

The Resurrection of Our Lord

April 09, 2023 10 am

We don't change the message, the message changes us



Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,
we encourage you to do so until you feel comfortable.**

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

P HE IS RISEN!

C HE IS RISEN INDEED, HALLELUJA!

Opening Hymn ~ *Jesus Christ Is Risen Today*

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

INTROIT

Ex. 15:2a, 6, 13, 17-18; antiphon: Ex. 15:1b

P I will sing to the LORD, for he has triumphed gloriously;

C **the horse and his rider he has thrown into the sea.**

P The LORD is my strength and my song,

C **and he has become my salvation;**

P Your right hand, O LORD, glorious in power,

C **your right hand, O LORD, shatters the enemy.**

P You have led in your steadfast love the people whom you have redeemed;

C **you have guided them by your strength to your holy abode.**

P You will bring them in and plant them on your own mountain,

- C** the place, O LORD, which you have made for your abode,
- P** the sanctuary, O Lord, which your hands have established.
- C** The LORD will reign forever and ever.

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** I will sing to the LORD, for he has triumphed gloriously;
- C** the horse and his rider he has thrown into the sea.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

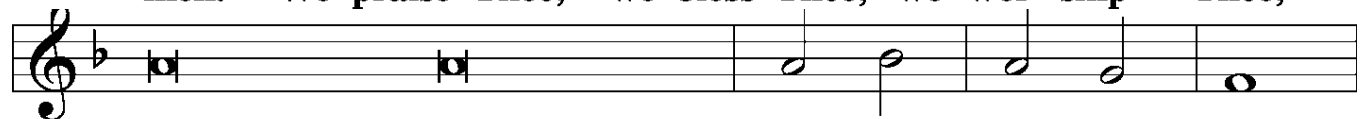
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

p189

- P** The Lord be with you.
- C** And with thy spirit. (*sing*)
- P** Let us pray.

Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You

in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☪ Amen.

The Lord Jesus Brings Us Out of Death into Life with His God and Father in Heaven

Exodus 14:10–15:1 ~ 1 Corinthians 15:1–11 ~ John 20:1–18

In Adam, all people die because all people sin. The children of that first gardener have been driven out of Paradise and return to the dust whence they were taken. But now another Gardener has come, who has made His bed in the dust of the earth and who, by His rising, restores Paradise to all the children of men. With His voice of the Gospel, He calls us by name, and He opens our eyes to behold Him by faith. At His Word, we enter His tomb through Baptism into His death, so that, just as He is risen, we also *“rise from the dead”* (John 20:9). Come, then, *“sing to the LORD, for he has triumphed gloriously”* (Ex. 15:1). He has fought for us against our enemies, and in His resurrection not one enemy remains. *“Fear not,”* therefore, but *“see the salvation of the LORD”* (Ex. 14:13), which He delivers *“as of first importance”* by the preaching of His Gospel (1 Cor. 15:3). Thus, we are raised with Christ *“in accordance with the Scriptures”* (1 Cor. 15:4), and we stand firm because we *“are being saved”* (1 Cor. 15:1–2).

OLD TESTAMENT LESSON

Exodus 14:10–15:1

When Pharaoh came near them, the Israelites looked up and saw the Egyptians coming after them, and the Israelites were terrified and cried to the LORD. “Was it because there were no graves in Egypt,” they asked Moses, “that you took us out to die in the desert? Why did you take us away from Egypt? Didn't we tell you in Egypt, ‘Let us alone, and we'll serve the Egyptians?’ It would be better for us to work for the Egyptians than to die in the desert.” “Don't be afraid,” Moses told the people. “Stand still and see how the LORD is going to save you today. The Egyptians you see today you will never see again. The LORD is fighting for you, so be still.” “Why are you crying to Me?” the LORD asked Moses. “Tell the Israelites to go forward. And you, raise your staff and stretch out your hand over the sea, and divide it, and Israel will walk through the sea on dry ground. The Egyptians, whom I am *making stubborn*, will go in after them, and I will be glorified at the expense of Pharaoh and all his army, his chariots and cavalry. Then the Egyptians will know I am the LORD, when I win glory over Pharaoh, his chariots, and his cavalry.”

Then God's Angel, Who had been going ahead of the caravan of Israel, moved and went behind them as the pillar of cloud also moved away from in front of them and took its place behind them. It came between the army of the Egyptians, for whom it was a dark cloud, and the army of Israel, for whom it lit up the night, and all night they didn't come near each other. Moses stretched out his hand over the sea, and the LORD had a strong wind blow from the east all night to make the sea go back, and so He changed the sea

to dry land. The waters parted, and the Israelites went through the middle of the sea on dry ground, the water standing like a wall on their right side and on their left. The Egyptians, all Pharaoh's horses, chariots, and cavalry, pursued them and went after them into the middle of the sea. In the watch before dawn the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into a panic. He took the wheels off of their chariots so that they could hardly go ahead in them, and the Egyptians said, "Let us flee from the Israelites, because the LORD is fighting on their side against Egypt."

"Stretch out your hand over the sea," the LORD told Moses, "and the water will flow back over the Egyptians, their chariots, and their cavalry." Moses stretched out his hand over the sea, and at daybreak the water flowed back to its place. The Egyptians fled to avoid it, but the LORD swept them right into the sea. The water flowed back, covered Pharaoh's whole army, the chariots and the cavalry, that had followed Israel into the sea; not one of them escaped. The Israelites had gone through the middle of the sea on dry ground while the waters stood like a wall on their right side and on their left. So the LORD saved Israel from the hands of the Egyptians that day, and Israel saw the Egyptians dead on the shore of the sea. When Israel saw what a mighty thing the LORD had done to the Egyptians, the people feared the LORD, and they believed the LORD and his servant Moses.

Then *Moses* and the Israelites *sang this song* to the LORD: "I will sing to the LORD, Who has triumphed; horses and their riders He has thrown into the sea."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

P Christ has risen from the dead.

C [God the Father] has crowned him with glory and honor,

P He has given him dominion over the works of his hands;

C he has put all things under his feet.

EPISTLE LESSON

1 Corinthians 15:1-11

My fellow Christians, I am telling you the good news I brought you and you accepted. You stand in it and are saved by it if you cling to the words I used in telling it to you - unless you were trifling when you believed. I brought you what I received - something very important - that Christ died for our sins as the Scriptures said He would, He was buried, and He rose on the third day as the Scriptures said He would. Peter saw Him, then the twelve, then more than 500 Christians at one time; most of these are still living, but some have gone to their rest. Then James saw Him, then all the apostles.

Last of all I saw Him, I who was like one prematurely born, since I am the least of the apostles and not fit to be called an apostle because I persecuted God's church. God's grace made me what I am, and His grace wasn't wasted on me. But I did far more work than all the others - not I but God's grace that was with me. Now, whether I did it or they, this is what we preach, and this is what you believed.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

C [Christ Jesus] abolished death and brought life and immortality to light through the gospel.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL LESSON

John 20:1-18

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry be to Thee, O Lord.

Early on Sunday morning while it was still dark Mary from Magdala went to the grave and saw the stone had been taken away from the grave. So she ran and came to Simon Peter and the other disciple, whom Jesus loved. "They've taken the Lord out of the grave," she told them, "and we don't know where they laid Him." So Peter and the other disciple started out for the grave. The two were running side by side, but the other disciple ran faster than Peter and got to the grave first. He looked in and saw the linen wrappings lying there but didn't go in. When Simon Peter got there after him, he went into the grave. He saw the linen wrappings lying there, also the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who got to the grave first, also went in, saw it, and believed. They didn't know yet what the Bible meant when it said He had to rise from the dead.

So the disciples went home again.

Mary stood outside, facing the grave and crying. As she cried, she looked into the grave and saw two angels in white clothes sitting where Jesus' body had been lying, one at the head and the other at the feet. "Woman, why are you crying?" they asked her. "They've taken my Lord away," she told them, "and I don't know where they laid Him." After she said this, she turned around and saw Jesus standing there but didn't know it was Jesus. "Woman, why are you crying?" Jesus asked her. "Whom are you looking for?" "Sir," she said to Him, thinking He was the gardener, "if you carried Him away, tell me where you laid Him, and I will take Him away." Jesus said to her, "Mary!" She turned. "Rabboni!" she said to Him in the Jewish language. (The word means "Teacher.") "Don't hold on to Me," Jesus told her. "I didn't go up to the Father yet. But go to My brothers and tell them, 'I am going up to My Father and your Father, to My God and your God.'" Mary from Magdala went and told the disciples, "I saw the Lord," and that He said this to her.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ *Christ the Lord Is Risen Today; Alleluia*

LSB 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



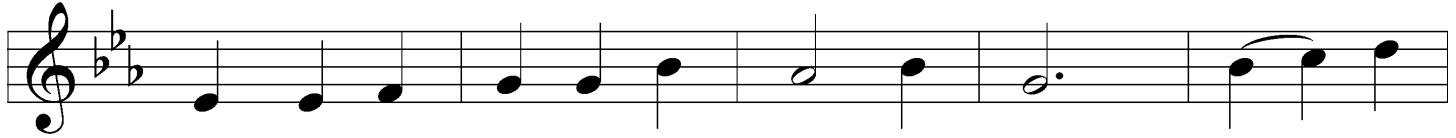
At the pas - chal vic - tim's feet. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!
Met in strange and awe - some strife. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!

Sermon

“Jesus unites us with Himself to God the Father”

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

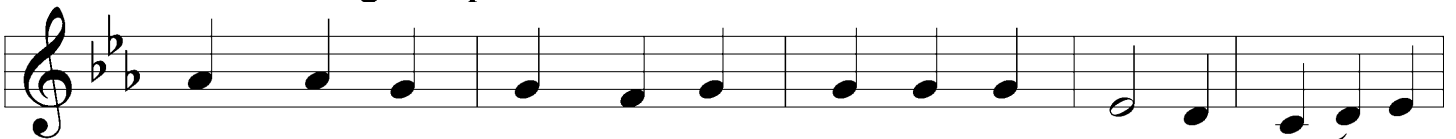
C Amen.



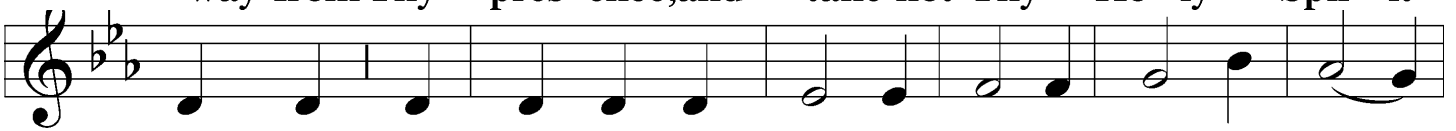
C Cre - ate in me a clean heart, O God, and re -



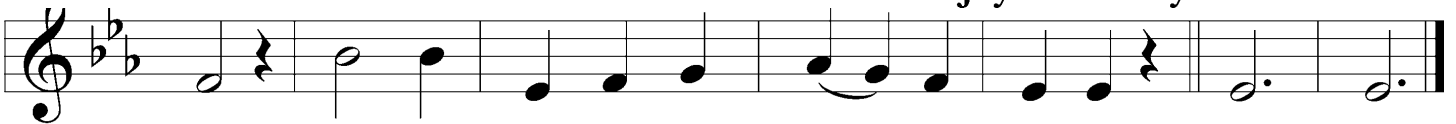
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Offering ~ Plates are located in the back to collect as you leave today

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C And with thy spirit. *(sung)*

P Lift up your hearts.

C We lift them up unto the Lord. *(sung)*

P Let us give thanks unto the Lord our God.

C It is meet and right so to do. (*sung*)

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

LSB 195

C Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

P Taught by our Lord and trusting His promises, we are bold to pray:

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

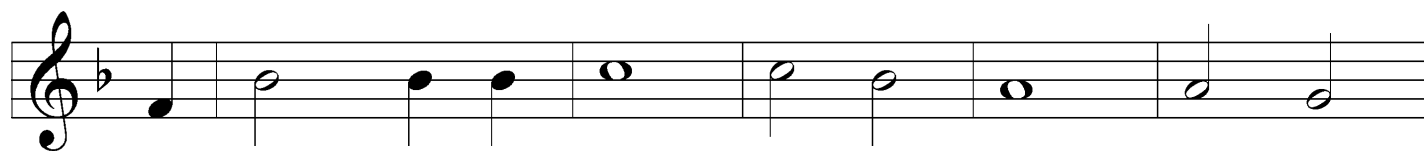
and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always.

C Amen. (*sung*)

Agnus Dei (*All Sing*)

LSB 198

☐ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

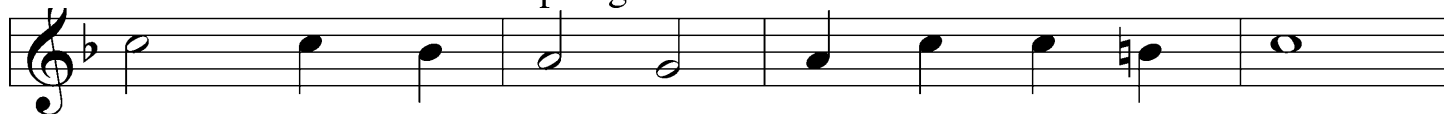
Distribution Hymn ~ Draw Near and Take the Body of the Lord *LSB 637*



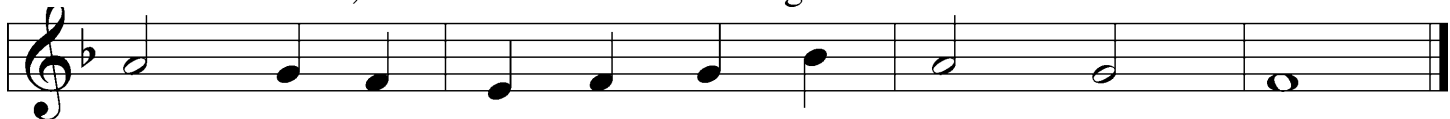
1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



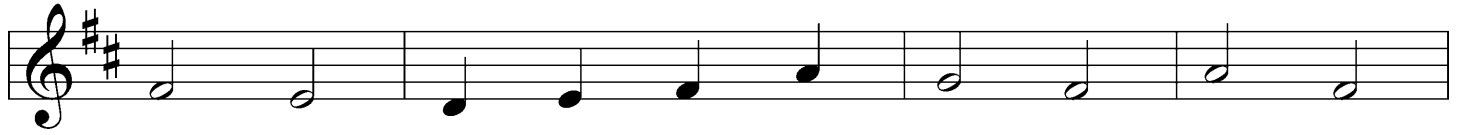
And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



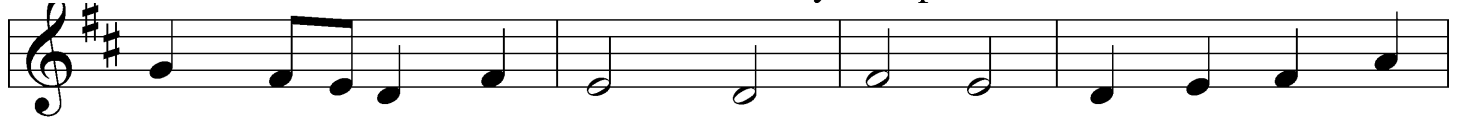
Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Distribution Hymn ~ Soul, Adorn Yourself with Gladness *LSB 636*

1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom-y haunts of sad - ness, Come in - to the day-light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



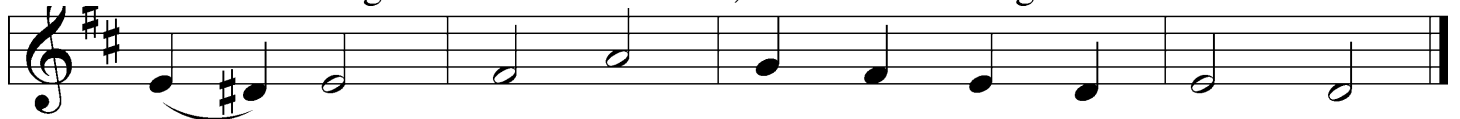
splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

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Stand

Nunc Dimittis *(All Sing)*

LSB 199

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- ☩** O give thanks unto the Lord for He is good,
☩ and His mercy endureth forever. *(All Sing)*
- ☩** Let us pray . . . one God, now and forever.
☩ Amen. *(All Sing)*
- ☩** The Lord be with you.
☩ And with thy spirit. *(All Sing)*
- ☩** Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

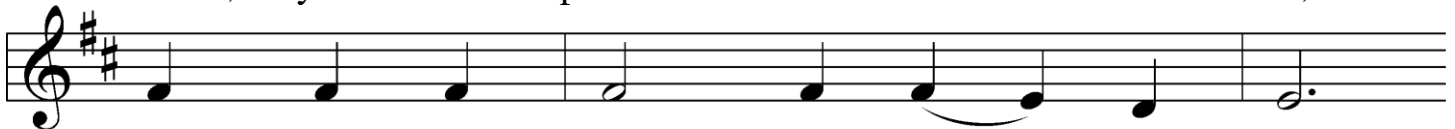
C Amen. Amen. Amen. *(All Sing)*

Closing Hymn ~ *The Strife Is O'er, the Battle Done*

LSB 464



2 The pow'rs of death have done their worst,
3 The three sad days have quick - ly sped,
4 He broke the age - bound chains of hell;
5 Lord, by the stripes which wound - ed Thee,



But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.
The bars from heav'n's high por - tals fell.
From death's dread sting Thy ser - vants free

The Refrain is repeated after st. 5.



Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!
Let hymns of praise His tri - umph tell. Al - le - lu - ia!
That we may live and sing to Thee. Al - le - lu - ia!

Public domain

Offering plates are in the back of the sanctuary as you leave.

ANNOUNCEMENTS

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 fm at any time to listen to one of our previous services.*

Easter Lilies are given to the Glory of God by

<i>Ed and Tina Cardin</i>	<i>Mike and Irene Merchant</i>
<i>Pete and Christal Hill</i>	<i>Dorla Pennekamp</i>
<i>Sonja Howard</i>	<i>Gene Scheiter</i>
<i>Chuck and Karen Kiel</i>	<i>Roger and Joyce Trost</i>
<i>Bob Mantyck and Sheila Hayes</i>	<i>Alan and Kathy Wiese</i>

Please pick up your Easter Lily after the service today.



ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES

- A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

DAILY SCRIPTURE READINGS

Apr. 9	Sunday	Ex. 14:10-31	Heb. 7:23-8:13
Apr. 10	Monday	Ex. 15:1-18	Heb. 9:1-28
Apr. 11	Tuesday	Ex. 15:19-16:12	Heb. 10:1-18
Apr. 12	Wednesday	Ex. 16:13-35	Heb. 10:19-39
Apr. 13	Thursday	Ex. 17:1-16	Heb. 11:1-29
Apr. 14	Friday	Ex. 18:5-27	Heb. 12:1-24
Apr. 15	Saturday	Ex. 19:1-25	Heb. 13:1-21
Apr. 16	Sunday	Ex. 20:1-24	Luke 4:1-15

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Mark Buchholz
 Stella Cardin
 Donna Carlson
 Fran Carlson
 Ronda Connelly
 Kinsly Counce
 Kellie Diaz
 Evie Domm
 Donna Duschene
 Henry Goddard
 Len Grawe
 Jane Hale
 Donovan Hill
 Dylan Hill
 Jennifer Klann

Vicky Kory
 John Kretzschmar
 Jerol Laughlin
 Baby Luke Llewellen
 Frances Marr
 Doris Meyer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Olivia Stoehner
 Marta Szabo
 Bill Tetley
 Debbie Thompson
 Elizabeth Wiese

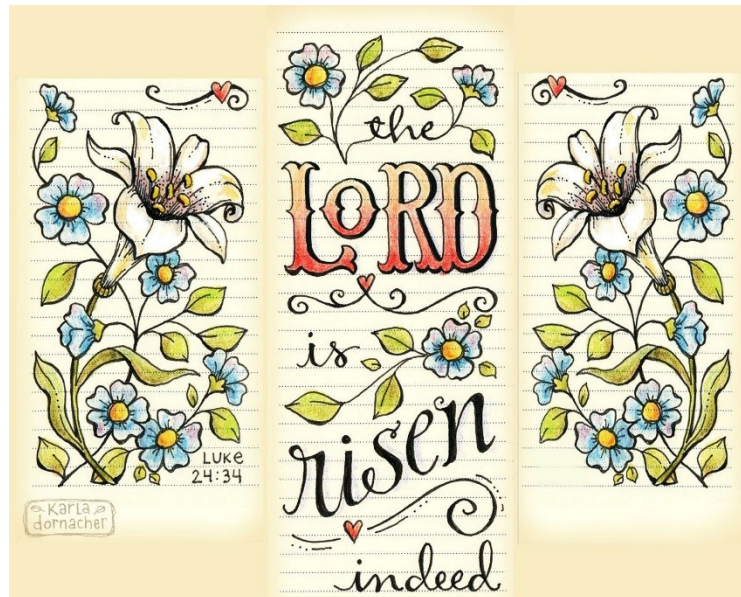
SUNDAY SCHOOL COLLECTION



DURING APRIL our Sunday School offerings will benefit our Swaddling Clothes mission. Please place your offerings in the jar or basket during the Sunday School hour.

MOVING HELP

LouAnn Hollenberg could use some boxes and wrapping materials to help her move. If you have either, please give her a call at 302-0795.





THIS WEEK AT HOPE

April 9th	Sunday	8:30	am	Easter Breakfast - large fellowship hall
		10:00	am	Indoor Communion Worship
		11:00	am	Fellowship
		11:20	am	Sunday School for all ages
		12:00	pm	Easter Luncheon - large fellowship hall
April 10th	Monday	3:00	pm	OBSC Board Meeting - Sokoll Bldg
April 13th	Thursday	5:00	pm	Elder's Meeting - pastor's office
		6:00	pm	Council Meeting - Lg Fellowship Hall
April 16th	Sunday	10:00	am	Indoor Communion Worship
		11:00	am	Fellowship
		11:20	am	Sunday School for all ages
		12:00	pm	Voter's Meeting - large fellowship hall

Lambs of Hope: Mon - Fri ~ 6:30 am — 5:30 pm

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve

Today

April 16th

<i>Elder</i>	Mike Merchant	Mike Merchant
<i>Preparing the Altar</i>	Kathy Heinemann	Debbie Thompson
<i>Preparing the Candles</i>	Constantin Williams	Debbie Thompson
<i>Counters</i>	Roger and Joyce Trost	Chuck Kiel and Susan Kuhn

