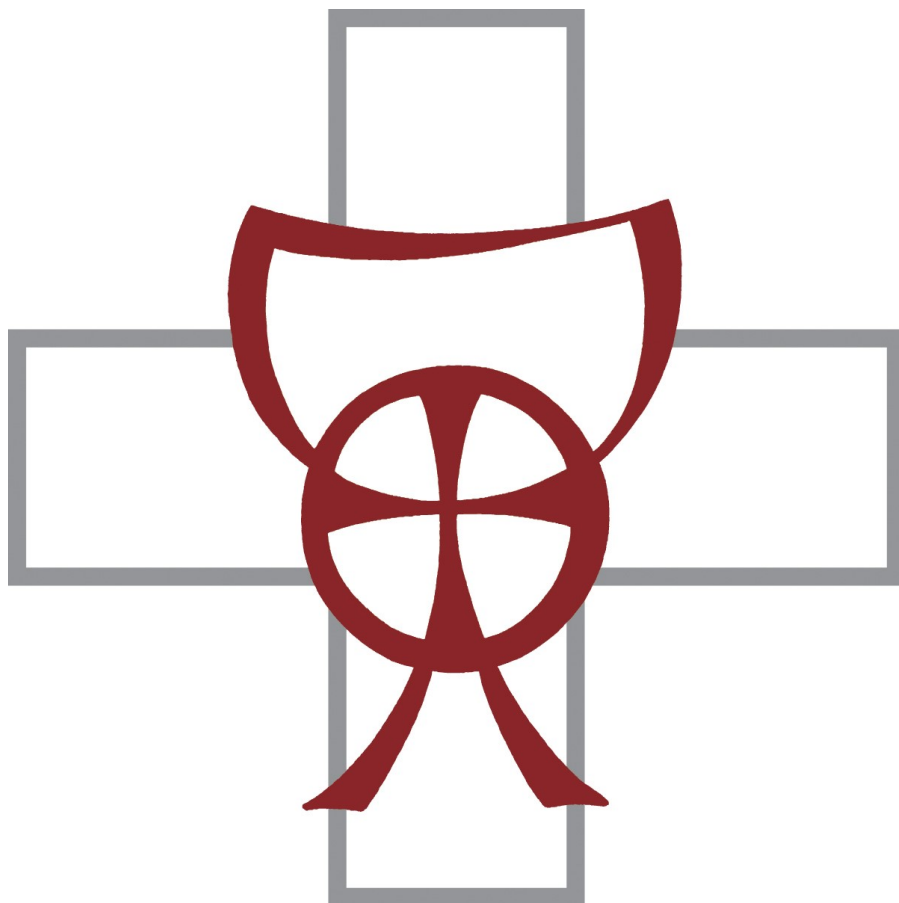


# ***Maundy Thursday***

April 6, 2023 6 pm

*We don't change the message, the message changes us*



Please sign Fellowship Book today.

## ***Hope Lutheran Chapel***

5709 Osage Beach Parkway, Osage Beach, MO 65065  
*Lutheran Church - Missouri Synod*

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)



**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**

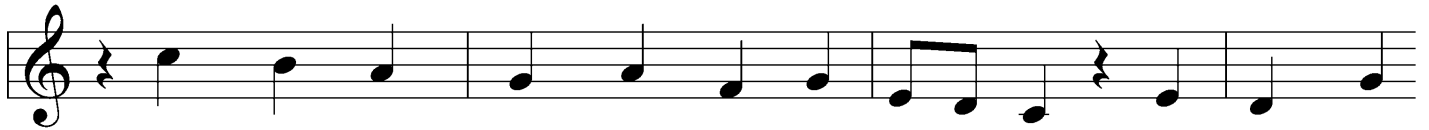


**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

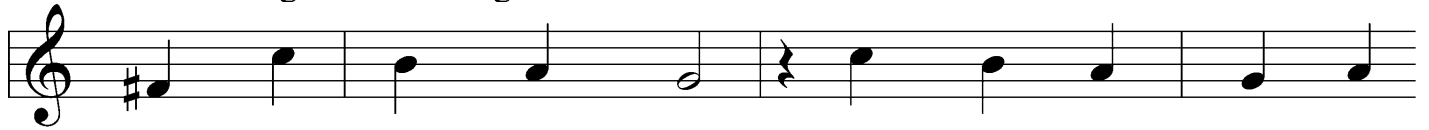
**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

© 1941 Concordia Publishing House. Used by permission: LSB Hymn License .NET, no. 100011612.  
 Public domain

## Corporate Confession and Absolution

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** I will go to the altar of God,

**C** to God my exceeding joy.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him

our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C** Amen.

**P** Having heard the Word of God, let us confess our sins, imploring God our Father the sake of His Son, Jesus Christ, to grant us forgiveness.

**C** Amen.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.

**P** Let it be done for you as you believe.

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ☩ peace.

**C** Amen.

## SERVICE OF THE WORD

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Lesson

*Exodus 12:1-14*

The LORD spoke to Moses and Aaron in Egypt. “This month,” He said, “will be for you the beginning of the months, your first month of the year. Tell the whole congregation of Israel: ‘On the tenth of this month each family in its clan should select an animal from the flock. If one family is too small for the animal, this family and the family living next to it should take an animal together, depending on how many persons there are. Estimate how many persons there are to be for each animal according to what each one eats. The animal should be a perfect male and a year old. The animal you choose may be a *sheep or a goat*. Keep it till the fourteenth of this month, when at twilight the whole congregation of Israel *will butcher* them. Take some of *the blood*, and put it on the two doorposts and the lintel of the houses in which you will eat them. That night eat the meat roasted on a fire and bread without yeast, on bitter herbs. Don't eat any of it raw or boiled in water but roasted on the fire—its head with its legs and the inner parts. Don't leave any of it till morning, but burn in the fire anything that might be left over till morning. Eat it in a hurry, with belts around your waists, your shoes on your feet, and your staffs in your hands. It is the LORD's *Passover*. That night I will pass through Egypt and strike down every firstborn of men and animals in Egypt, and I will bring a just punishment on all the gods of Egypt. I am the LORD. Then *the blood* will be a sign on the houses where you are. When I see *the blood*, I will

*pass by you, and no disaster will come on you and destroy you when I strike the land of Egypt. Remember that day and keep it as the LORD's festival. You and your descendants in the coming generations are to celebrate it forever."*

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Lesson

*1 Corinthians 11:23-32*

The Lord gave me what I taught you, that the night He was betrayed the Lord Jesus took bread. He gave thanks, broke it, and said, "This is My body, which is for you. Do this to remember Me." He did the same with the cup after the supper. He said, "This cup is the new *testament* in My blood. Every time you drink it, do it to remember Me." Every time you eat this bread and drink the cup, you are telling how the Lord died until He comes. Then anyone who eats the bread or drinks the Lord's cup in an unworthy way is sinning against the Lord's body and blood. Examine yourself and then eat some of the bread and drink from the cup. Anyone who eats and drinks without seeing that the Lord's body is there is condemned for his eating and drinking. That is why many of you are sick and ailing and a number are dead. If we would look at ourselves critically, we would not be judged. But if the Lord judges us, He corrects us to keep us from being condemned with the world.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Tract for Holy Thursday

**P** He has caused his wondrous works to be remembered;

**C** the LORD is gracious and merciful.

**P** He provides food for those who fear him;

**C** he remembers his covenant forever.

**P** My flesh is true food, and my blood is true drink.

**C** Whoever feeds on my flesh and drinks my blood abides in me, and I in him.

## Holy Gospel Lesson

*John 13:1-17, 31b-35*

**P** The Holy Gospel according to St. John, the thirteenth chapter.

**C** Glory be to Thee, O Lord.

Before the Passover Festival Jesus knew the time had come for Him to leave this world and go to the Father. He had loved His own who were in the world, and now He loved them to the end. It was during the supper. The devil had already put the idea of

betraying Jesus into the mind of Judas Iscariot, the son of Simon. Jesus knew the Father put everything in His hands and He had come from God and was going back to God. So Jesus rose from supper, laid aside His outer garment, took a towel, and tied it around Him. Then He poured water into a basin and started to wash the disciples' feet and to dry them with the towel that was tied around Him. And so He came to Simon Peter. "Lord," Peter asked Him, "are You going to wash my feet?" "You don't know now what I'm doing," Jesus answered him. "But later you will understand." "No!" Peter told Him. "You'll never wash my feet." "If I don't wash you," Jesus answered him, "you have no share in Me." "Lord," Simon Peter told Him, "not only my feet but also my hands and my head." "Anyone who has bathed needs only to have his feet washed," Jesus told him. "He's clean all over. You're clean, but not every one of you." He knew who was betraying Him. That's why He said, "Not all of you are clean." After He had washed their feet and put on His garment, He lay down again. "Do you know what I've done to you?" He asked them. "You call Me 'Teacher' and 'Lord', and you're right because I am that. Now if I, the Lord and the Teacher, have washed your feet, you, too, should wash one another's feet. I've given you an example so that you will do as I did to you. Surely, I tell you, a slave is no greater than his Master, and if You're sent, you're no greater than the One Who sent you. If you know this, you're happy if you do it.

Jesus said, "Now the Son of Man is glorified, and in Him God is glorified. God will also glorify Him in Himself; yes, He will glorify Him now." "Children," Jesus said, "I'm with you just a little longer. You will look for Me, but as I told the Jews, so I tell you now: Where I'm going, you can't come. "I'm giving you a new commandment: Love one another! Love one another as I have loved you. By your loving one another everyone will know you're My disciples."

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## **Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,



being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*

# Hymn of the Day ~ *Let All Mortal Flesh Keep Silence*

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way As the Light of Light, de - scend - ing  
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

*Public Domain*

## Sermon

*"A new commandment"*

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## Offertory

*p 192*

**All Sing:** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

## Prayer of the Church

*Stand*

# SERVICE OF THE SACRAMENT

## Preface thru Agnus Dei

*p 194 to p 198*

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Lift up your hearts.
- C** **We lift them up unto the Lord.**
- P** Let us give thanks unto the Lord our God.
- C** **It is meet and right so to do.**

**P** It is truly meet, right and salutary . . . evermore praising You and saying:

## Sanctus (*All Sing*)

*p 195*

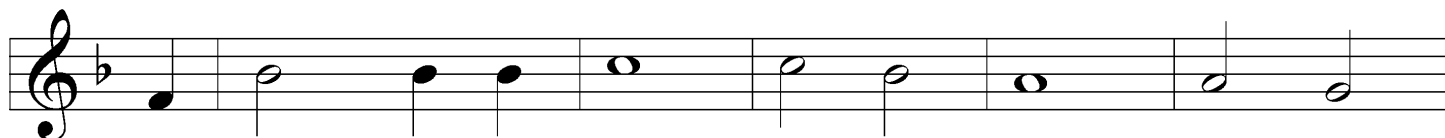
- C** **Holy, holy, holy Lord God of Sabaoth;**  
**heav'n and earth are full of Thy glory.**  
**Hosanna, hosanna, hosanna in the highest.**  
**Blessed is He, blessed is He, blessed is He that cometh in the name of the**  
**Lord.**  
**Hosanna, hosanna, hosanna in the highest.**

## Lord's Prayer

*p 196*

## Lord's Prayer

- P** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.



**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

- P** Our Lord Jesus Christ . . .
- P** The peace . . . you always.
- C** Amen. (*sung*)

## Agnus Dei (*All Sing*)

p 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

## Distribution Hymn ~ *Your Table I Approach* LSB 628 (*sing both songs completely*)

- 1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
- 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
- 3 Your bod - y and Your blood, Once slain and shed for me,
- 4 Search not how this takes place. This won - drous mys - ter - y;

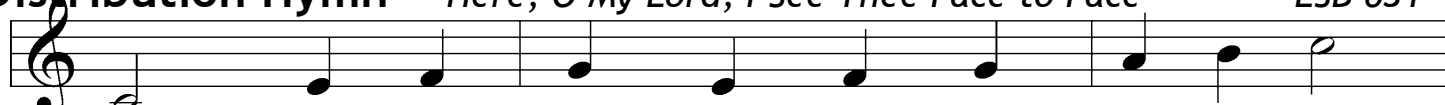
Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.
- 6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

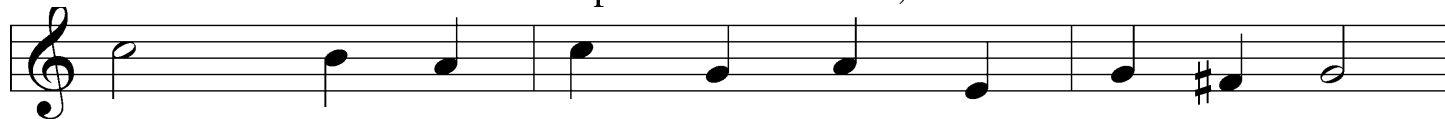
Public domain

# Distribution Hymn ~ Here, O My Lord, I See Thee Face to Face

LSB 631



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing  
 blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

The bread and wine remove, but Thou art  
 here;  
 Nearer than ever; still my shield and sun.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and  
 gone;

7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and  
 love.

Public domain

Stand

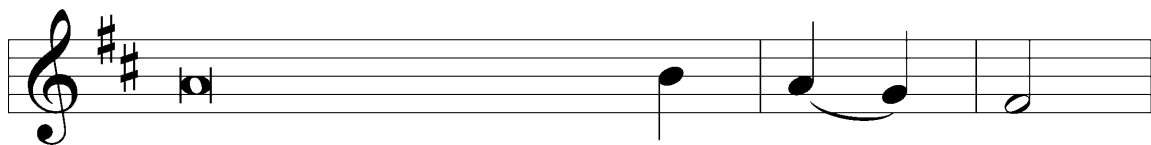
## Nunc Dimittis (All Sing)

LSB 199

**☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory**

**of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**P** O give thanks unto the Lord for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray . . . one God, now and forever.



### **Stripping of the Altar**

**C** A - men.

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.*

**Psalm 22 (read aloud by congregation)**

*front of Hymnal*

**P** My God, My God, why have you forsaken me?

**C** Why are you so far from saving me, from the words of my groaning?

**P** O my God, I cry by day, but you do not answer,

**C** and by night, but I find no rest.

**P** Yet you are holy,

**C** enthroned on the praises of Israel.

**P** In you our fathers trusted,

**C** they trusted, and you delivered them.

**P** To you they cried and were rescued;

**C** in you they trusted and were not put to shame.

**P** But I am a worm and not a man,

**C** scorned by mankind and despised by the people.

**P** All who see me mock me,

**C** they make mouths at me; they wag their heads;

**P** "He trusts in the Lord; let him deliver him;

**C** let him rescue him, for he delights in him!"

**P** Yet you are he who took me from the womb;

**C** you made me trust you at my mother's breasts.

**P** On you was I cast from my birth,  
**C** and from my mother's womb you have been my God.

**P** Be not far from me, for trouble is near,  
**C** and there is none to help.

**P** Many bulls encompass me;  
**C** strong bulls of Bashan surround me;

**P** they open wide their mouths at me,  
**C** like a ravening and roaring lion.

**P** I am poured out like water, and all my bones are out of joint;  
**C** my heart is like wax; it is melted within my breast;

**P** my strength is dried up like a potsherd, and my tongue sticks to my jaws;  
**C** you lay me in the dust of death.

**P** For dogs encompass me;  
**C** a company of evildoers encircles me; they have pierced my hands and feet—

**P** I can count all my bones—  
**C** they stare and gloat over me;

**P** they divide my garments among them,  
**C** and for my clothing they cast lots.

**P** But you, O Lord, do not be far off!  
**C** O you my help, come quickly to my aid!

**P** Deliver my soul from the sword,  
**C** my precious life from the power of the dog!

**P** Save me from the mouth of the lion!  
**C** You have rescued me from the horns of the wild oxen!

**P** I will tell of your name to my brothers;  
**C** in the midst of the congregation I will praise you:

**P** You who fear the Lord, praise him! All you offspring of Jacob, glorify him,  
**C** and stand in awe of him, all you offspring of Israel!

**P** For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him,  
**C** but has heard, when he cried to him.

- P** From you comes my praise in the great congregation;  
**C** my vows I will perform before those who fear him.
- P** The afflicted shall eat and be satisfied; those who seek him shall praise the Lord!  
**C** May your hearts live forever!
- P** All the ends of the earth shall remember and turn to the Lord,  
**C** and all the families of the nations shall worship before you.
- P** For kingship belongs to the Lord,  
**C** and he rules over the nations.
- P** All the prosperous of the earth eat and worship;  
**C** before him shall bow all who go down to the dust, even the one who could not keep himself alive.
- P** Posterity shall serve him;  
**C** it shall be told of the Lord to the coming generation;
- P** they shall come and proclaim his righteousness to a people yet unborn,  
**C** that he has done it.

*Congregation is ushered from the church to leave in silence.*