

Fourth Sunday in Lent

March 19, 2023 10 am

We don't change the message, the message changes us

THE FRUIT
OF THE LIGHT
IS FOUND IN
ALL THAT IS

GOOD
and
RIGHT
and
TRUE

E P H E S I A N S 5:9

Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,
we encourage you to do so until you feel comfortable.**

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org

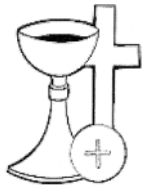


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Praise the One Who Breaks the Darkness*

LSB 849

- | | |
|---|---|
| 1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace. | Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land. |
| 2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword. | 3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one. |

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DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the**

holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 27:4-6; antiphon: Ps. 25:15

P My eyes are ever toward the LORD,

C for he will pluck my feet out of the net.

P One thing have I asked of the LORD, that will I seek after:

C that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

P For he will hide me in his shelter in the day of trouble;

C he will conceal me under the cover of his tent; he will lift me high upon a rock.

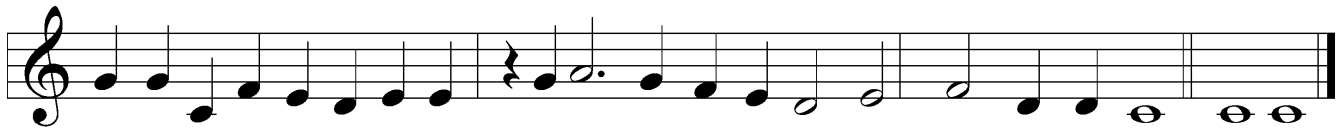
P And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;

C I will sing and make melody to the LORD.

Gloria Patri



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

P My eyes are ever toward the LORD,

C for he will pluck my feet out of the net.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.

Hymn of Praise (replaces Gloria in Excelsis)

The Royal Banners Forward Go

LSB 455

- 1 The royal banners forward go;
The cross shows forth redemption's flow,
Where He, by whom our flesh was made,
Our ransom in His flesh has paid:
- 2 Where deep for us the spear was dyed,
Life's torrent rushing from His side,
To wash us in the precious flood
Where flowed the water and the blood.
- 3 Fulfilled is all that David told
In sure prophetic song of old,
That God the nations' king should be
And reign in triumph from the tree,
- 4 On whose hard arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.
- 5 O tree of beauty, tree most fair,
Ordained those holy limbs to bear:
Gone is thy shame, each crimsoned bough
Proclaims the King of Glory now.
- △ 6 To Thee, eternal Three in One,
Let homage meet by all be done;
As by the cross Thou dost restore,
So guide and keep us evermore.
Amen.

Text: Public domain

Salutation and Collect of the Day

p186 to p189

- P** The Lord be with you.
- C** And with thy spirit. (*sing*)
- P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

***Sit By His Word of the Gospel, Jesus Calls Us Out of the Darkness into His
Marvelous Light***

Isaiah 42:14–21 ~ Ephesians 5:8–14 ~ John 9:1–41 or John 9:1–7, 13–17, 34–39
The Lord is grieved by the spiritual blindness of His people, yet in mercy He does not forsake them. He restrains His anger and keeps His peace, until He opens their ears and eyes to hear and see Him. *“For his righteousness’ sake,”* He magnifies His Word and makes it glorious in the coming of Christ Jesus (Is. 42:21). Jesus turns *“the darkness before them into light”* (Is. 42:16) because He is *“the light of the world”*

(John 9:5). The incarnate Son of God does the works of His Father and displays the divine glory in His own flesh *“while it is day,”* until that night *“when no one can work”* (John 9:4). By the washing of water with His Word, He opens the eyes of the blind and grants rest to the weary. Therefore, though *“at one time you were darkness,”* now *“you are light in the Lord”* (Eph. 5:8). By our Baptism into Christ, we live in the eternal day of His resurrection, wherein He shines upon us. As often as we fall back into the darkness of sin, He calls us by the Gospel to *“awake, O sleeper, and arise from the dead”* (Eph. 5:14).

OLD TESTAMENT LESSON

Isaiah 42:14-21

(He says:) “I certainly have been silent a very long time. I kept still and held back. Now I will cry like a woman in childbirth. I will breathe and pant violently. I will lay waste the mountains and hills and wither all their vegetation. I will make the rivers like the seashores and dry up the ponds. I will make the blind walk on a road they don't know and lead them in paths they don't know. I will turn darkness to light before them and make the rugged places a plain. These are the things I will do and not leave undone. Then those who trust in carved idols and say to molten images, ‘You are our gods,’ will have to turn back, deeply ashamed of themselves. “Listen, You deaf people! You blind ones, open your eyes and see! Who is as blind as My servant or as deaf as the messenger I send? Who is as blind as the one who is to be rewarded, as blind as the LORD's servant? You have seen much but obey nothing. Your ears were open, but you heard nothing.” Because He wants what is right, the LORD delights to make His law great and wonderful.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Ephesians 5:8–14

Once you were darkness, but now you are light in the Lord. Live as children of light, since light produces everything good and righteous and true. And test things to see if they please the Lord. Don't have anything to do with the works of darkness, from which no good can come. Instead show that they are, wrong. We're ashamed even to mention what such people do secretly. When you show that anything is wrong, it is seen in the light; anything you can see is as clear as light. So it says: “Wake up, sleeper! Rise from the dead, and Christ will shine on you.”

P This is the Word of the Lord.

C Thanks be to God.

Tract for Lent 4

P Those who trust in the LORD are like Mount Zion,
C which cannot be moved, but abides forever.

P As the mountains surround Jerusalem, so the LORD surrounds his people,
C from this time forth and forevermore. Peace be upon Israel!

HOLY GOSPEL LESSON

John 9:1–7, 13–17, 34–39

P The Holy Gospel according to St. John, the ninth chapter.

C Glory be to Thee, O Lord. *(spoken)*

As Jesus was passing by, He saw a man who had been blind from his birth “Master,” His disciples asked Him, “why was he born blind? Did he sin or his parents?” “Neither he nor his parents,” Jesus answered. “He is blind to show what God can do with him. We must do the works of Him Who sent Me while it is day. The night is coming when no one can work. As long as I'm in the world, I'm the Light of the world.” After He said this, He spit on the ground and withh the spit made some mud and put the mud on the man's eyes. “Go,” He told him, “wash in the pool of Siloam” (the name means “sent”). He went and washed. And as he walked away, he could see.

They brought him who had been blind to the Pharisees. Now, it was a Sabbath when Jesus made the mud and gave him his sight. So the Pharisees also asked him how he got his sight. “He put mud on my eyes,” the man told them, “and I washed them, and now I can see.” “This man is not from God,” said some of the Pharisees, “because he doesn't observe the Sabbath.” Others asked, “How can a sinful man do such miracles?” So they disagreed. Then they asked the blind man again, “What do you say about him, since he gave you your sight?” “He's a prophet,” he answered.

“You were altogether born in sins,” they answered him, “and are you trying to teach us?” Then they put him out of the synagogue. Jesus heard they had put him out. Finding him, He asked him, “Do you believe in the Son of Man?” “Who is He, sir?” he asked. “I want to believe in Him.” “You've seen Him,” Jesus told him. “It is He Who is now talking to you.” “I do believe, Lord,” he said and bowed down to worship Him. Then Jesus said, “I've come into this world to judge men; so that those who don't see may see and those who see may become blind.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. *(spoken)*

NICENE CREED

p191 or back cover of LSB

C I believe in one God,

the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ *God Loved the World So That He Gave* *LSB 571*

- | | |
|---|--|
| <p>1 God loved the world so that He gave
 His only Son the lost to save,
 That all who would in Him believe
 Should everlasting life receive.</p> | <p>All then who trust in Him alone
 Are built on this chief cornerstone.</p> |
| <p>2 Christ Jesus is the ground of faith,
 Who was made flesh and suffered death;</p> | <p>3 God would not have the sinner die;
 His Son with saving grace is nigh;
 His Spirit in the Word declares
 How we in Christ are heaven's heirs.</p> |

4 Be of good cheer, for God's own Son
Forgives all sins which you have done;
And, justified by Jesus' blood,
Your Baptism grants the highest good.

Christ Jesus saves your soul from death;
That is the firmest ground of faith.

5 If you are sick, if death is near,
This truth your troubled heart can cheer:

△ 6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!

Text: Public domain

Sermon

"Are we also blind?"

Stand

Offertory

LSB 192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ . . .
- P** The peace . . . you always.
- C** Amen. (*sung*)

Agnus Dei (All Sing)

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

The Infant Priest Was Holy Born

- | | |
|--|--|
| <p>1 The infant Priest was holy born
 For us unholy and forlorn;
 From fleshly temple forth came He,
 Anointed from eternity.</p> <p>2 This great High Priest in human flesh
 Was icon of God's righteousness.</p> | <p>His hallowed touch brought sanctity;
 His hand removed impurity.</p> <p>3 The holy Lamb undaunted came
 To God's own altar lit with flame;
 While weeping angels hid their eyes,
 This Priest became a sacrifice.</p> |
|--|--|

4 But death would not the victor be
Of Him who hung upon the tree.
He leads us to the Holy Place
Within the veil, before God's face.

5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.

6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

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Wide Open Stand the Gates

LSB 639

1 Wide open stand the gates adorned with
pearl,
While round God's golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!

2 He speaks the Word the bread and wine to
bless:
"This is My flesh and blood!"
He bids us eat and drink with thankfulness
This gift of holy food.

All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!

3 The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory
bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav'n beyond us,
Time with eternity!

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Nunc Dimittis (All Sing)

p199

☞ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p200

P O give thanks unto the Lord for He is good,

C and His mercy endureth forever.

P Let us pray . . . one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen.

Closing Hymn ~ *Amazing Grace*

LSB 744

1 Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see!

2 The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures.

3 Through many dangers, toils, and snares
I have already come;

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Text (sts. 1s–4s): © 1991 Editorial Concordia. Used by permission: LSB Hymn License no. 110003440

His grace has brought me safe thus far,
His grace will lead me home.

4 Yes, when this flesh and heart shall fail
And mortal life shall cease,
Amazing grace shall then prevail
In heaven's joy and peace.

5 When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall
for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

DAILY SCRIPTURE READINGS

Mar. 19	Sunday	Gen. 41:28-57	Mark 11:20-33
Mar. 20	Monday	Gen. 42:1-34, 38	Mark 12:1-12
Mar. 21	Tuesday	Gen. 43:1-28	Mark 12:13-27
Mar. 22	Wednesday	Gen. 44:1-18, 32-34	Mark 12:28-44
Mar. 23	Thursday	Gen. 45:1-20, 24-28	Mark 13:1-23
Mar. 24	Friday	Gen. 47:1-31	Mark 13:24-37
Mar. 25	Saturday	Gen. 49:29-50:7, 14-26	Mark 14:1-11
Mar. 26	Sunday	Ex. 1:1-22	Mark 14:12-31

HOPE WEEKLY ANCHOR

March 19, 2023

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Mark Buchholz
 Stella Cardin
 Donna Carlson
 Fran Carlson
 Ronda Connelly
 Kinsly Coonce
 Kellie Diaz
 Evie Domm
 Donna Duschene
 Henry Goddard
 Len Grawe
 Jane Hale
 Donovan Hill
 Dylan Hill

Jennifer Klann
 Vicky Kory
 John Kretzschmar
 Jerol Laughlin
 Frances Marr
 Doris Meyer
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Olivia Stoehner
 Marta Szabo
 Bill Tetley
 Debbie Thompson
 Elizabeth Wiese

 Family of Sandy Laughlin

HAPPY BIRTHDAY TO:

3/23 Susan Kuhn

3/25 Angel Ponath

TIME FOR LILIES



If you wish to purchase an Easter lily for decorating the sanctuary for Easter, there is a sign up sheet on the credenza. The cost is \$9.00 each. Please put your check in a designated gift envelope, mark 'Easter Lily' on the envelope and place it in the offering plate. Orders must be placed by April 3, 2023.

Easter Breakfast

This year we will just have the 10 am service for Easter so we will have Easter Breakfast at 8:30 am. Please sign up on the credenza if you would like to bring something so they can make sure there is plenty of food. Also sign up if you would be able to bring a egg casserole or sweet bread.

SUNDAY SCHOOL COLLECTION



DURING MARCH our Sunday School offerings will benefit the radio program. Please place your offerings in the jar or basket during the Sunday School hour.

LCMS Stewardship Ministry Generosity Thoughts

Ps. 142:5 – “I cry to you, O LORD; I say, ‘You are my refuge, my portion in the land of the living.’ ” The Lord is our portion, our refuge, our everything. His mercy preserves us through all our days in the land of the living. This confidence frees us from the fear that so often leads to sins of greed and coveting. We have the Lord, we have a Father, and He is in control. We can follow His Word in confidence.

THRIVENT

thrivent[®] Reminder: The deadline for directing Choice Dollars from 2023 is March 31st. Please call 800-847-4836 and when prompted say “Thrivent Choice”. In 2022 we received \$1058 in Thrivent Choice Dollars[®] grant funding.

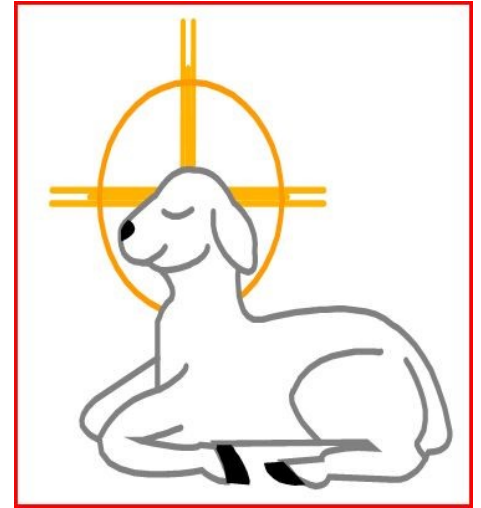
FUTURE OF LAMBS OF HOPE

Please add Lambs of Hope to your daily prayers.

Voter's Meeting - April 16th we will need to decide if we are going to keep the Lambs of Hope mission going or to close it.

MISSION STATEMENT

"Lamb's of Hope Lutheran Preschool, Daycare and Afterschool Care provides a Christ-centered education in a happy and safe environment. We are dedicated to the nurturing of each child as a unique individual, created and loved by our Lord and Savior."



Currently we have:

- 2 employees (working a lot of overtime)
- 16 kids on roles (7 are school age kids)
- Average about 5-6 kids a day in attendance
- **NO director** (only 1 response to add's and she declined)
- No floating employee to help with breaks and days off
- Tuition is not covering employee's pay, much less supplies, utilities and food
- We do have a couple of inquiries for enrollment

LOH History:

In 1997 a request was brought to the Council and to the Voters Assembly of Hope Chapel to begin a Mother's Day Out (MDO) program. There was much researching and planning during 1998 and a program was presented to the Voters at the October meeting in 1998. Approval was given and work began. The first MDO session began in September of 1999, and has enjoyed great success and became Hope Chapel Christian Day School.

The year 2004 saw the change of our Hope Chapel Christian Day School. It became Lambs of Hope Christian Pre-School. In 2007 LOH started offering afternoon classes and daycare. LOH has grown from just a handful of little ones to 49 enrolled in our 3 programs: Pre-school, daycare, and afterschool care. (We haven't had 49 enrolled since Brenda retired as director)

Holy Week Services start Monday
April 3rd



THIS WEEK AT HOPE

March 19th Sunday 10:00 am Indoor Communion Worship
 Newsletter 11:00 am Fellowship
 Deadline 11:20 am Sunday School for all ages

March 21st Tuesday 10:00 am Swaddling Clothes Shopping Day
 March 25th Saturday

March 26th Sunday 10:00 am Indoor Communion Worship - DS4
 11:00 am Fellowship
 11:20 am Sunday School for all ages

Lambs of Hope: Mon - Fri ~ 6:30 am – 5:30 pm

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve

Today

March 26th

Elder	Mike Merchant	Mike Merchant
Preparing the Altar	Debbie Thompson	Sonja Howard
Preparing the Candles	Debbie Thompson	Chuck Kiel
Counters	Alan and Kathy Wiese	Chuck Kiel and Susan Kuhn

Directing Thrivent Choice Dollars® Deadline is March 31, 2023!

IMMEDIATE HELP!!

Volunteers are desperately needed to help 

Cooking Lunch *eat daily at 11:30 am*

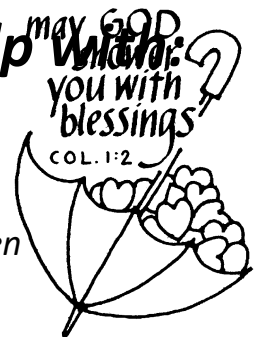
Making snacks

This can be done anytime, but it needs to be done in our kitchen

Story time

Come in for 30 min and read the kids a story

And Day to Day Management!!



If you can help with any of these things, please let Debbie Thompson or the church secretary know so a schedule can be made. This will help our 2 employees keep the preschool/daycare open until we find a new director and enroll more kids. We currently have 18 kids enrolled (5 are after school kids).