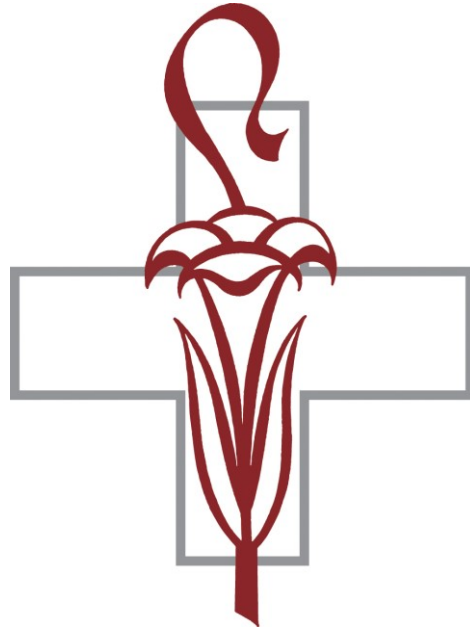


# Hope Lutheran Chapel

5709 Osage Beach Parkway

Osage Beach, MO 65065

Lutheran Church - Missouri Synod



## Holy Wednesday

April 5, 2023 6 pm

### Service Schedule

10 a.m. Communion Worship Service

11 a.m. Fellowship

11:20 a.m. Sunday School/Adult Bible Study

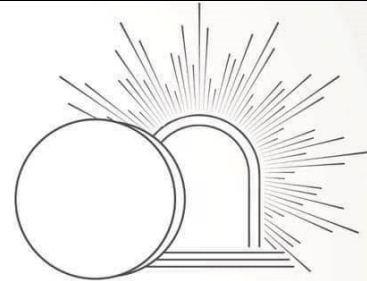
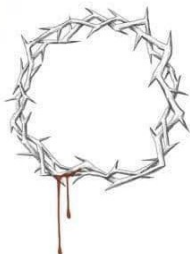
Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)



A LOT CAN HAPPEN IN SEVEN DAYS



**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship when passed during the Offering and introduce yourself to our Pastor upon leaving. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

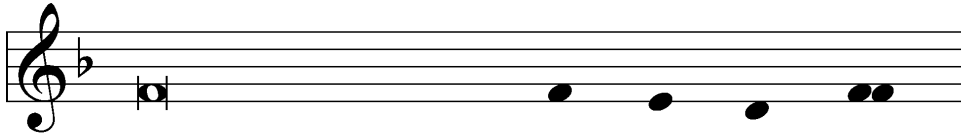
**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

## Prelude

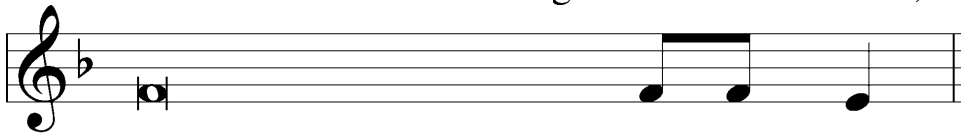
Stand

## Evening Prayer ~ Service of Light

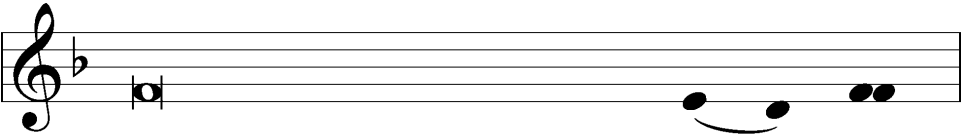
p243 - p247



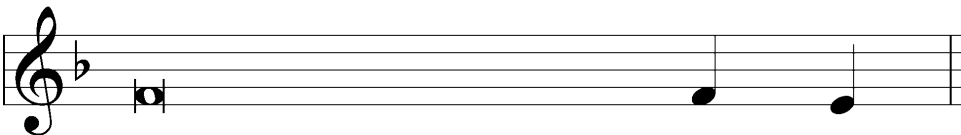
**L** Jesus Christ is the Light of the world,



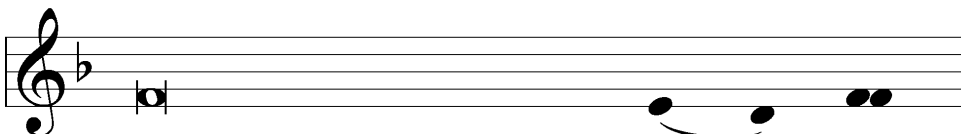
**C** the light no darkness can o - ver - come.



**L** Stay with us, Lord, for it is eve - ning,



**C** and the day is almost o - ver.

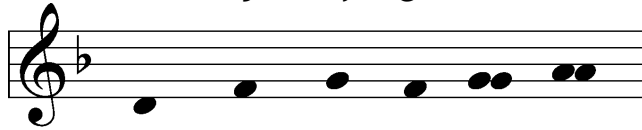


**L** Let Your light scatter the dark - ness



**C** and il - lu - mine Your Church.

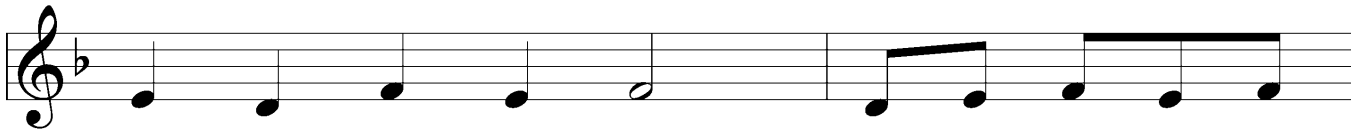
# Phos Hilaron ~ Hymn of Light



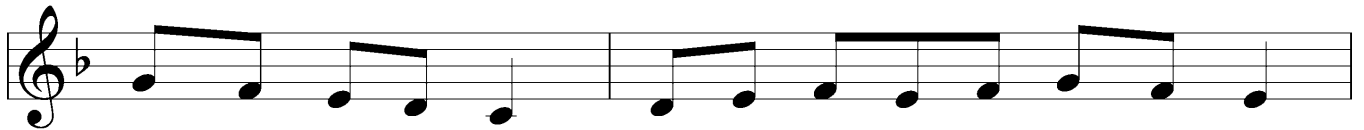
**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:



You are wor - thy of be - ing praised with pure voic - es for -

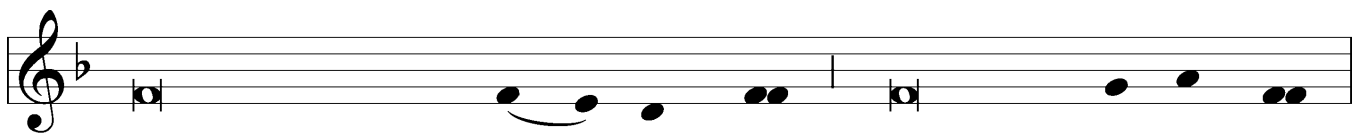


ev - er. O Son of God, O Giv - er of life:



the u - ni - verse pro - claims Your glo - ry.

## THANKSGIVING FOR LIGHT



**L** Blessèd are You, O Lord our God, king of the u - ni - verse,

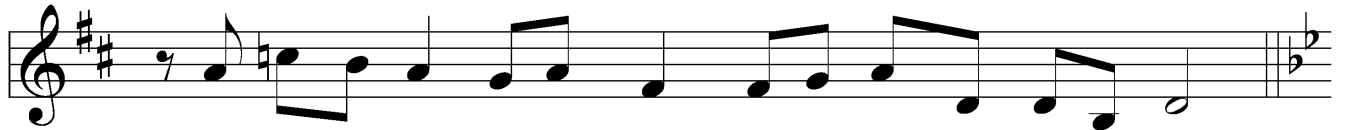
who led Your people Israel by a pillar of cloud by day and a pillar of  
 fire by night. Enlighten our darkness by the light of Your Christ;  
 may His Word be a lamp to our feet and a light to our path;  
 for You are mer - ci - ful, and You love Your whole cre - a - tion  
 and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

**C** A - men.

Sit

**Psalm 141 sung in unison**

**C** Let my prayer rise be - fore You as in - cense,  
 the lift - ing up of my hands as the eve - ning sac - ri - fice.  
 O Lord, I call to You; come to me quick - ly; hear my voice  
 when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.



Set a watch be-fore my mouth, O Lord, and guard the door of my lips.



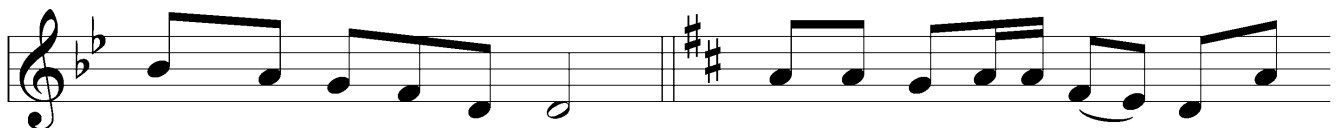
Let not my heart in-cline to an - y e - vil thing;



let me not be oc-cu-pied in wick-ed-ness with e-vil-do-ers.



But my eyes are turned to You, O God; in You I take ref-uge.



Strip me not of my life. **C** Glo-ry be to the Fa-ther and



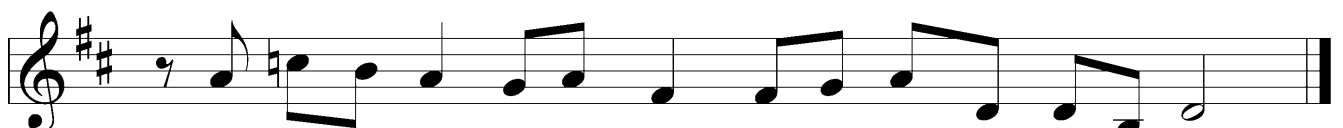
to the Son and to the Ho-ly Spir-it; as it was in



the be-gin-ning, is now, and will be for-ev-er. A-men.



Let my prayer rise be-fore You as in-cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

**P** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## **ADDITIONAL PSALMS** *Psalm 70; antiphon: v. 5*

**P** Make haste, O God, to deliver me!

**C** O LORD, make haste to help me!

**P** Let them be put to shame and confusion who seek my life!

**C** Let them be turned back and brought to dishonor who desire my hurt!

**P** Let them turn back because of their shame

**C** who say, "Aha, Aha!"

**P** May all who seek you rejoice and be glad in you!

**C** May those who love your salvation say evermore, "God is great!"

**P** But I am poor and needy; hasten to me, O God!

**C** You are my help and my deliverer; O LORD, do not delay!

**All: Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** You are my help and my deliverer;

**C** O LORD, do not delay!

# Office Hymn - *When I Survey the Wondrous Cross*

LSB 425



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

*Text and tune: Public domain*

## EPISTLE LESSON

*Romans 5:6-11*

At the right time, while we were still helpless, Christ died for the ungodly. A man will hardly die for a righteous person; oh, for a kind person someone may dare to die. But God shows how He loves us by this, that while we were still sinners Christ died for us.

Now that His blood has declared us righteous, we are all the more certain He will save us from God's anger. If while we were His enemies we were made God's friends by the death of His Son, now that we are His friends we are all the more certain He will save us by His life. More than that, we rejoice in God through our Lord Jesus Christ, Who has now given us this friendship.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## HOLY GOSPEL LESSON

*Luke 22:1–23:56*

The Festival of Bread Without Yeast, called the Passover, was near. Then the ruling priests and the Bible scholars were looking for a way to kill Him. They were afraid of the people. Satan entered Judas, called Iscariot, one of the twelve. He went to the ruling

priest and the captains of the temple and discussed with them how he might betray Jesus to them. They were delighted and agreed to give him some money. He promised to do it and so was looking for a chance to betray Him when He was away from the crowd. Then came the day of the Festival of Bread Without Yeast, when the Passover lamb had to be killed. Jesus sent Peter and John, saying, "Go, get the Passover ready for us to eat." "Where do You want us to get it ready?" they asked Him. "Go into the city," He told them, "and you'll meet a man carrying a jar of water. Follow him into the house he enters, and tell the owner of the house: 'The Teacher asks you, 'Where is the room in which I can eat the Passover with My disciples?' He will show you a large furnished room upstairs. Get things ready there.'" They went and found it as He had told them, and they got the Passover ready.

When the hour had come, He and the apostles reclined for the meal. "I have very much longed to eat this Passover with you before I suffer," He said to them. "I tell you, I will not eat it again until it is fulfilled in God's kingdom." Then He was handed a cup, and He gave thanks. "Take this," He said, "and share it." "I tell you, from now on I will not drink of the fruit of the vine until God's kingdom comes." Jesus took bread, gave thanks, broke it, and gave it to them, saying, "This is My body, which is given for you. Do this to remember Me." He did the same with the cup when the supper was over, saying, "This cup is *the new testament* in My blood, poured out for you." "Look, the hand of him who is betraying Me is with Me on the table. The Son of Man is going as it is decreed, but woe to that man who is betraying Him." They started to discuss with one another which of them was going to do this.

The disciples also started to quarrel among themselves as to which of them was considered the greatest. "The kings of the nations lord it over them," He told them, "and their rulers call themselves benefactors. With you it's different. The greatest among you should become like the youngest, and one who leads should be like one who serves. Who is greater, the one who reclines to eat or the one who serves? Isn't it the one who reclines to eat? But I am among you as one who serves. You have stood by Me in the troubles that have tested Me. As My Father has appointed Me to be King. So I appoint you to eat and drink at My table in My kingdom and to sit on thrones and rule the twelve tribes of Israel."

"Simon, Simon," said the Lord, you know Satan has begged to have all of you to sift you like wheat. But I prayed for you, Simon, that your faith will not fail. And when you come back, strengthen your fellow disciples." "Lord," he told Him, "I'm ready to go to prison and to die with You." "I tell you, Peter," He said, "the rooster will not crow tonight until you deny three times that you know Me.

Then He asked them, "When I sent you out without purse, bag, or shoes, you didn't



lack anything, did you?" "Not a thing!" they answered. "But now," He told them, "if you have a purse, take it, and also a bag. And if you don't have a sword, sell your garment and buy one. It is written: '*He will be counted among criminals,*' and I tell you, that must happen to Me. Whatever is written about Me must happen!" "Lord, look, here are two swords!" they said. "It is enough," He told them.

Jesus went out and as usual came to the Mount of Olives. The disciples went with Him. When He came to the place, He told them, "Pray that you may not be tempted." He withdrew from them about as far as you'd throw a stone, knelt, and prayed, "Father, if it is Your will, take this cup away from Me; but let it not be as I want it but as You want it." An angel from heaven appeared to Him and gave Him strength. And as He began to struggle inwardly, He prayed more earnestly, and His sweat became like thick drops of blood falling on the ground. After praying, He got up, went to the disciples, and found them sleeping because they were overcome with sadness. "Why are you sleeping?" He asked them. "Get up and pray that you may not be tempted."

While He was still talking, the crowd came. The one called Judas, one of the twelve, was leading them, and he came close to Jesus to kiss Him. "Judas," Jesus asked him, "are you betraying the Son of Man with a kiss?" The men around Jesus, seeing what was going to happen, asked, "Lord, should we strike with our swords?" And one of them struck the high priest's slave and cut off his right ear. But Jesus said, "Let them do it. No more of this!" And, touching the ear, He healed him. Then Jesus said to the ruling priests, captains of the temple, and elders who had come for Him, "You came out for Me with swords and clubs as if I were a robber! Day after day I was with you in the temple, and you laid no hands on Me. But this is your time when darkness rules." They arrested Him, led Him away, and took Him to the high priest's palace.

Peter followed at a distance. The men had lit a fire in the middle of the courtyard, and as they sat together, Peter sat among them. A maid saw him sitting in the light of the fire, and looking straight at him, she said, "He, too, was with him." But he denied and said, "I don't know Him, woman." A little later someone else looked at him and said, "You're one of them." "Man, I'm not!" Peter said. About an hour later another insisted: "Certainly he was with him. Why, he's a Galilean!" "Man, I don't know what you're talking about," Peter said. Just then, while he was still speaking, a rooster crowed. Then the Lord turned and looked at Peter, and Peter remembered the Lord telling him, "Before the rooster crows today, you will deny Me three times." So he went outside and cried bitterly.

The men who were holding Him were making fun of Him as they struck Him. They covered His face and kept asking Him: "Prophecy! Who hit you?" And so they went on insulting Him in many other ways. In the morning all the elders of the people, ruling

priests, and Bible scholars had a meeting. They brought Jesus before their court and asked, "Are you the Christ? Tell us." "If I tell you, you won't believe Me," He said to them. "And if I ask you a question, you won't answer. But from now on *the Son of Man* will be *sitting at the right of God's power.*"

"Are you, then, the Son of God?" all of them asked. He answered them, "As you say: I am He." "Why do we need any more testimony?" they asked. "We've heard him say it ourselves." Then the whole crowd of them got up and took Him to Pilate.

Then they started to accuse Him: "We found that he makes our people disloyal, keeps them from paying taxes to the emperor, and says he is Christ, a king." Pilate asked Him, "Are you the King of the Jews?" "Yes," He answered him. Pilate told the ruling priests and the crowd, "I don't find this man guilty of anything."

The priests and the crowd kept urging him: "He stirs up the people by teaching all over the country of the Jews, beginning in Galilee and coming here." When Pilate heard that, he asked, "Is the man from Galilee?" And when he found out Jesus came from the country governed by Herod, he sent Him to Herod, who also was in Jerusalem at that time. Herod was very glad to see Jesus. For a long time he wanted to see Him because he was hearing about Him, and he was expecting to see Jesus do some miracle. He asked Him a lot of questions, but Jesus didn't answer him. The ruling priests and the Bible scholars were standing there and accusing Him vehemently. So Herod and his soldiers treated Him with contempt and made fun of Him. They put a splendid garment on Him and then sent Him back to Pilate. On that day Herod and Pilate became friends. Before this they had been enemies.

Then Pilate called the ruling priests, the other leaders, and the people together. "You brought me this man as one who turns the people against the government," he told them. "And now look, I've examined this man before you and found him innocent of the things you accuse him of. And Herod did, too, because he sent him back to us. You see, He hasn't done anything to deserve death. So I'm going to teach him a lesson and let him go." Then the whole crowd yelled: "Away with him. Free Barabbas for us." He had been put in prison for a revolt that had taken place in the city and for murder. But Pilate wanted to let Jesus go, so he called to them again. But they kept yelling: "Crucify, crucify him!" And Pilate spoke to them a third time. "Why, what wrong has he done? I haven't found anything in him that deserves death. So I will have him whipped and let him go." But they kept pressing him with loud shouts, demanding that He be crucified, and their shouts were overpowering Pilate. Then Pilate decided what they demanded should be done: he let them have Barabbas, who had been put in prison for revolt and murder, but whom they were asking for, and he handed Jesus over to them to do what they wanted.

As they led Jesus away, they took hold of Simon, a man from Cyrene, who was coming in from the country, and they laid the cross on him, to carry it behind Jesus. A large crowd of the people followed Him. The women in the crowd were beating their chests and weeping over Him. Turning to them, Jesus said, "Daughters of Jerusalem, don't cry over Me, but cry over yourselves and your children, because the time is coming when people will say: 'Happy are - the women who couldn't have children, the wombs that didn't bear, and the breasts that didn't nurse.' *Then people will say - to the mountains: 'Fall on us! and to the hills: 'Cover us!'* If this is done to the green tree, what will be done to a dry one?"

Two others, who were criminals, were also taken away to be put to death with Him. When they came to the place called Skull, they crucified Him there with the criminals, one at His right and the other at His left.

Then Jesus said, "Father, forgive them; they don't know what they are doing." *They divided His clothes among them by throwing lots* for them. The people stood there *watching*. The rulers were *sneering*, "He saved others. Let him save himself if he's the Christ, God's chosen One." The soldiers also made fun of Him by going up to Him and *offering Him sour wine*. "If you're the King of the Jews," they said, "save yourself." There was a notice placed above Him: THIS IS THE KING OF THE JEWS. One of the crucified criminals was mocking Him, "Aren't you the Christ? Save yourself and us!" But the other warned him, "Aren't you afraid of God?" he asked him. "You're condemned just as He is. Our punishment is just. We're getting what we deserve for what we've done. But this One has done nothing wrong." Then he said, "Jesus, remember me when You come into Your kingdom." "I tell you the truth," Jesus said to him, "today you will be with Me in Paradise."

It was about twelve o'clock when darkness came over the whole country, because the sun stopped shining, and the darkness lasted until three in the afternoon. The curtain in the temple was torn in two. Then Jesus called out with a loud voice, "Father, *into Your hands I entrust My spirit.*" After He said this, He died. When the captain saw what had happened, he praised God and said, "This Man certainly was righteous." When all the people who had come there to see this saw what happened, they beat their chests and turned back. *All His friends were standing at a distance*, also the women who had followed Him from Galilee and now were watching these things.

There was a man by the name of Joseph, a member of the Jewish council, a good and righteous man who had not voted for their plan and action. He was from Arimathea, a Jewish town, and was looking forward to God's kingdom. He went to Pilate and asked for Jesus' body. He took it down, wrapped it in some linen, and laid it in a grave cut in the rock, in which no one had yet been laid. It was the day of preparation, and

the day of rest was just starting. The women who had come with Him from Galilee, following close behind, saw the grave and how His body was laid. Then they went back and prepared spices and perfumes. But on Saturday they rested according to the commandment.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

*Silence for reflection on God's Word*

**P** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.

## SERMON

*"Christ died for the ungodly"*

*Stand*

Canticle Hymn - *All You Works of God, Bless the Lord*

LSB 930



1 All you works of God, bless the Lord!  
2 Sing, you sun and you moon a - bove,  
3 Frost of win - ter with song so cold,  
4 Hills and moun - tains, now sing His worth,



All you an - gels, now bless the Lord;  
Stars of heav - en, now sing His love;  
Dews of sum - mer, your song un - fold;  
All you green things that grow on earth;



Come, you heav - ens and pow'rs that be,  
Dew and show - ers, you winds that blow,  
Light and dark - ness, you day and night,  
Seas and riv - ers, you springs and wells,



Praise the Lord and His maj - es - ty:  
Heat and fire, you ice and snow:  
Clouds of thun - der, you light - nings bright:  
Beasts and cat - tle, you birds and whales:

*Refrain*

Raise your voice - es high, praise and mag - ni - fy,  
All you works of God, bless the Lord!  
Raise your voice - es high, praise and mag - ni - fy,  
All you works of God, bless the Lord!

5 Come, humanity, sing along,  
Sing, you people of God, a song;  
Priests and servants, your Lord now bless,  
Join, you spirits and souls at rest: Refrain

6 Bless the Lord, all you pure of heart;  
All you humble, His praise impart;  
God the Father and Son adore,  
Bless the Spirit forevermore! Refrain

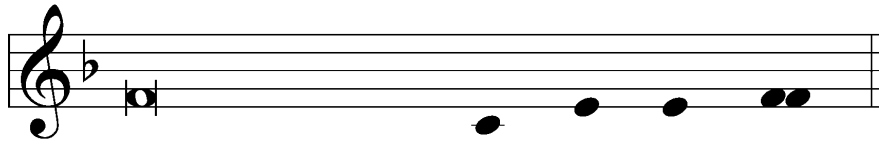
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## Prayer

### Litany (*sing responses*)

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



**L** In peace let us pray to the Lord:



**C** Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For Joe Biden, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

**C Lord, have mercy.**

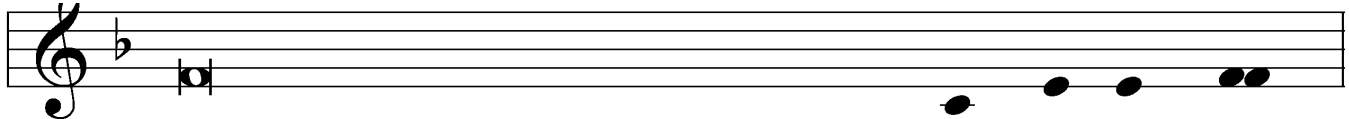
**L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

**C Lord, have mercy.**

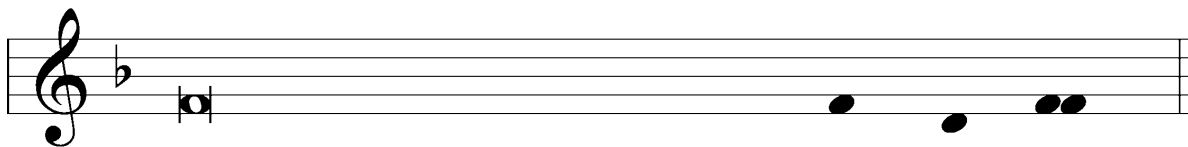
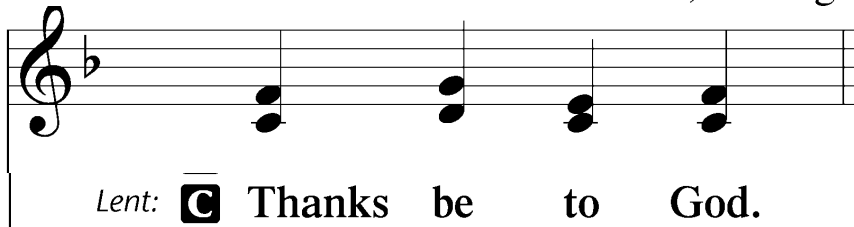
**L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

**C Lord, have mercy.**

*The prayers then continue:*

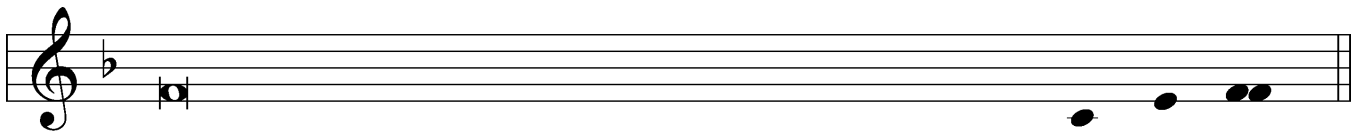


**L** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

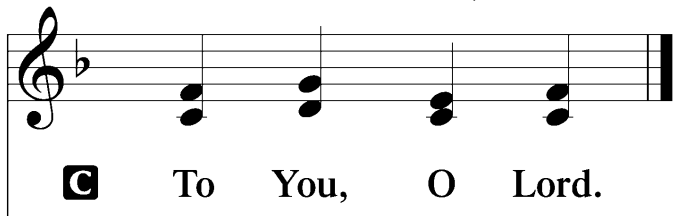


**L** Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



**L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



**Collect for Peace and Collect of the Day**

**P** O God, from whom come all holy desires, all good counsels, and all just

works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Lord's Prayer

*p251 or Back cover of LSB*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## Luther's Evening Prayer

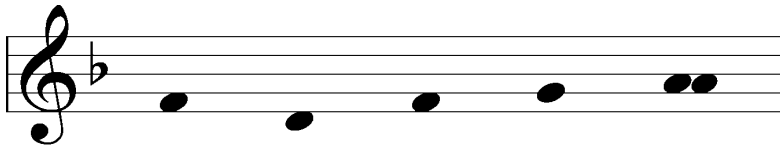
**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

*Stand*

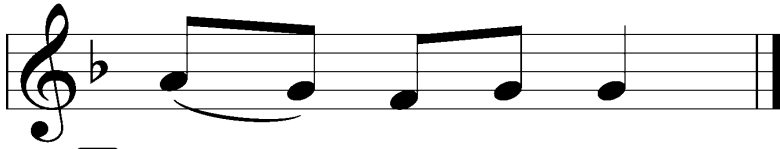
## Benedicamus through Benediction

*p252*



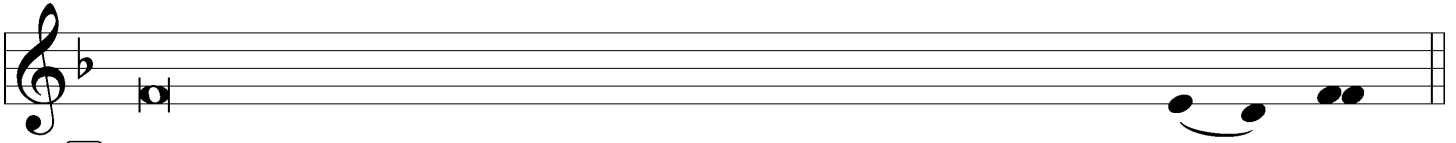


**L** Let us bless the Lord.

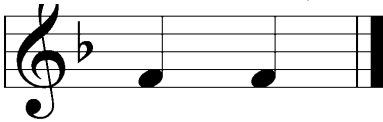


**C** Thanks be to God.

*Sit*



**L** The almighty and merciful Lord,  
the Father, the ✠ Son, and the Holy Spirit, bless and pre - serve us.



**C** A - men.

## ANNOUNCEMENTS

Easter Cards now available in the Card Shop!

## ORGAN POSTLUDE



## ATTENTION EASTER COOKS/BAKERS

Easter will be here SUNDAY!

If you like to cook we are looking for donations of a couple of egg casseroles and sweet treats for the Easter Breakfast.

They need to be in the downstairs kitchen by 8:00 am on Easter morning and ready to either reheat, cook, or keep warm.

The Ladies Guild would like to sincerely thank you for your help. Sign up sheet is on the credenza.



### **Friends at Hope Chapel Find yourself away from family this Easter? You are not alone!**

Following bible class the Wiese's are hosting a luncheon for those that don't have family to spend Easter with.

***Reservations are required to make sure we have enough food prepared. Sign up on the credenza in narthex. If you would like to bring a side or dessert, please note it on the sign up sheet.***



# Lenten



AND TEACHING  
*them to*

OBEY

EVERYTHING

I HAVE COMMANDED  
YOU ← &

SURELY I AM WITH YOU  
*always* TO THE

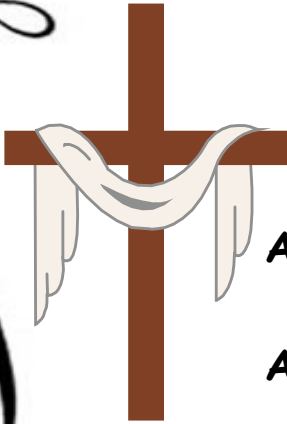
VERY *end* OF THE AGE

MATTHEW 28:20





**Holy Week Services**  
**6 pm**



**April 6<sup>th</sup> Maundy Thursday**

**April 7<sup>th</sup> Good Friday**

**Easter Sunday April 9<sup>th</sup>**

**Acknowledgments**

Evening Prayer from Lutheran Service Book

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