
And, suff'ring for the sinful,
Our full redemption won.

△4 Glory to God the Father,
The unbegotten One,
All honor be to Jesus,
His sole-begotten Son,
And to the Holy Spirit—
The perfect Trinity.
Let all the worlds give answer:
Amen! So let it be.

Text: Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 100:1-5; antiphon: Ps. 101:1

P I will sing of steadfast love and justice;

C to you, O LORD, I will make music.

P Make a joyful noise to the LORD, all the earth!

C Serve the LORD with gladness! Come into his presence with singing!

P Know that the LORD, he is God!

C It is he who made us, and we are his;
we are his people, and the sheep of his pasture.

P Enter his gates with thanksgiving, and his courts with praise!

C Give thanks to him; bless his name!

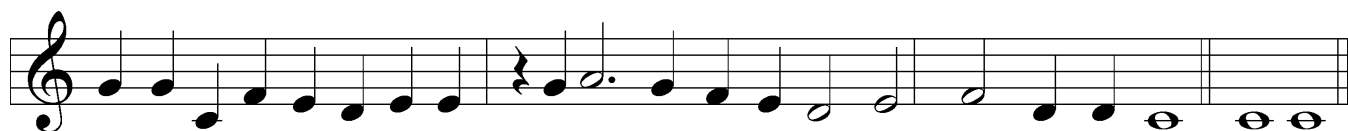
P For the LORD is good; his steadfast love endures forever,

C and his faithfulness to all generations.

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** I will sing of steadfast love and justice;
C to you, O LORD, I will make music.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

LSB 187

- P** Glory be to God on High,
All Sing: and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

- P** The Lord be with you.
C And with thy spirit. (*sing*)

- P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

- C** Amen.

Sit

Our Lord Jesus Is with Us in the Upper Room of His Church on Earth

On the night when He was betrayed, our Lord Jesus prayed for His apostles and His Church on earth. "The hour" had come when the Father would glorify His Son by the cross (John 17:1). Through the shedding of His blood, He would bring forgiveness for the sins of the world, and in His resurrection and ascension He would unite all Christians with the Father "that they may be one" with God (John 17:11). He manifested His name to the apostles and gave them the words of the Father to speak in His name. The apostolic witness of His cross and resurrection (Acts 1:21–22) gathers disciples together "with one accord" into the one Body of Christ (Acts 1:14). "Devoting themselves to prayer," they wait upon the Lord in "the upper room" (Acts 1:13–14), the place of His

Holy Supper. Strengthened by the Gospel, Christians bear the cross of Christ in patience and peace, rejoicing to share in His suffering, in order that they *“may also rejoice and be glad when his glory is revealed”* (1 Peter 4:13).

FIRST LESSON

Acts 1:12-26

Then they went back to Jerusalem from the Mount of Olives, as it was called (it's near Jerusalem, only half a mile away). When they came into the city, they went to the second-floor room where they were staying—Peter, John, James, and Andrew; Philip and Thomas; Bartholomew and Matthew; James, the son of Alphaeus, Simon the Zealot, and Judas, the son of James. With one mind these all kept praying together. With them were the women, including Jesus' mother Mary, and His brothers. In those days Peter got up among the disciples (a crowd of them was there, about 120), and he said, “Brothers, long ago the Holy Spirit spoke through David about Judas, who led the men that arrested Jesus. And what He wrote had to come true. Judas was one of us and was given a share in the work we're doing. With the money he got for his crime he bought a piece of land; and falling headfirst, he burst in the middle, and all his intestines poured out. Everyone living in Jerusalem heard about it. And so that piece of land is called Akeldama in their language; the word means 'Place of Blood'. It is written in the book of Psalms: *'His home should he deserted, and no one should live there'*, and *'Someone else should take over his office'*. Then someone should be added to our number as a witness of His resurrection. He should be one of these men who went with us all the time the Lord Jesus went in and out among us, from John's baptism to the day He was taken up from us.” The disciples named two: Joseph (called Barsabbas; he was also called Justus) and Matthias. Then they prayed, “Lord, You know the hearts of all. Show us which of these two You have chosen to serve in this office of apostle, which Judas left to go where he belonged.” They provided lots for them, and so Matthias was chosen and added to the eleven apostles.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

P Christ has risen from the dead.

C [God the Father] has crowned him with glory and honor,

P He has given him dominion over the works of his hands;

C he has put all things under his feet.

EPISTLE LESSON

1 Peter 4:12-19; 5:6-11

Dear friends, don't be surprised that you're being tested by a fiery trial as though something strange were happening to you. But as you share Christ's sufferings, be happy so that you will also be full of joy when His glory will be revealed. If you're insulted now for the name of Christ, you're happy because the Spirit of glory and power, *the Spirit of God, is resting* on you. Of course, none of you should suffer as a murderer, a thief, a criminal, or one who meddles in the affairs of others. But if you suffer for being a Christian, don't feel ashamed, but praise God with that name. It is time for the judgment *to start in God's temple*. But if it is starting with us, how will it end for those who refuse to listen to God's good news? *If it is hard for a righteous person to be saved, what will happen to the ungodly and the sinner?* So you, too, who suffer as God wants you to suffer, entrust yourselves to your faithful Creator and keep on doing good.

Humble yourselves, then, under God's mighty hand so that He may honor you at the right time. *Turn all your worry over to Him* because *He cares for you*. Keep a clear head and watch! Your enemy, the devil, is prowling around like a roaring lion, looking for someone to devour. Be strong in your faith and resist him, knowing that your fellow Christians in the world are going through the same kind of suffering. After you have suffered a little while, the God of all grace, Who called you in Christ Jesus to share His everlasting glory, will make you perfect, firm, and strong. He has the power forever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p190 and 191

C Alleluia. Alleluia. Alleluia. (*sing*)

C We know that Christ being raised from the dead will never die again; death no longer has dominion over him.

Alleluia.

I will not leave you as orphans; I will come to you.

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

John 17:1-11

P The Holy Gospel according to St. John, the seventeenth chapter.

C Glory be to Thee, O Lord. (*sing*)

After saying this, Jesus looked up to heaven and said: "Father, the time has come.

Glorify Your Son so that Your Son will glorify You, since You have given Him authority over all men, to give everlasting life to all whom You gave Him. This is everlasting life - to know You, the only true God, and Jesus Christ, Whom You sent.” “I have glorified You on earth by finishing the work You gave Me to do. And now, Father, glorify Me at Your side with the glory I had with You before the world began. “I made Your name known to the people You gave Me out of the world. They were Yours, and You gave them to Me, and they have kept Your Word. Now they know everything You gave Me comes from You, because I gave them the message You gave Me. And they have accepted it and learned the truth that I came from You, and have believed You sent Me. I pray for them. I don't pray for the world but for those You gave Me, because they are Yours. All that is Mine is Yours, and what is Yours is Mine. And I am glorified in them. I am no longer in the world, but they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You gave Me, so that they will be one as We are one.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. *(sing)*

NICENE CREED

p191 or back cover of LSB

C I believe in one God,

the Father Almighty,
maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ What Is the World to Me

LSB 730

- | | |
|---|--|
| <p>1 What is the world to me
 With all its vaunted pleasure
 When You, and You alone,
 Lord Jesus, are my treasure!
 You only, dearest Lord,
 My soul's delight shall be;
 You are my peace, my rest.
 What is the world to me!</p> | <p>3 The world seeks after wealth
 And all that mammon offers
 Yet never is content
 Though gold should fill its coffers.
 I have a higher good,
 Content with it I'll be:
 My Jesus is my wealth.
 What is the world to me!</p> |
| <p>2 The world seeks to be praised
 And honored by the mighty
 Yet never once reflects
 That they are frail and flighty.
 But what I truly prize
 Above all things is He,
 My Jesus, He alone.
 What is the world to me!</p> | <p>4 What is the world to me!
 My Jesus is my treasure,
 My life, my health, my wealth,
 My friend, my love, my pleasure,
 My joy, my crown, my all,
 My bliss eternally.
 Once more, then, I declare:
 What is the world to me!</p> |

Text: Public domain

Sermon

“Humble yourselves under God’s hand”

Stand

Offertory

LSB 192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.** (*sing*)

P Lift up your hearts.

C **We lift them up unto the Lord.** (*sing*)

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.** (*sing*)

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

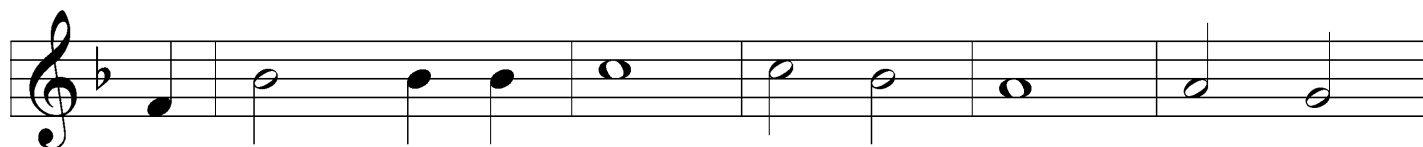
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Taught by our Lord and trusting His promises, we are bold to pray:
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



The Words of Our Lord

- P** Our Lord Jesus Christ . . .
- P** The peace . . . you always.
- C** Amen. (*sung*)

Agnus Dei (*All Sing*)

p198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

LSB 624

The Infant Priest Was Holy Born

- | | |
|--|--|
| <p>1 The infant Priest was holy born
For us unholy and forlorn;
From fleshly temple forth came He,
Anointed from eternity.</p> <p>2 This great High Priest in human flesh
Was icon of God's righteousness.
His hallowed touch brought sanctity;
His hand removed impurity.</p> <p>3 The holy Lamb undaunted came
To God's own altar lit with flame;
While weeping angels hid their eyes,
This Priest became a sacrifice.</p> <p>4 But death would not the victor be
Of Him who hung upon the tree.</p> | <p>He leads us to the Holy Place
Within the veil, before God's face.</p> <p>5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.</p> <p>6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.</p> <p>7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.</p> |
|--|--|

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- 1 Wide open stand the gates adorned with
pearl,
While round God's golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!
- 2 He speaks the Word the bread and wine to
bless:
"This is My flesh and blood!"
He bids us eat and drink with thankfulness
This gift of holy food.

- All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!
- 3 The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory
bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav'n beyond us,
Time with eternity!

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Nunc Dimittis (All Sing)

p199

☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

- ☐** O give thanks unto the Lord for He is good,
☐ and His mercy endureth forever.
- ☐** Let us pray . . . one God, now and forever.
☐ Amen.
- ☐** The Lord be with you.
☐ And with thy spirit.
- ☐** Bless we the Lord.
☐ Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

G Amen. Amen. Amen.

Closing Hymn ~ *Crown Him with Many Crowns*

LSB 525

- | | |
|--|---|
| <p>1 Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.</p> <p>2 Crown Him the virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now His brow adorn:
Fruit of the mystic rose,
Yet of that rose the stem,
The root whence mercy ever flows,
The babe of Bethlehem.</p> <p>3 Crown Him the Lord of love.
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.</p> | <p>No angels in the sky
Can fully bear that sight,
But downward bend their wond'ring eyes
At mysteries so bright.</p> <p>4 Crown Him the Lord of life,
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.</p> <p>5 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.</p> |
|--|---|

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift

offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

A topical study on “Our liturgy - what it is and why we use it” led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

May. 21	Sunday	Num. 14:1-25	Luke 18:18-34
May. 22	Monday	Num. 14:26-45	Luke 18:35-19:10
May. 23	Tuesday	Num. 16:1-22	Luke 19:11-28
May. 24	Wednesday	Num. 16:23-40	Luke 19:29-48
May. 25	Thursday	Num. 16:41-17:13	Luke 20:1-18
May. 26	Friday	Num. 20:1-21	Luke 20:19-44
May. 27	Saturday	Num. 20:22-21:9	Luke 20:45-21:19
May. 28	Sunday	Num. 21:10-35	Luke 21:20-38

HOPE WEEKLY ANCHOR

May 21, 2023

IN OUR PRAYERS:

- | | | | |
|----------------|----------------|---------------------|-----------------|
| Steve Bauer | Kellie Diaz | Jennifer Klann | Joanne Scanlon |
| Donna Beeman | Evie Domm | Vicky Kory | Gene Scheiter |
| Emma Beeman | Donna Duschene | John Kretzschmar | Olivia Stoeher |
| Mark Buchholz | Henry Goddard | Jerol Laughlin | Marta Szabo |
| Stella Cardin | Len Grawe | Baby Luke Llewellen | Bill Tetley |
| Donna Carlson | Jane Hale | Frances Marr | Debbie Thompson |
| Fran Carlson | Donovan Hill | Doris Meyer | Elizabeth Wiese |
| Ronda Connelly | Dylan Hill | Jackie Onstott | |
| Kinsly Coonce | Jean Hilleman | Sandra Pohlmann | |

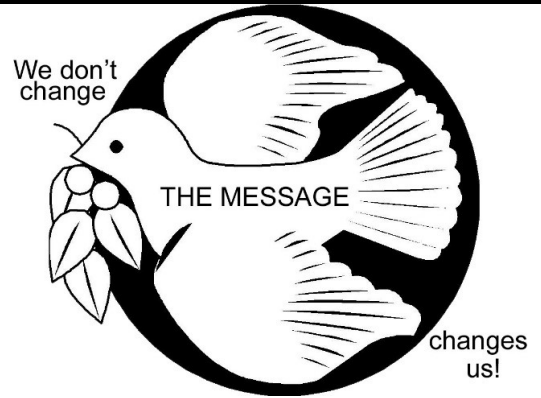
SUNDAY SCHOOL COLLECTION



DURING MAY our Sunday School offerings will benefit the radio program. Please place your offerings in the jar or basket during the Sunday School hour.

HAPPY BIRTHDAY TO:

5/22 Katie Jackson
5/24 Corky Greene
5/25 Robbie Johnson
5/26 Donna Heil
5/26 Anita Topel
5/28 Debbie Thompson



ALTAR FLOWERS

Today's altar flowers are given to the Glory of God.

Thank You



A big Thank You!!! To the ladies and gents that came May 10th and spring cleaned the downstairs kitchen. You all did a wonderful job!

Upcoming Activities

Sunday, June 4th after bible study/Sunday School - You are invited to join Pastor and his family for a hot lunch and cake as they celebrate Adelé's High School graduation.

Sunday, June 11th after bible study/Sunday School - You are invited to join us for "Breakfast for Lunch" fellowship. Sign up sheet is on the credenza.

Tuesday, June 13th at 11:30 am - The Ladies Guild will be meeting for lunch at Seven Springs Winery and ordering off the menu. All ladies of the church are welcome to join us.

Wednesday, June 14th at 10 am - Missed out on the fun of cleaning the sanctuary and kitchen pantry? No worries, we will be working in the downstairs kitchen some more. Everyone is welcome to join us.

Saturday, June 17th at 8 am - Rummage Sale for Swaddling Clothes. Swaddling Clothes will hold a garage sale to raise funds to help support our church's mission which serves on average 25-30 families in need of baby supplies in our community.


If you have items you would like to donate to help raise these funds bring them beginning on Wednesday, June 14th or Thursday, June 15th from 10 am to noon to the large fellowship hall. PLEASE DO NOT BRING THEM BEFORE THESE DATES!

Also, if you would like to bake something to sell for a bake sale, we ask that you drop them off Friday, June 16th from 10 am - 2 pm.

Your help is greatly needed so we can continue this mission that God has given us and we can be that blessing to those families in our community in need.

Thank you for supporting us! We are now in our 8th year!

If you have questions, please contact Karen Kiel 573-480-0823.

 <i>THIS WEEK AT HOPE</i>					
May 21 st	Sunday	10:00	am	Communion Worship	
<i>Newsletter Deadline</i>		11:00	am	Fellowship	
		11:20	am	Sunday School for all ages	
May 28 th	Sunday	10:00	am	Communion Worship	
<i>Pentecost</i>		11:00	am	Fellowship	
		11:20	am	Sunday School for all ages	
Secretary's hours: Mon - Fri ~ 8 am - Noon					
Pastor's office hours: Mon - Thurs ~ 9 am - Noon					

***Those Who Serve
Today***

	<i>Today</i>	<i>May 27th</i>
<i>Elder</i>	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Debbie Thompson	Joyce Trost
<i>Preparing the Candles</i>	Debbie Thompson	Chuck Kiel
<i>Counters</i>	Chuck Kiel and Susan Kuhn	Alan and Kathy Wiese

Serve the LORD with gladness; Come before His presence with singing. Know that the LORD, He is God; It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture. *PSALM 100:2-3*