

Hope Lutheran Chapel

5709 Osage Beach Parkway

Osage Beach, MO 65065

Lutheran Church - Missouri Synod



Holy Tuesday

April 4, 2023 6 pm

Service Schedule

10 a.m. Communion Worship Service

11 a.m. Fellowship

11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org





WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship when passed during the Offering and introduce yourself to our Pastor upon leaving. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

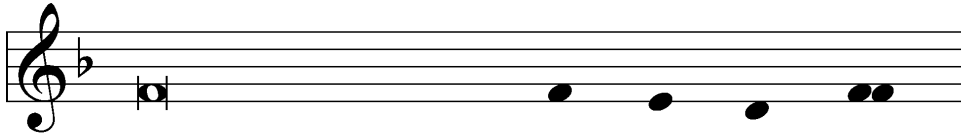
**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

Prelude

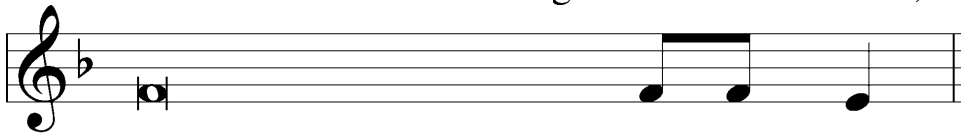
Stand

Evening Prayer ~ Service of Light

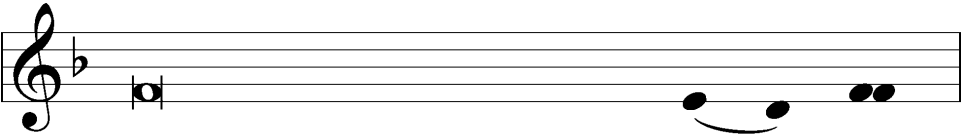
p243 - p247



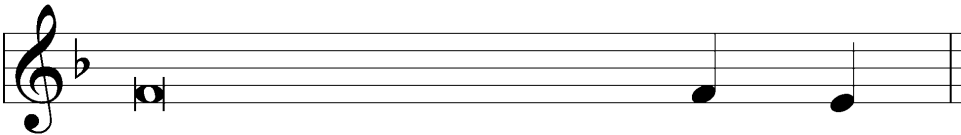
L Jesus Christ is the Light of the world,



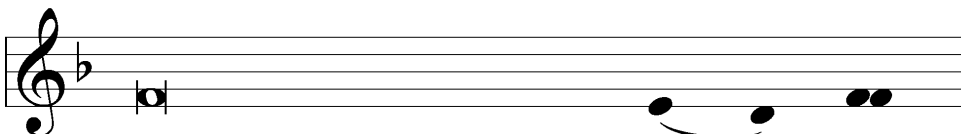
C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



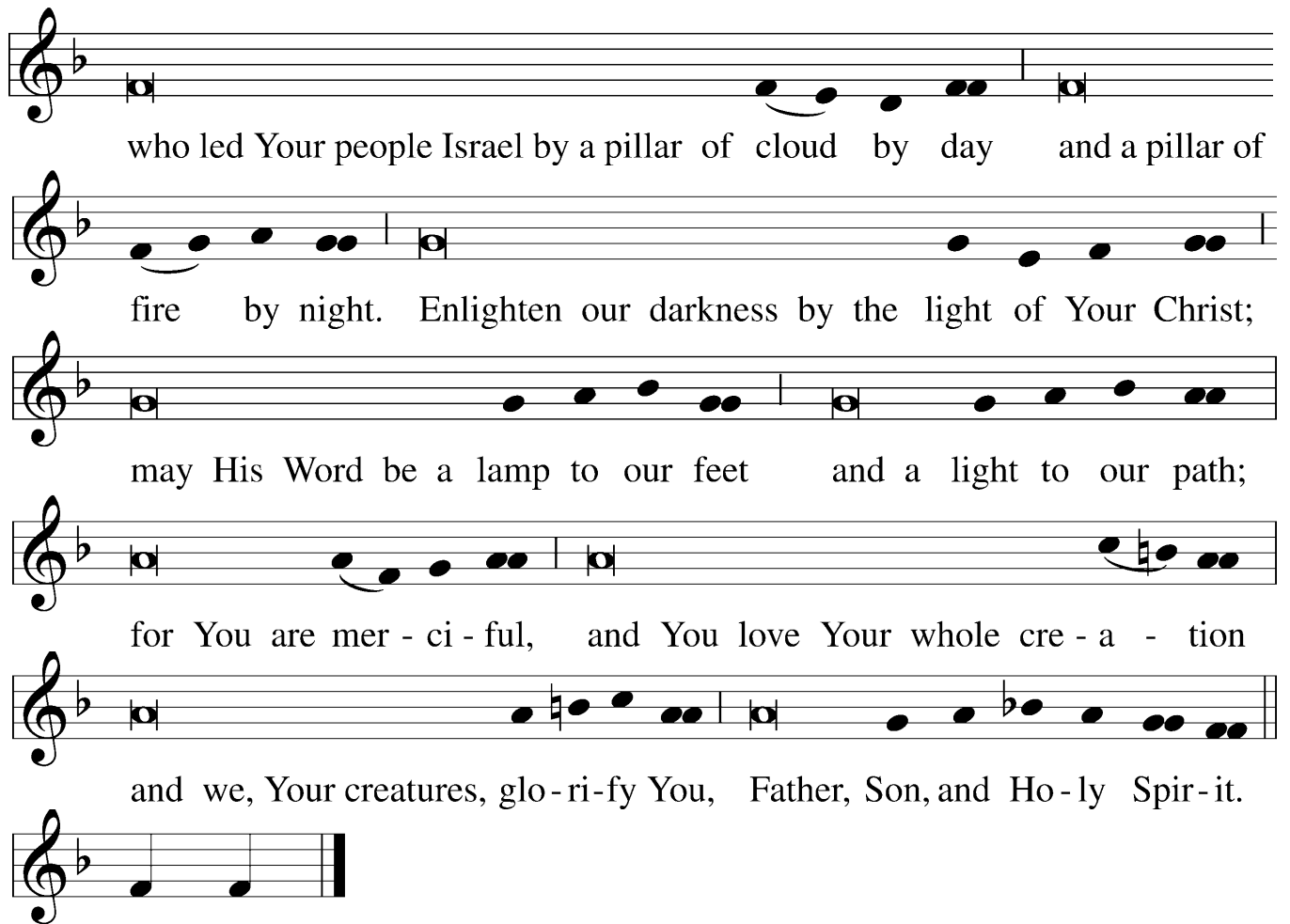
C and the day is almost o - ver.



L Let Your light scatter the dark - ness



C and il - lu - mine Your Church.



who led Your people Israel by a pillar of cloud by day and a pillar of
 fire by night. Enlighten our darkness by the light of Your Christ;
 may His Word be a lamp to our feet and a light to our path;
 for You are mer - ci - ful, and You love Your whole cre - a - tion
 and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

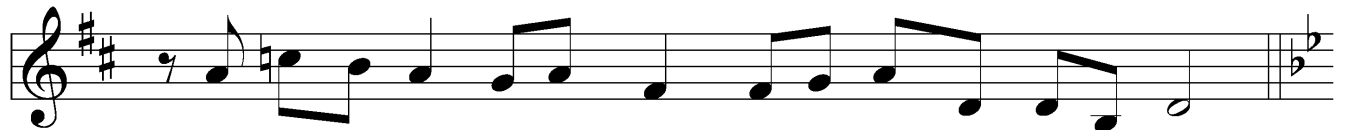
C A - men.

Sit

Psalm 141 sung in unison



C Let my prayer rise be - fore You as in - cense,
 the lift - ing up of my hands as the eve - ning sac - ri - fice.
 O Lord, I call to You; come to me quick - ly; hear my voice
 when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.



Set a watch be-fore my mouth, O Lord, and guard the door of my lips.



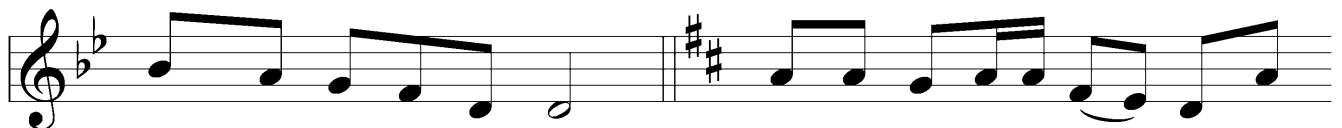
Let not my heart in-cline to an - y e - vil thing;



let me not be oc-cu-pied in wick-ed-ness with e-vil-do-ers.



But my eyes are turned to You, O God; in You I take ref-uge.



Strip me not of my life. **C** Glo-ry be to the Fa-ther and



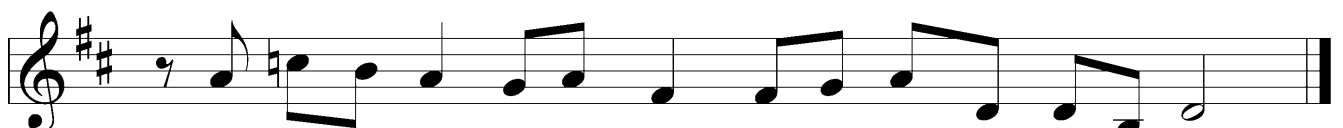
to the Son and to the Ho-ly Spir-it; as it was in



the be-gin-ning, is now, and will be for-ev-er. A-men.



Let my prayer rise be-fore You as in-cense,



the lift-ing up of my hands as the eve-ning sac-ri-fice.

P Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.

ADDITIONAL PSALMS

Psalm 71:1-14 (antiphon: v. 12)

P O God, be not far from me;

C O my God, make haste to help me!

P In you, O LORD, do I take refuge;

C let me never be put to shame!

P In your righteousness deliver me and rescue me;

C incline your ear to me, and save me!

P Be to me a rock of refuge, to which I may continually come;

C you have given the command to save me, for you are my rock and my fortress.

P Rescue me, O my God, from the hand of the wicked,

C from the grasp of the unjust and cruel man.

P For you, O Lord, are my hope,

C my trust, O LORD, from my youth.

P Upon you I have leaned from before my birth; you are he who took me from my mother's womb.

C My praise is continually of you.

P I have been as a portent to many,

C but you are my strong refuge.

P My mouth is filled with your praise,

C and with your glory all the day.

P Do not cast me off in the time of old age;

C forsake me not when my strength is spent.

P For my enemies speak concerning me;

C those who watch for my life consult together

P and say, "God has forsaken him; pursue and seize him,

C for there is none to deliver him."

P O God, be not far from me;

C O my God, make haste to help me!

P May my accusers be put to shame and consumed;

C with scorn and disgrace may they be covered who seek my hurt.

P But I will hope continually

C and will praise you yet more and more.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P O God, be not far from me;

C O my God, make haste to help me!

Office Hymn - Upon the Cross Extended

LSB 453



1 Up - on the cross ex - tend - ed See, world, your
2 Come, see these things and pon - der, Your soul will
3 Who is it, Lord, that bruised You? Who has so
4 I caused Your grief and sigh - ing By e - vils



Lord sus - pend - ed. Your Sav - ior yields His breath.
fill with won - der As blood streams from each pore.
sore a - bused You And caused You all Your woe?
mul - ti - ply - ing As count - less as the sands.



The Prince of Life from heav - en Him - self has free - ly
Through grief be - yond all know - ing From His great heart came
We all must make con - fes - sion Of sin and dire trans -
I caused the woes un - num - bered With which Your soul is



giv - en To shame and blows and bit - ter death.
flow - ing Sighs well - ing from its deep - est core.
gres - sion While You no ways of e - vil know.
cum - bered, Your sor - rows raised by wick - ed hands.

5 Your soul in griefs unbounded,
Your head with thorns surrounded,
You died to ransom me.
The cross for me enduring,
The crown for me securing,
You healed my wounds and set me free.

6 Your cords of love, my Savior,
Bind me to You forever,
I am no longer mine.

To You I gladly tender
All that my life can render
And all I have to You resign.

7 Your cross I place before me;
Its saving pow'r restore me,
Sustain me in the test.
It will, when life is ending,
Be guiding and attending
My way to Your eternal rest.

Text and tune: Public domain

EPISTLE LESSON

1 Corinthians 1:18-31

The message of the cross is something foolish to those who perish, but it is God's power to us who are saved. The Bible says: *"I will destroy the wisdom of the wise and defeat the intelligence of the intelligent."* Where is the wise man? Where is the Bible scholar? Where is the debater of our time? Hasn't God *made foolish the wisdom* of the world? Since by God's wisdom the world by its wisdom didn't get to know God, God decided to use the foolishness of our preaching to save those who believe. Now that Jews ask for miraculous signs and Greeks look for wisdom, we preach a crucified Christ. The Jews stumble over Him, the Greeks think He's something foolish, but to those who are called, both Jews and Greeks, He is Christ, God's power and God's wisdom. God's foolishness is wiser than men's wisdom, and God's weakness is stronger than men's strength. You see what happened, fellow Christians, when God called you. Not many of you are wise as the world judges, not many in positions of power, not many born of noble parents. No, God chose the foolish things in the world to make wise men ashamed. God chose the weak things in the world to make strong men ashamed. God chose the lowly things in the world, what it despises, what is nothing, to make what is something nothing and to keep anyone from bragging before God. He gave you your life in Christ Jesus, Whom God made our wisdom, righteousness, holiness, and ransom from sin, so that it may be as the Bible says: *"Let the one who boasts, boast in the Lord."*

P O Lord, have mercy on us.

C Thanks be to God.

HOLY GOSPEL LESSON

Mark 14:1–15:47

It was two days before the Festival of the Passover and of Bread Without Yeast. The ruling priests and the Bible scholars were looking for some treacherous way to arrest Jesus and put Him to death. 'They said, "Not during the festival, or there will be a riot among the people." While Jesus was in Bethany in the home of Simon the leper and was reclining

at the table, a woman came with an alabaster jar of perfume, real nard and very expensive. She broke the jar and poured the perfume on His head. Some who were there were annoyed and said to one another, "Why was the perfume wasted like this? This perfume could have been sold for more than three hundred denarii and the money given to the-poor." And they were grumbling at her. "Let her alone," Jesus said. "Why should you trouble her? She has done a beautiful thing to Me. *'The poor you always have with you,* and you can help them whenever you want to, but you will not always have Me. She has done what she could. She came ahead of time to pour the perfume on My body to prepare it for burial. I tell you, wherever the good news is preached in the whole world, certainly what she has done will also be told in memory of her." Judas Iscariot, one of the twelve, went to the ruling priests to betray Jesus to them. They were delighted to hear it and promised to give him money. So he was looking for a chance to betray Him.

On the first of the Passover days of Bread Without Yeast, when it was customary to kill the Passover lamb, the disciples asked Jesus, "Where do You want us to go and get things ready for You to eat the Passover?" He sent two of His disciples and told, them: "Go into the city, and you will meet a man carrying a jar of water. Follow him, and when he goes into a house, tell the owner: *'The Teacher asks, "Where is My room in which I can eat the Passover with My disciples?"'*" Then he will show you a large room upstairs, furnished and ready. Get the things ready for us there." The disciples left, went into the city, and found everything as He had told them. And so they got the Passover ready. In the evening He came there with the twelve. While they were still reclining and eating, Jesus said, "I tell you the truth, one of you is going to betray Me, one who is *eating with Me!*"

They felt hurt and asked Him one after another, "You don't mean me?" "One of the twelve," He told them, "one who is dipping into the bowl with Me. The Son of Man is going away as it is written about Him, but woe to that man who betrays the Son of Man! It would be better for that man if he had never been born." While they were eating, Jesus took bread and blessed it. He broke it and gave it to them and said, "Take it. This is My body." Then He took a cup, gave thanks, and gave it to them. And they all drank of it. He told them, "This is My *blood of the new testament,* which is poured out for many. "I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it in a new way in God's kingdom." Then they sang a hymn.

They started out for the Mount of Olives. Then Jesus told them, "You will all turn against Me, because it is written: *'I will strike down the Shepherd, and the sheep will be scattered.'* But after I have risen, I will go ahead of you to Galilee." "Even if they all turn against You," Peter answered Him, "I will not." "I tell you the truth,"

Jesus told him, "tonight, before the rooster crows twice, you will deny Me three times." But he kept insisting all the more, "If I have to die with You, I'll never deny You." All the others said the same thing.

They came to a place called Gethsemane, and He said to His disciples, "Sit down here while I pray." He took Peter, James, and John with Him, and He started to be very distressed and troubled. He told them, "*My soul is so full of sorrow* that I am at the point of death. Stay here and keep awake." "Going ahead a little, He bowed down to the ground and prayed that, if it were possible, He might not have to suffer what was ahead of Him. as "My Father," He said, "You can do anything. Take this cup away from Me. But let it not be as I want it; but as You want it." He came and found them asleep. "Simon, are you sleeping?" He asked Peter. "So you couldn't keep awake one hour! Stay awake and pray that you may not be tempted. The spirit is willing, but the flesh is weak." He went away again and prayed the same as before. He came again and found them asleep - they couldn't keep their eyes open and didn't know what to say to Him. He came back a third time. "Are you going to sleep on now and rest?" He asked them. "It's enough. The time has come. Now the Son of Man will be betrayed into the hands of sinners. Get up, let us go. Here comes the man to betray Me!"

Just then, while Jesus was still talking, Judas, one of the twelve, came with a crowd of men with swords and clubs from the ruling priests, the Bible scholars, and the elders. The traitor had given them a signal. "The One I kiss is the Man," he said. "Grab Him, take Him away, and don't let Him escape."

When he came there, he quickly stepped up to Jesus and said, "Master!" and kissed Him. Then the men took hold of Jesus and arrested Him. One of those who were standing near Him drew his sword; struck the high priest's slave, and cut off his ear. "Did you come out to arrest Me," Jesus asked them, "with swords and clubs as if I were a robber? Day after day I was with you as I taught in the temple, and you didn't arrest Me. But what the Bible says has to come true." Then all the disciples left Him and ran away. A certain young man who also was following Him had nothing on but a linen cloth. They tried to grab him, but he left the linen cloth and ran away naked.

"The men took Jesus to the high priest, and all the ruling priests, elders, and Bible scholars were coming together. Peter followed Him at a distance and even went into the high priest's courtyard. And he was sitting with the attendants, warming himself at the fire. The ruling priests and the whole Jewish court tried to get some testimony against Jesus in order to put Him to death but couldn't find any. While many gave false testimony against Him, their statements didn't agree. Then some got up and gave this false testimony against Him: "We heard him say, `I will tear down this temple made by

human hands, and in three days build another not made by human hands.'" But even on this point, their statements didn't agree. Then the high priest stepped forward. "Don't you have anything to say to this?" he asked Jesus. "What are these men testifying against you?" But He was silent and didn't answer. Again the high priest asked Him, "Are you the Christ, the Son of the Blessed?" "I am," Jesus said. "And you will all see *the Son of Man sitting at the right hand of power and coming in the clouds of heaven.*" Then the high priest tore his clothes, saying, "Why do we need any more witnesses? You've heard the blasphemy. What do you think?" Then all condemned Him, saying he must die. Some, of them, started to *spit* at Him. They covered His face, hit him with their fists, and told Him "Prophecy!" The attendants also slapped Him when they took charge of Him.

While Peter was down in the courtyard, one of the high priest's maids came, and seeing Peter warming himself, she looked at him and said, "You also were with this Jesus from Nazareth!" But he denied it: "I don't know Him, and I don't know what you're talking about." He went out to the entrance. Then a rooster crowed. The maid saw him. "He's one of them," she also told those who were standing around. Again he denied. After a little while those who stood near him also told Peter, "Sure, you're one of them, because you're a Galilean!" Then he started to curse and swear: "I don't know this Man you're talking about." Just then a rooster crowed a second time, and Peter remembered Jesus telling him: "Before the rooster crows twice, you will deny Me three times." And he started to cry.

As soon as it was morning, the ruling priests, the elders, and the Bible scholars, that is, the whole Jewish council, came to a decision. They bound Jesus, took Him away, and handed Him over to Pilate. Pilate asked Him, "Are you the King of the Jews?" "Yes," Jesus answered him. The ruling priests were accusing Him of many things. "Don't you have anything to say to this?" Pilate asked Him again. "See how many accusations they're bringing against you!" 'But Jesus didn't answer him anymore, so that Pilate was surprised.

Now, at every festival Pilate used to free a prisoner whom the people asked for. There was a man by the name of Barabbas. He was in prison with the rebels who in their revolt had committed a murder. And the crowd came up and asked Pilate to do for them as he had done before. Pilate answered them by asking, "Do you want me to free the King of the Jews for you?" He knew the ruling priests had handed Jesus over to him because they were jealous. The ruling priests stirred up the people to get him to free Barabbas for them instead. "Now, what should I do with him you call the King of the Jews?" Pilate again asked them. "Then they yelled, "Crucify him!"

"Why, what wrong has he done?" Pilate asked them. But they yelled all the louder, "Crucify him!"

Then Pilate, wanting to satisfy the people, freed Barabbas for them, but Jesus he whipped and handed over to be crucified.

The soldiers took Him into the courtyard of the governor's palace and called together the whole troop of soldiers. They put a purple cloak on Him, twisted some thorns into a crown and placed it on His head, and started to greet Him: "Hail, King of the Jews!" They hit Him on the head with a stick, *spit* on Him, knelt, and worshiped Him. After mocking Him, the soldiers took off the purple cloak and put His own clothes on Him. Then they took Him out to crucify Him.

"A certain Simon from Cyrene, the father of Alexander and Rufus, was on his way in from the country, and as he was going to pass by, they forced him, to carry the cross of Jesus. They took Him to the Golgotha place, which means Skull Place. They tried to give Him wine mixed with myrrh, but He didn't take it. They crucified Him. And *they divided His clothes among them by throwing lots for them* to see what each one should get. It was nine in the morning when they crucified Him. There was a notice stating why Jesus was being punished; it read: THE KING OF THE JEWS. With Him they crucified two robbers, one at His right hand and the other at His left.' Those who passed by were *ridiculing* Him, *shaking their heads* and saying, "Ha! You tear down the temple and build it in three days - come down from the cross, and save yourself!" In the same way the ruling priests and the Bible scholars *made fun of* Him among themselves and said, "He saved others - he cannot save himself. The Christ, the King of Israel, should now come down from the cross. He should let us see that, and we'll believe him." Those crucified with Him also were *insulting* Him.

When twelve o'clock came, darkness came over the whole country and lasted until three in the afternoon. At three o'clock Jesus called out aloud, "*Eloi, Eloi, lama sabachthani?*" which means, "My God, My God, why did You forsake Me?" Hearing Him, some of those standing near said, "Listen! He's calling Elijah." Someone ran, soaked a sponge in *sour wine*, put it on a stick, and *gave Him a drink*. "Let's see," he said, "if Elijah comes to take him down." 'Then Jesus called out with a loud voice and died. And the curtain in the temple was torn in two from top to bottom. When the captain who stood facing Jesus saw how He gave up His spirit, he said, "This Man certainly was the Son of God!" There were women watching *from a distance*. Among them were Mary from Magdala and Mary, the mother of James the Less and of Joseph, and Salome. While He was in Galilee, they had followed Him and supported Him. There were also many other women who had come up to Jerusalem with Him.

In the evening, since it was the day of preparation, that is, Friday, Joseph from

Arimathea, an important member of the Jewish council who also was waiting for God's kingdom, dared to go to Pilate and ask for Jesus' body. Pilate was surprised He was already dead. He called the captain and asked him, "Has he died already?" When the captain told him, Pilate let Joseph have the body. Joseph bought some linen, took the body down, wrapped it in the linen, and laid it in a grave that had been cut in the rock, and rolled a stone against the door of the grave. Mary from Magdala and Mary the mother of Jesus watched where He was laid.

P O Lord, have mercy on us.

C Thanks be to God.

Silence for reflection on God's Word

P In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

SERMON

"We preach Christ crucified"

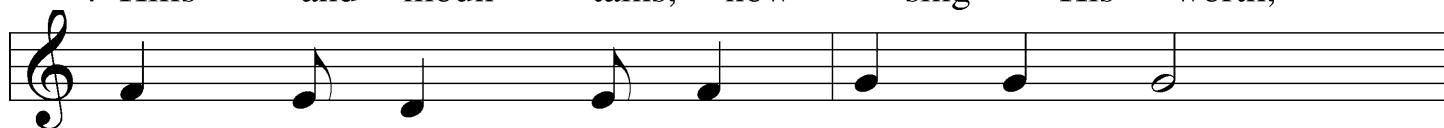
Stand

Canticle Hymn - *All You Works of God, Bless the Lord*

LSB 930



1 All you works of God, bless the Lord!
 2 Sing, you sun and you moon a - bove,
 3 Frost of win - ter with song so cold,
 4 Hills and moun - tains, now sing His worth,



All you an - gels, now bless the Lord;
 Stars of heav - en, now sing His love;
 Dews of sum - mer, your song un - fold;
 All you green things that grow on earth;



Come, you heav - ens and pow'rs that be,
 Dew and show - ers, you winds that blow,
 Light and dark - ness, you day and night,
 Seas and riv - ers, you springs and wells,



Praise the Lord and His maj - es - ty:
 Heat and fire, you ice and snow:
 Clouds of thun - der, you light - nings bright:
 Beasts and cat - tle, you birds and whales:

Refrain

Raise your voice - es high, praise and mag - ni - fy,
All you works of God, bless the Lord!
Raise your voice - es high, praise and mag - ni - fy,
All you works of God, bless the Lord!

5 Come, humanity, sing along,
Sing, you people of God, a song;
Priests and servants, your Lord now bless,
Join, you spirits and souls at rest: Refrain

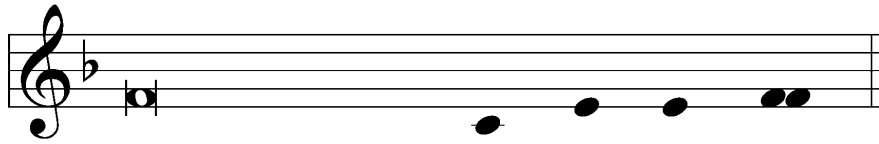
6 Bless the Lord, all you pure of heart;
All you humble, His praise impart;
God the Father and Son adore,
Bless the Spirit forevermore! Refrain

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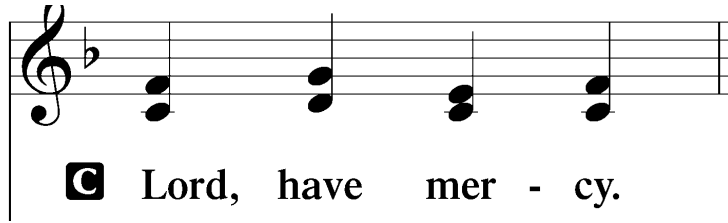
Prayer

Litany (*sing responses*)

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



L In peace let us pray to the Lord:



C Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For Joe Biden, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C Lord, have mercy.

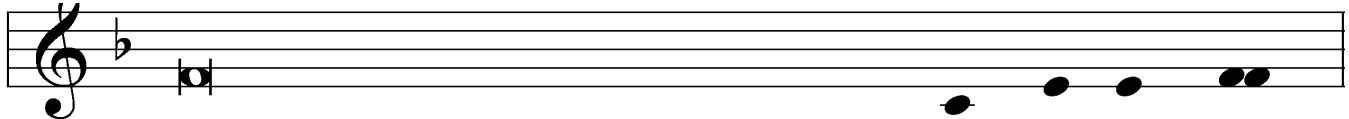
L For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C Lord, have mercy.

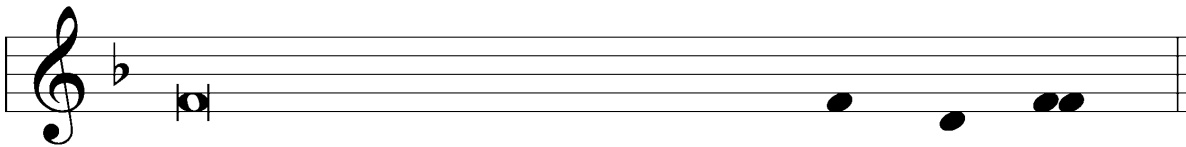
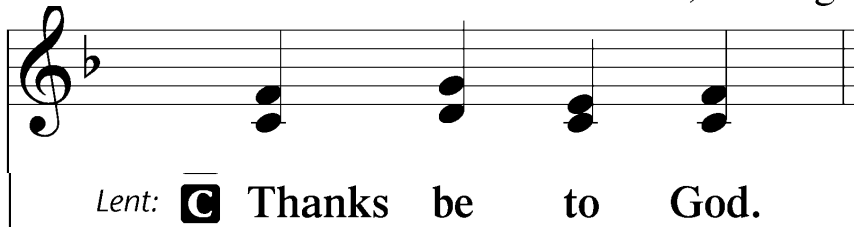
L For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

C Lord, have mercy.

The prayers then continue:

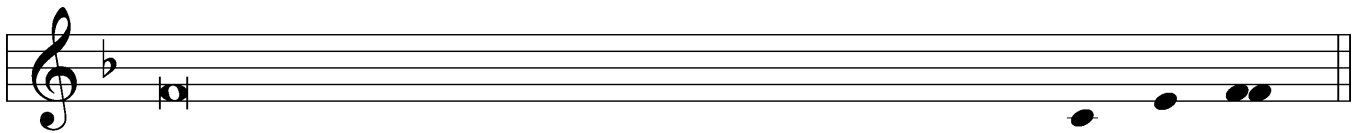


L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

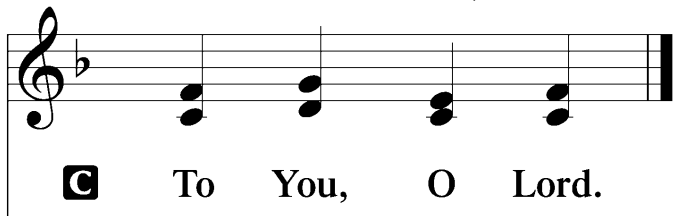


L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



Collect for Peace and Collect of the Day

P O God, from whom come all holy desires, all good counsels, and all just

works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Almighty and everlasting God, grant us by Your grace so to pass through this holy time of our Lord's passion that we may obtain the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Lord's Prayer

p251 or Back cover of LSB

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

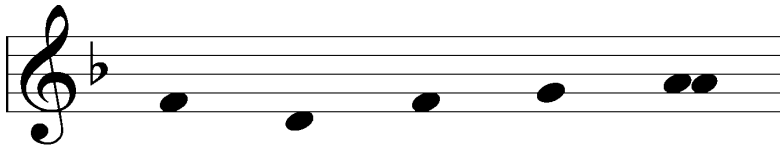
Luther's Evening Prayer

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

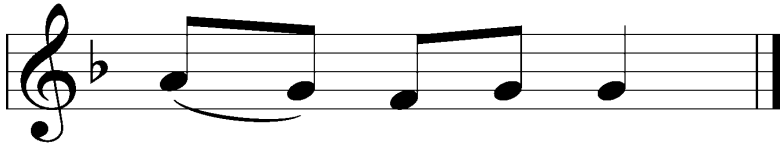
Stand

Benedicamus through Benediction

p252

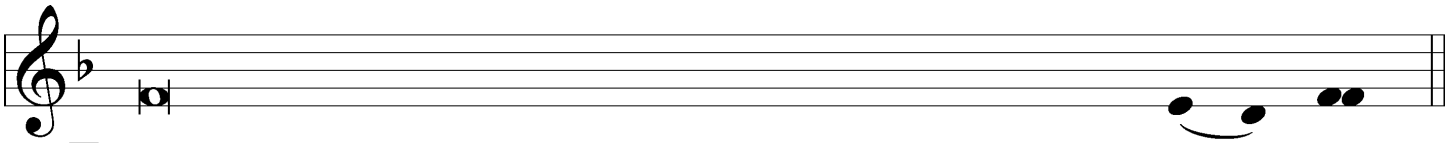


L Let us bless the Lord.

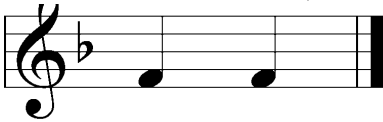


C Thanks be to God.

Sit



L The almighty and merciful Lord,
the Father, the ✠ Son, and the Holy Spirit, bless and pre - serve us.



C A - men.

ANNOUNCEMENTS

Easter Cards now available in the Card Shop!

ORGAN POSTLUDE



ATTENTION EASTER COOKS/BAKERS

Easter will be here SUNDAY!

If you like to cook we are looking for donations of a couple of egg casseroles and sweet treats for the Easter Breakfast.

They need to be in the downstairs kitchen by 8:00 am on Easter morning and ready to either reheat, cook, or keep warm.

The Ladies Guild would like to sincerely thank you for your help. Sign up sheet is on the credenza.



Friends at Hope Chapel Find yourself away from family this Easter? You are not alone!

Following bible class the Wiese's are hosting a luncheon for those that don't have family to spend Easter with.

Reservations are required to make sure we have enough food prepared. Sign up on the credenza in narthex. If you would like to bring a side or dessert, please note it on the sign up sheet.



Lenten



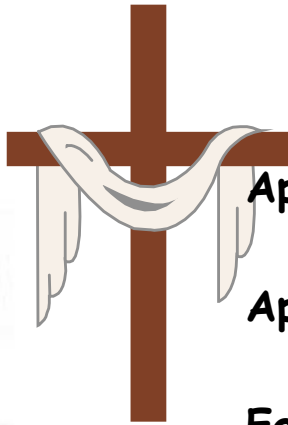
**Holy Week Services
6 pm**

April 5th Holy Wednesday

April 6th Maundy Thursday

April 7th Good Friday

Easter Sunday April 9th



Acknowledgments

Evening Prayer from Lutheran Service Book

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