

# *Hope Lutheran Chapel*

5709 Osage Beach Parkway

Osage Beach, MO 65065

*Lutheran Church - Missouri Synod*



I S A I A H 5 2 : 1 2

## *Holy Monday*

April 3, 2023 6 pm

### Service Schedule

10 a.m. Communion Worship Service

11 a.m. Fellowship

11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)



***WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship when passed during the Offering and introduce yourself to our Pastor upon leaving. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.*

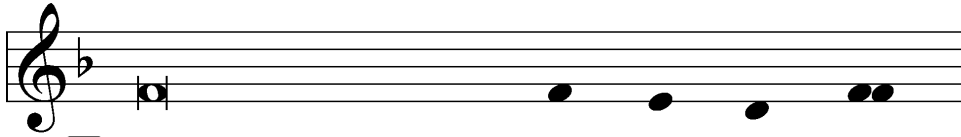
LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.

## Prelude

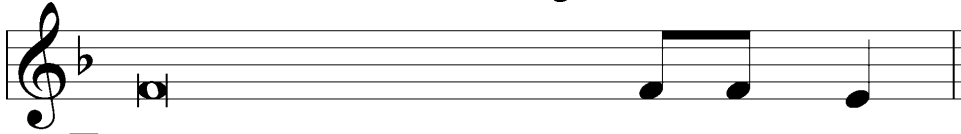
Stand

## Evening Prayer ~ Service of Light

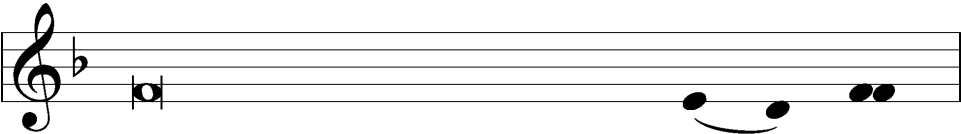
p243 - p247



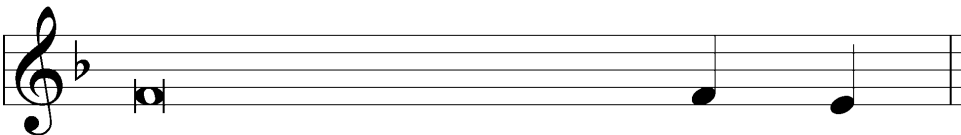
**L** Jesus Christ is the Light of the world,



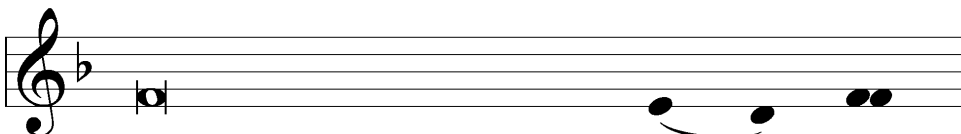
**C** the light no darkness can o - ver - come.



**L** Stay with us, Lord, for it is eve - ning,



**C** and the day is almost o - ver.

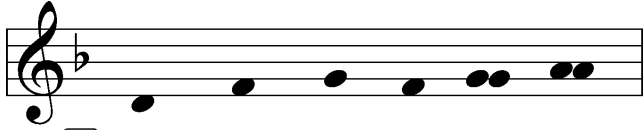


**L** Let Your light scatter the dark - ness

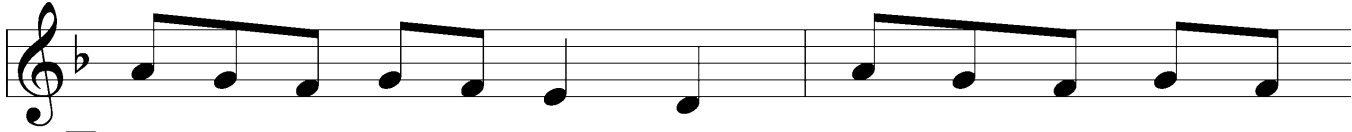


**C** and il - lu - mine Your Church.

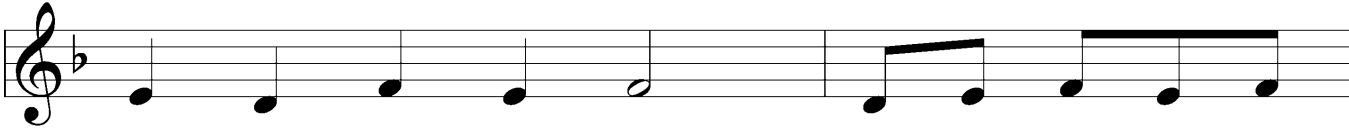
# Phos Hilaron ~ Hymn of Light



**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bless - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -

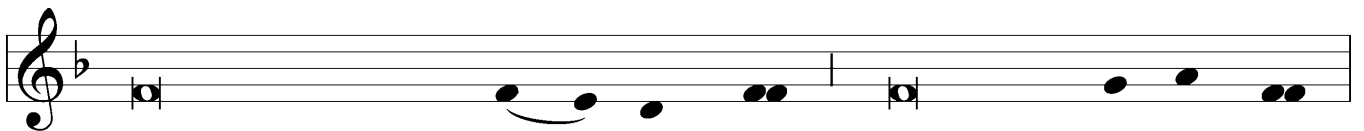


ev - er. O Son of God, O Giv - er of life:



the u - ni - verse pro - claims Your glo - ry.

## THANKSGIVING FOR LIGHT



**L** Blessèd are You, O Lord our God, king of the u - ni - verse,

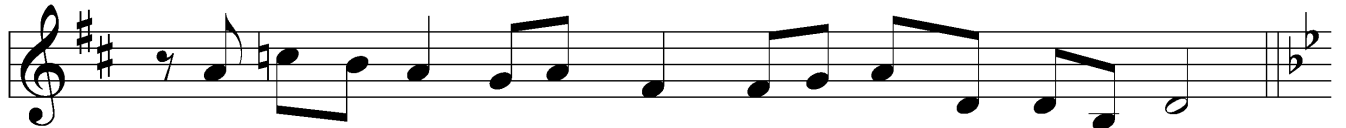
who led Your people Israel by a pillar of cloud by day and a pillar of  
 fire by night. Enlighten our darkness by the light of Your Christ;  
 may His Word be a lamp to our feet and a light to our path;  
 for You are mer - ci - ful, and You love Your whole cre - a - tion  
 and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

**C** A - men.

Sit

**Psalm 141**

**C** Let my prayer rise be - fore You as in - cense,  
 the lift - ing up of my hands as the eve - ning sac - ri - fice.  
**I** O Lord, I call to You; come to me quick - ly; hear my voice  
 when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.



**II** Set a watch be-fore my mouth, O Lord, and guard the door of my lips.



**I** Let not my heart in-cline to an - y e - vil thing;



let me not be oc-cu-pied in wick-ed-ness with e-vil-do-ers.



**II** But my eyes are turned to You, O God; in You I take ref-uge.



Strip me not of my life. **C** Glo-ry be to the Fa-ther and



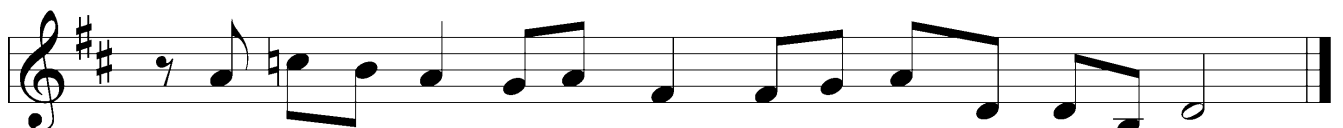
to the Son and to the Ho-ly Spir-it; as it was in



the be-gin-ning, is now, and will be for-ev-er. A-men.



Let my prayer rise be-fore You as in-cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

**P** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## ADDITIONAL PSALMS

*Psalm 36:5-10 (antiphon: v. 9)*

**P** For with you is the fountain of life;

**C** in your light do we see light.

**P** Your steadfast love, O LORD, extends to the heavens,

**C** your faithfulness to the clouds.

**P** Your righteousness is like the mountains of God;

**C** your judgments are like the great deep; man and beast you save, O LORD.

**P** How precious is your steadfast love, O God!

**C** The children of mankind take refuge in the shadow of your wings.

**P** They feast on the abundance of your house,

**C** and you give them drink from the river of your delights.

**P** For with you is the fountain of life;

**C** in your light do we see light.

**P** Oh, continue your steadfast love to those who know you,

**C** and your righteousness to the upright of heart!

**All:** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** For with you is the fountain of life;

**C** in your light do we see light.

## Hymn - *Rock of Ages, Cleft for Me*

LSB 761

1 Rock of Ages, cleft for me,  
Let me hide myself in Thee;  
Let the water and the blood,  
From Thy riven side which flowed,  
Be of sin the double cure:  
Cleanse me from its guilt and pow'r.

2 Not the labors of my hands  
Can fulfill Thy Law's demands;  
Could my zeal no respite know,  
Could my tears forever flow,  
All for sin could not atone;  
Thou must save, and Thou alone.

3 Nothing in my hand I bring;  
Simply to Thy cross I cling.  
Naked, come to Thee for dress;  
Helpless, look to Thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die.

4 While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See Thee on Thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in Thee.

*Text: Public domain*

## EPISTLE LESSON

*Hebrews 9:11-15*

But Christ came as High Priest of the good things that have come; He went through that greater and more perfect tabernacle not made by human hands (that is, not a part of this created world). And He didn't use the blood of goats and calves but through His own blood He entered only once into the Holy of Holies and paid a price that frees us forever. Now, sprinkling the blood of goats and bulls and the *ashes of a calf* on unclean people makes them outwardly holy and clean. How much more will the blood of Christ, Who by the everlasting Spirit offered Himself without a spot to God, wash our consciences clean from dead works to worship the living God? And He is the Mediator of a new testament [covenant]. By dying He paid the ransom to free people from the sins under the first covenant, and those who are called are to receive the everlasting inheritance promised them.

**P** O Lord, have mercy on us.

**G** Thanks be to God.

## HOLY GOSPEL LESSON

*Matthew 26:1–27:66*

When Jesus finished saying all this, He told His disciples, "You know that in two days the Passover will be celebrated, and the Son of Man will be handed over to be crucified." Then the ruling priests and the elders of the people met in the palace of the high priest, whose name was Caiaphas. They plotted in an underhanded way to arrest Jesus and put Him to death. But they said, "Not in the festival crowd, or there may be a riot among the people."

Jesus came to Bethany and went into the home of Simon the leper. There a woman came to Him with an alabaster jar of expensive perfume, and she poured it on His head while He was reclining at the table. The disciples saw it and didn't like it. "Why should there be such a waste?" they asked. "This could have been sold for a big sum and the money given to the poor." Knowing what was going on, Jesus asked them, "Why do you trouble the woman? She has done a beautiful thing to Me. *The poor you always have with you, but you will not always have Me.* She poured this perfume on My body to prepare Me for My burial. I tell you the truth, wherever this good

news is preached in the whole world, certainly what she has done will also be told in memory of her."

Then one of the twelve, called Judas Iscariot, went to the ruling priests. "What will you give me?" he asked. "I will betray Him to you." They *offered* him *30 pieces of silver*. And from then on he was looking for a chance to betray Him.

On the first day of the Festival of Bread Without Yeast the disciples came to Jesus. "Where do You want us to get things ready for You to eat the Passover?" they asked. "Go into the city," He said, "to a certain man and tell him: 'The Teacher says, "My time is near. I'm going to celebrate the Passover with My disciples at your house. The disciples did as Jesus directed them and got the Passover ready. In the evening He reclined with the twelve for the supper.

While they were eating, He said: "I tell you the truth, one of you is going to betray Me!" Feeling deeply hurt, they asked Him one by one, "You don't mean me, Lord?" "One who is dipping, into the bowl with Me will betray Me!" He answered. "The Son of Man is going away as it is written about Him, but woe to that man who betrays the Son of Man! It would be better for that man if he had never been born." "You don't mean me, Master?" asked Judas, who was going to betray Him. "I do!" He told him.

While they were eating, Jesus took bread and blessed it. He broke it and gave it to the disciples and said, "Take and eat. This is My body." Then He took a cup and gave thanks: He gave it to them, saying, "Drink of it, all of you. For this is *My blood of the New Testament*, which is poured out for many for the forgiveness of sins. "I tell you, I will not drink again of this fruit of the vine until that day when I drink it with you in a new way in My Father's kingdom." Then they sang a hymn.

They started out for the Mount of Olives. Then Jesus said to them, "Tonight you will all turn against Me. It is written: *'I will strike down the Shepherd, and the sheep of the flock will be scattered.'* But after I have risen, I will go ahead of you to Galilee." "Even if they all turn against You," Peter answered Him, "I'll never turn against You." "I tell you the truth," Jesus told him, "tonight before the rooster crows, you will deny Me three times." "Even if I have to die with You," Peter told Him, "I'll never deny You!" All the other disciples said the same thing.

Then Jesus went with the disciples to a place called Gethsemane and told them, "Sit down here while I go over there and pray." Taking Peter and Zebedee's two sons with Him, He started to feel sad and distressed. Then He said to them, *My soul is so full of sorrow* that I am at the point of death. Stay here and keep awake with Me." Going ahead a little, He threw Himself face down on the ground and prayed, "My Father, if it is possible, let this cup pass away from Me. But let it not be as I want it but as You want it." When He came back to the disciples, He found them asleep. He said to Peter, "So you couldn't keep



awake with Me one hour! Stay awake and pray that you may not be tempted. The spirit is willing, but the flesh is weak." Then He went away a second time and prayed, "My Father, if this cannot pass by without My drinking it, Your will be done." He came again and found them asleep. They couldn't keep their eyes open. Leaving them again, He went and prayed the same prayer a third time. Then He came to the disciples. "Are you going to sleep on now and rest?" He asked them. "Now the time has come, and the Son of Man will be betrayed into the hands of sinners. Get up, let us go. Here comes the one who is betraying Me!"

"While He was still talking, there came Judas, one of the twelve, and with him a large crowd with swords and clubs, from the ruling priests and elders of the people. The traitor had given them a signal. "The One I kiss," he said, "is the Man. Grab Him." Then Judas quickly stepped up to Jesus and said, "Greetings, Rabbi!" and kissed Him. "Friend, what are you here for?" Jesus asked him. Then the others came forward, took hold of Jesus, and arrested Him. One of the men with Jesus reached for his sword and drew it. He struck the high priest's slave and cut off his ear. Then Jesus told him, "Put your sword back in its place. All who take the sword will die by the sword. Or do you think I couldn't call on My Father to send right now more than 70,000 angels to help Me? How, then, could the Bible be fulfilled when it says this must happen?" "Then Jesus said to the crowd, "You came out to arrest Me with swords and clubs as if I were a robber! Day after day I sat and taught in the temple, and you didn't arrest Me. But all this has happened so that what the prophets have written would come true." Then all the disciples left Him and ran away.

Those who arrested Jesus took Him to Caiaphas, the high priest, where the Bible scholars and the elders had been called together. Peter followed Him at a distance until he came to the high priest's courtyard. Going inside, he sat with the attendants to see how this would end. The ruling priests and the whole Jewish council tried to get false testimony against Jesus in order to put Him to death but didn't find any, although many came forward to give false testimony. At last two men came forward, saying, "He said, 'I can tear down God's temple and build it in three days:'" "The high priest got up and asked Him, "Don't you have anything 'to say to this? What are these men testifying against you?"

But Jesus was silent.

Then the high priest said to Him, "Swear by the living God, and tell us, are you the Christ, the Son of God?" "I am," Jesus answered him. "But I tell you, from now on you will all see *the Son of Man sitting at the right hand of power and coming on the clouds of heaven.*" Then the high priest tore his robes. "He has blasphemed!" he declared. "Why do we need any more witnesses? You just heard the blasphemy. What's your verdict?" "He deserves to die!" they answered. Then they *spit* in His face, struck Him with their fists, and some slapped Him, saying, "Prophecy, you Christ; tell us who hit you?"

Peter was sitting out in the courtyard. A maid came to him, saying, "You, too, were with Jesus; the Galilean." But he denied it in front of all of them: "I don't know what you're talking about." As he went out to the entrance, another maid saw him. "He was with Jesus from Nazareth," she told those who were there. Again Peter denied, and he swore, "I don't know the Man!" After a little while the men who were standing there came and told Peter, "Sure, you're one of them. Anyone can tell by the way you talk." Then he started to curse and swear, "I don't know the Man!" Just then the rooster crowed, and Peter remembered Jesus saying, "Before the rooster crows, you will deny Me three times." And he went outside and cried bitterly.

In the morning all the ruling priests and the elders of the people decided to put Jesus to death. They bound Him, led Him away, and handed Him over to Pilate, the governor. When Judas, who betrayed Him, saw that Jesus was condemned, he regretted what he had done and brought the 30 pieces of silver back to the ruling priests and elders. "I have sinned," he said. "I have betrayed innocent blood." "What do we care about that?" they asked. "See to it yourself." Then he threw the money into the temple and left. He went away and hanged himself. The ruling priests took the money. "It isn't right to put this into the temple treasury," they said; "it's blood money." So they decided to buy with it the potter's field for the burial of strangers. "That's why that field has ever since been called the Field of Blood. Then what was said through the prophet Jeremiah came true: *"I took the thirty pieces of silver, the price of Him on whom some men of Israel set a price, and I gave them for the potter's field, as the Lord directed me."*

Jesus stood before the governor. "Are you the King of the Jews?" the governor asked Him. "Yes," Jesus answered. "While the ruling priests and elders were accusing Him, He said nothing. Then Pilate asked Him, "Don't you hear how many accusations they are bringing against you?" But Jesus didn't answer him in regard to anything that was said, so that the governor was very much surprised. "Now, at every Passover festival the governor used to free one prisoner whom the crowd wanted. At that time there was a well-known prisoner by the name of Barabbas. When the people had gathered, Pilate asked them, "Whom do you want me to set free for you, Barabbas or Jesus, who is called Christ?"

He knew they had handed Jesus over to him because they were jealous. While he was sitting on the judge's seat, his wife sent someone to tell him, "Let that righteous Man alone. I suffered much in a dream last night on account of Him."

But the ruling priests and elders persuaded the people to ask for Barabbas and to have Jesus killed. "Which of the two," the governor asked them, "do you want me to set free for you?" They said, "Barabbas." "Then what should I do with Jesus, who is called Christ?" Pilate asked them. "He must be crucified!" all of them said. "Why, what wrong has he

done?" he asked. But they kept yelling all the louder, "He must be crucified!" When he saw he wasn't getting anywhere, but a riot was breaking out instead, Pilate took water and washed his hands before the crowd. "I am innocent of this man's blood," he said. "See to it yourselves!" And all the people answered, "His blood be on us and on our children." Then he freed Barabbas for them, but Jesus he whipped and handed over to be crucified.

Then the governor's soldiers took Jesus into the governor's palace and gathered the whole troop of soldiers around Him. They took off His clothes and put a scarlet cloak on Him. They twisted some thorns into a crown, placed it on His head, and put a stick in His right hand. Then they knelt before Him and mocked Him, saying, "Hail, King of the Jews!" They *spit* on Him, took the stick, and hit Him on the head.

After mocking Him, they took off the cloak and put His own clothes on Him. Then they took Him away to crucify Him. Going out, they found a man from Cyrene by the name of Simon. They forced him to carry His cross. They came to a place called Golgotha, which means Skull Place. *They offered Him a drink of wine, mixed with gall*, but when He tasted it, He refused to drink it. They crucified Him. And *they divided His clothes among them by throwing lots*. Then they sat down there and kept watch over Him. They put above His head a notice stating why He was being punished. It read: THIS IS JESUS, THE KING OF THE JEWS. Then they crucified two *robbers with Him*, one at His right and the other at His left.

Those who passed by *ridiculed Him, shaking their heads* and saying, "You tear down the temple and build it in three days - save yourself, if you are God's Son, and come down from the cross." The ruling priests, with the Bible scholars and elders, mocked Him in the same way, saying, "He saved others, but he cannot save himself. He's King of Israel. He should come down from the cross now, and we'll believe him. *He trusts God - God deliver him now, seeing He delights in him*. He said, 'I am God's Son.' In the same way also the robbers crucified with Him *insulted Him*.

At twelve o'clock darkness came over the whole country and lasted until three in the afternoon. About three o'clock Jesus called out with a loud voice, "*Eli, Eli, lema, sabachthani?*" which means, "My God, My God, why did You forsake Me?" Hearing Him, some of those standing there said, "He's calling Elijah." And just then one of the men ran, took a sponge, soaked it in sour wine, put it on a stick, and gave Him a drink. The others said, "Let's see if Elijah comes to save him." But Jesus called out again with a loud voice and gave up His spirit. Just then the curtain in the temple was torn in two from top to bottom, the earth was shaken, the rocks were split, the graves were opened, and many bodies of the holy people asleep in death were brought back to life; they came out of the graves and after He had risen went into the holy city, where many saw them. Now, when the captain and those watching Jesus with him saw the earthquake and the other things happening,

they were terrified. "He truly was the Son of God," they said.

"There were many women watching from a distance. They had followed Jesus from Galilee to help Him. Among them were Mary from Magdala and Mary, the mother of James and Joseph, and the mother of Zebedee's sons.

In the evening there came a rich man from Arimathea by the name of Joseph, who had also become a disciple of Jesus. He went to Pilate and asked for Jesus' body. Then Pilate ordered it given to him.

Joseph took the body, wrapped it in some clean linen cloth, and laid it in his own unused grave that he had cut in the rock. After rolling a big stone against the door of the grave, he went away. Mary from Magdala and the other Mary were there, sitting opposite the grave.

The next day - the day after the day of preparation - the ruling priests and Pharisees met with Pilate. "Sir," they said, "we remember how that deceiver said while he was still alive, 'On the third day I will rise.' Now, order the grave to be made secure until the third day, or his disciples may come and steal him and tell the people, 'He rose from the dead.' Then the last deception will be worse than the first."

"Take a guard," Pilate told them; "go and make it as secure as you know how."

So they went and secured the grave by sealing the stone and setting the guard.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

*Silence for reflection on God's Word*

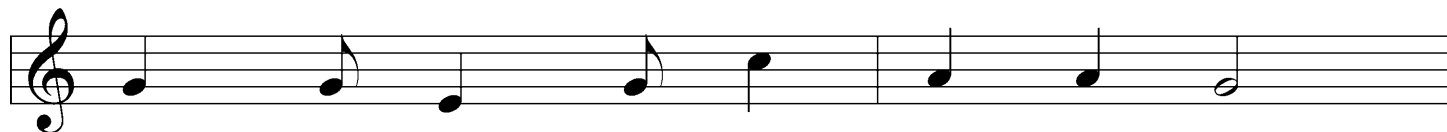
**P** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.

**SERMON**

*"He secured us and eternal redemption"*

*Stand*



1 All you works of God, bless the Lord!  
 2 Sing, you sun and you moon a - bove,  
 3 Frost of win - ter with song so cold,  
 4 Hills and moun - tains, now sing His worth,



All you an - gels, now bless the Lord;  
 Stars of heav - en, now sing His love;  
 Dews of sum - mer, your song un - fold;  
 All you green things that grow on earth;



Come, you heav - ens and pow'rs that be,  
 Dew and show - ers, you winds that blow,  
 Light and dark - ness, you day and night,  
 Seas and riv - ers, you springs and wells,



Praise the Lord and His maj - es - ty:  
 Heat and fire, you ice and snow:  
 Clouds of thun - der, you light - nings bright:  
 Beasts and cat - tle, you birds and whales:

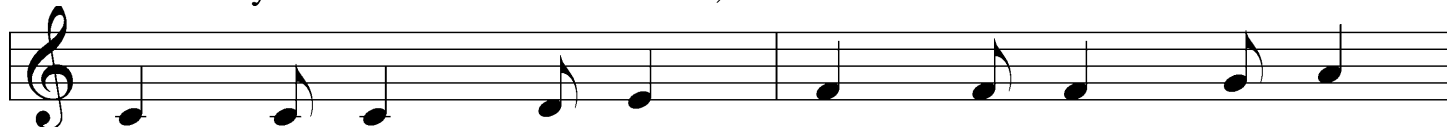
*Refrain*



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!

5 Come, humanity, sing along,  
Sing, you people of God, a song;  
Priests and servants, your Lord now bless,  
Join, you spirits and souls at rest: Refrain

6 Bless the Lord, all you pure of heart;  
All you humble, His praise impart;  
God the Father and Son adore,  
Bless the Spirit forevermore! Refrain

© 1995 Stephen P. Starke. Used by permission: LSB Hymn License .NET, no. 100011612.

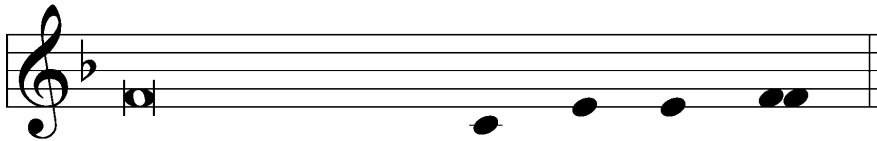
© 1975 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100011612.

## Prayer

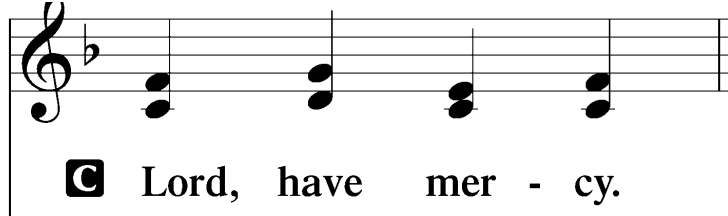
### Litany (*sing responses*)

p249

*The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.*



**L** In peace let us pray to the Lord:



**C** Lord, have mer - cy.

**L** For the peace from above and for our salvation, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

**C** **Lord, have mercy.**

**L** For [*names of synodical and district presidents*], for all pastors in Christ, for all

servants of the Church, and for all the people, let us pray to the Lord:

**C Lord, have mercy.**

**L** For Joe Biden, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

**C Lord, have mercy.**

**L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

**C Lord, have mercy.**

**L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

**C Lord, have mercy.**

**L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

**C Lord, have mercy.**

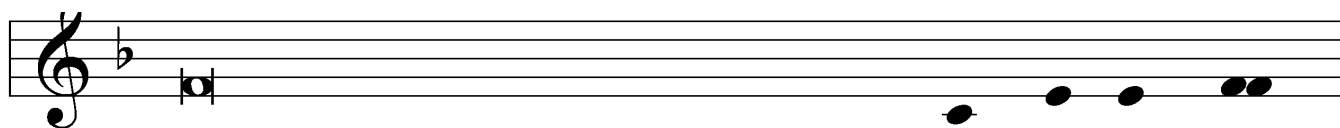
**L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

**C Lord, have mercy.**

**L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

**C Lord, have mercy.**

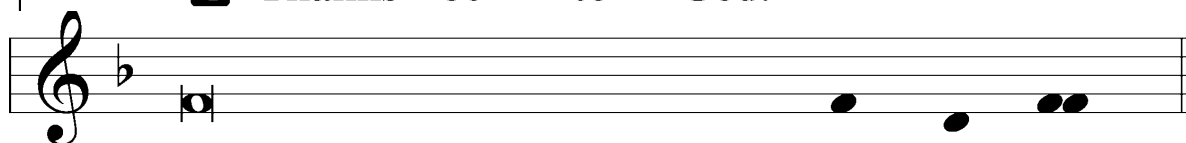
*The prayers then continue:*



**L** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

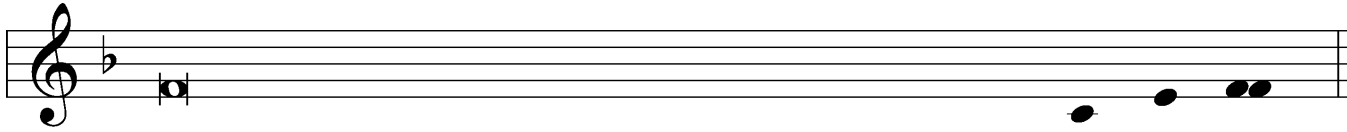


*Lent:* **C** Thanks be to God.



**L** Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



**L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



**C** To You, O Lord.

## Collect for Peace and Collect of the Day

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Almighty God, grant that in the midst of our failures and weaknesses we may be restored through the passion and intercession of Your only-begotten Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Lord's Prayer

*p251 or Back cover of LSB*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.

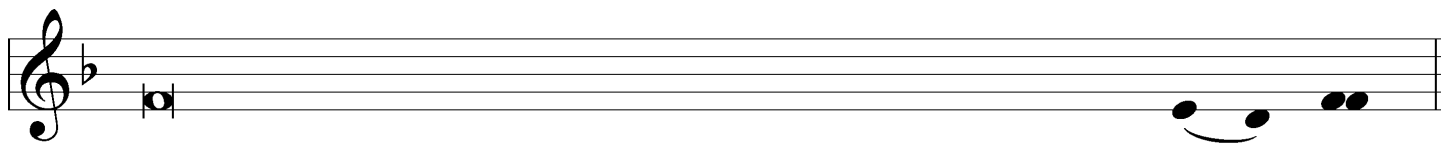


Amen.

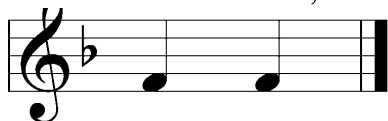
## Luther's Evening Prayer

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

*Stand*



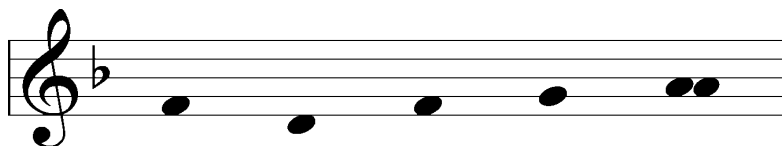
**L** The almighty and merciful Lord,  
the Father, the  $\text{✝}$  Son, and the Holy Spirit, bless and pre - serve us.



**C** A - men.

## Benedicamus through Benediction

*p252*



**L** Let us bless the Lord.



**C** Thanks be to God.

*Sit*

## ANNOUNCEMENTS

**Easter Cards now available in the Card Shop!**

## ORGAN POSTLUDE

### Acknowledgments

Evening Prayer from Lutheran Service Book

Psalm scripture quotation is from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Lessons are from the AAT (Beck Bible) Copyright © 1963 Mrs. William F. Beck. Used by permission.



AND THE  
*Peace* **OF GOD,**  
WHICH TRANSCENDS  
ALL **UNDERSTANDING,**  
**WILL GUARD**  
*YOUR* **Hearts** **AND** *YOUR* **MINDS**  
**IN**  
*Christ Jesus.*  
PHILIPPIANS 4:7



## ATTENTION EASTER COOKS/BAKERS

Easter will be here SUNDAY!

If you like to cook we are looking for donations of a couple of egg casseroles and sweet treats for the Easter Breakfast.

They need to be in the downstairs kitchen by 8:00 am on Easter morning and ready to either reheat, cook, or keep warm.

The Ladies Guild would like to sincerely thank you for your help. Sign up sheet is on the credenza.



### Friends at Hope Chapel

**Find yourself away from family this Easter? You are not alone!**

Following bible class the Wiese's are hosting a luncheon for those that don't have family to spend Easter with.

***Reservations are required to make sure we have enough food prepared. Sign up on the credenza in narthex. If you would like to bring a side or dessert, please note it on the sign up sheet.***



**Holy Week Services**  
**6 pm**

**April 4<sup>th</sup> Holy Tuesday**

**April 5<sup>th</sup> Holy Wednesday**

**April 6<sup>th</sup> Maundy Thursday**

**April 7<sup>th</sup> Good Friday**

**Easter Sunday April 9<sup>th</sup>**

