

# *Third Sunday after the Epiphany*

January 22, 2023 10 am

*We don't change the message, the message changes us*



Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,  
we encourage you to do so until you feel comfortable.**

## *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065  
*Lutheran Church - Missouri Synod*

10 a.m. Indoor Communion Worship Service  
11:00 a.m. Fellowship  
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.  
Church Office ~ 573-348-2108  
Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)  
Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)

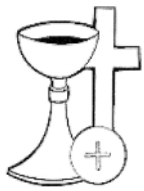


**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

# ORGAN PRELUDE

## Opening Hymn ~ "Come, Follow Me," the Savior Spake

LSB 688

- 1 "Come, follow Me," the Savior spake,  
"All in My way abiding;  
Deny yourselves, the world forsake,  
Obey My call and guiding.  
O bear the cross, whate'er betide,  
Take My example for your guide.
- 2 "I am the light, I light the way,  
A godly life displaying;  
I bid you walk as in the day;  
I keep your feet from straying.  
I am the way, and well I show  
How you must sojourn here below.
- 3 "My heart abounds in lowliness,  
My soul with love is glowing;  
And gracious words My lips express,  
With meekness overflowing.
- 4 "I teach you how to shun and flee  
What harms your soul's salvation,  
Your heart from ev'ry guile to free,  
From sin and its temptation.  
I am the refuge of the soul  
And lead you to your heav'nly goal."
- 5 Then let us follow Christ, our Lord,  
And take the cross appointed  
And, firmly clinging to His Word,  
In suff'ring be undaunted.  
For those who bear the battle's strain  
The crown of heav'nly life obtain.

*Text: Public domain*

## DIVINE SERVICE - Setting Four

p203

*The sign of the cross may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C Amen.**

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in

the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Ps. 22:27-31; antiphon: Ps. 22:22*

**P** I will tell of your name to my brothers;

**C** in the midst of the congregation I will praise you.

**P** All the ends of the earth shall remember and turn to the Lord,

**C** and all the families of the nations shall worship before you.

**P** For kingship belongs to the Lord,

**C** and he rules over the nations.

**P** All the prosperous of the earth eat and worship;

**C** before him shall bow all who go down to the dust, even the one who could not keep himself alive.

**P** Posterity shall serve him;

**C** it shall be told of the Lord to the coming generation;

**P** they shall come and proclaim his righteousness to a people yet unborn,

**C** that he has done it.

### Gloria Patri



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**P** I will tell of your name to my brothers;

**C** in the midst of the congregation I will praise you.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Collect of the Day

p205

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**☪ Amen.**

*Sit*

### ***The Lord Manifests His Glory through His Office of the Holy Ministry***

Isaiah 9:1–4 ~ 1 Corinthians 1:10–18 ~ Matthew 4:12–25

By His coming in the flesh and by His preaching and miracles, the Lord Jesus shines the light of His Gospel upon *“the people who walked in darkness”* and *“who dwelt in a land of deep darkness”* (Is. 9:2). He also has *“multiplied the nation”* and *“increased its joy”* (Is. 9:3) by calling disciples to Himself from the ends of the earth. For this purpose, He calls Peter and Andrew, with James and John, to follow Him and be *“fishers of men”* (Matt. 4:19). As Jesus did, they also go forth *“proclaiming the gospel of the kingdom and healing every disease and every affliction among the people”* (Matt. 4:23). They preach the foolishness of the cross of Christ as the very power and wisdom of God. This word and preaching of the cross divides *“those who are perishing”* from *“us who are being saved”* (1 Cor. 1:18), but it unites the Church, the one Body of Christ, *“in the same mind and the same judgment”* (1 Cor. 1:10).

## **OLD TESTAMENT LESSON**

*Isaiah 9:1-4*

But the land that is in anguish will not continue in gloom. At first He humbled *the country of Zebulun and the country of Naphtali*, but in the end He will bring glory to *the Road by the Sea, the land beside the Jordan, Galilee of the Gentiles*. *The people walking in the dark will see a great light. On those who live in the land of gloom a light will shine.* The nation You didn't make very happy You will multiply. Then they will be glad before You like those who celebrate the harvest or like those who delight in dividing the spoils. You will break the yoke that is a burden on them, the rod with which their backs are beaten, and the stick with which the tyrant drives them, as at the time of Midian.

**☪** This is the Word of the Lord.

**☪** Thanks be to God.

## **EPISTLE LESSON**

*1 Corinthians 1:10-18*

Fellow Christians, by the name of our Lord Jesus Christ I urge you all to agree and not be divided but perfectly united in your understanding and judgment. Chloe's people told me you are quarreling, my fellow Christians. I mean that each of you says, “I belong to Paul,” or, “I belong to Apollos,” or, “I belong to Peter,” or, “I belong to Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized into Paul's name? I thank God I didn't baptize any of you except Crispus and Gaius. Then no one can say you were baptized into my name. I also baptized the family of Stephanas. I don't know if I baptized anyone else. Christ didn't send me to baptize but to tell the good news; nor to be a clever speaker, or the cross of Christ would lose its power. The message of the cross is something foolish to those who perish, but it is God's power to us who are

saved.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff contains the Alleluia. The second and third staves contain the Gospel lesson text. The fourth staff contains another Alleluia. The music is written in a simple, melodic style suitable for congregational singing.

## HOLY GOSPEL LESSON

*Matthew 4:12-25*

**P** The Holy Gospel according to St. Matthew, the fourth chapter.

**C** Glory to You, O Lord.

When Jesus heard John had been put in prison, He went back to Galilee. Leaving Nazareth, He went and made His home in Capernaum by the lake, in the area of Zebulun and Naphtali. And so what was said through the prophet Isaiah was to come true: *Land of Zebulun and land of Naphtali, the way to the sea, across the Jordan Galilee of the Gentiles! The people sitting in the dark will see a great Light. For those sitting in the land of the shadow of death a Light will rise.* Then Jesus began to preach. "Repent - the kingdom of heaven is here!" As He was walking along the shore of the Sea of Galilee, He saw two brothers, Simon, also called Peter, and his brother Andrew (who were fishermen), casting a net into the lake. "Come, follow Me," Jesus told them, "and I will make you fishers of men." Immediately they left their nets and followed Him. He went on and saw two other brothers, James, Zebedee's son, and his brother John. They were in their boat with their father Zebedee, mending their nets. He called them, and immediately they left the boat and their father and followed Him. Then He went around everywhere in Galilee, teaching in their synagogues, preaching the good

news of the kingdom, and healing every kind of disease and sickness among the people. The news about Him spread all over Syria. And the people brought to Him all who were suffering from various diseases and were in great pain, the demon-possessed, the epileptics, and the paralyzed, and He made them well. Large crowds followed Him from Galilee, the Decapolis [Ten-Towns], Jerusalem, Judea, and the other side of the Jordan.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,



and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

## Hymn of the Day ~ O Christ, Our True and Only Light

LSB 839

- |   |  |   |
|---|--|---|
| 1 | O Christ, our true and only light,<br>Enlighten those who sit in night;<br>Let those afar now hear Your voice<br>And in Your fold with us rejoice.         | Let ev'ry conscience sore oppressed<br>In You find peace and heav'nly rest.   |
| 2 | Fill with the radiance of Your grace<br>The souls now lost in error's maze;<br>Enlighten those whose inmost minds<br>Some dark delusion haunts and blinds. | 4 Shine on the darkened and the cold;<br>Recall the wand'ers to Your fold.<br>Unite all those who walk apart;<br>Confirm the weak and doubting heart,       |
| 3 | O gently call those gone astray<br>That they may find the saving way!  | 5 That they with us may evermore<br>Such grace with wond'ring thanks adore<br>And endless praise to You be giv'n<br>By all Your Church in earth and heav'n. |

*Text: Public domain*

## Sermon

*"Repent, the kingdom of God is here"*

**P** The peace of God, which passes all understanding, keep your hearts and minds  
in Christ Jesus.

**C Amen.**

*Stand*

## Prayer of the Church

### SERVICE OF THE SACRAMENT

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

*Sanctus (Sing)*

LSB 208

**C Holy, holy, holy Lord God of Sabaoth adored;**

Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord.

## Prayer of Thanksgiving

**P** Blessed are You . . . Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*LSB 209*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ . . . in remembrance of Me.”

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei *(Sing)*

*LSB 210*

<b>C</b> O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.	O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.
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## Distribution Hymns

### *Lord Jesus Christ, We Humbly Pray*

*LSB 623*

- |  |  |
|--|--|
| 1 Lord Jesus Christ, we humbly pray<br>That we may feast on You today;<br>Beneath these forms of bread and wine<br>Enrich us with Your grace divine. | 2 Give us, who share this wondrous food,<br>Your body broken and Your blood,<br>The grateful peace of sins forgiv'n,<br>The certain joys of heirs of heav'n. |
|--|--|

3 By faith Your Word has made us bold  
To seize the gift of love retold;  
All that You are we here receive,  
And all we are to You we give.

4 One bread, one cup, one body, we,  
Rejoicing in our unity,

*Public domain*

***Your Table I Approach***

1 Your table I approach;  
Dear Savior, hear my prayer.  
Let not an unrepentant heart  
Prove hurtful to me there.

2 Lord, I confess my sins  
And mourn their wretched bands;  
A contrite heart is sure to find  
Forgiveness at Your hands.

Proclaim Your love until You come  
To bring Your scattered loved ones home.

5 Lord Jesus Christ, we humbly pray:  
O keep us steadfast till that day  
When each will be Your welcomed guest  
In heaven's high and holy feast.

***LSB 628***

3 Your body and Your blood,  
Once slain and shed for me,  
Are taken at Your table, Lord,  
In blest reality.

4 Search not how this takes place,  
This wondrous mystery;  
God can accomplish vastly more  
Than what we think could be.

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

Stand

**A** Let us pray.

We give thanks to You . . . now and forever.

**C Amen.**

**A** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C Amen.**

### Closing Hymn ~ *The Church's One Foundation*

LSB 644

- |   |   |
|---|---|
| 1 The Church's one foundation<br>Is Jesus Christ, her Lord;<br>She is His new creation<br>By water and the Word.<br>From heav'n He came and sought her<br>To be His holy bride;<br>With His own blood He bought her,<br>And for her life He died. | Their cry goes up, "How long?"<br>And soon the night of weeping<br>Shall be the morn of song.   |
| 2 Elect from ev'ry nation,<br>Yet one o'er all the earth;<br>Her charter of salvation:<br>One Lord, one faith, one birth.<br>One holy name she blesses,<br>Partakes one holy food,<br>And to one hope she presses<br>With ev'ry grace endued.     | 4 Through toil and tribulation<br>And tumult of her war<br>She waits the consummation<br>Of peace forevermore<br>Till with the vision glorious<br>Her longing eyes are blest,<br>And the great Church victorious<br>Shall be the Church at rest.        |
| 3 Though with a scornful wonder<br>The world sees her oppressed,<br>By schisms rent asunder,<br>By heresies distressed,<br>Yet saints their watch are keeping;  | 5 Yet she on earth has union<br>With God, the Three in One,<br>And mystic sweet communion<br>With those whose rest is won.<br>O blessèd heav'nly chorus!<br>Lord, save us by Your grace<br>That we, like saints before us,<br>May see You face to face. |

*Text: Public domain*

### ANNOUNCEMENTS

**Offering plates are in the back of the sanctuary as you leave.**

# YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on KRMS 1150 AM and 97.5 FM Radio. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 fm at any time to listen to one of our previous services.* We will continue to broadcast to the parking lot through the summer. Full Services on **facebook** and **website** will broadcast only until copyright permissions are rescinded. After that it will be the sermon only.

## ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES



➤ A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall following service today.

## DAILY SCRIPTURE READINGS

Jan. 22	Sunday	Joel 2:1-17	Rom. 11:1-24
Jan. 23	Monday	Joel 2:18-32	Rom. 11:25-12:13
Jan. 24	Tuesday	Joel 3:1-21	Rom. 12:14-13:14
Jan. 25	Wednesday	Zech. 1:1-21	Rom. 14:1-23
Jan. 26	Thursday	Zech. 2:1-3:10	Rom. 15:1-13
Jan. 27	Friday	Zech. 4:1-5:11	Rom. 15:14-33
Jan. 28	Saturday	Zech. 6:1-7:14	Rom. 16:17-27
Jan. 29	Sunday	Zech. 8:1-23	2 Tim. 1:1-18

**IN OUR PRAYERS:**

Steve Bauer  
Donna Beeman  
Emma Beeman  
Mark Buchholz  
Stella Cardin  
Donna Carlson  
Fran Carlson  
Ronda Connelly  
Kinsly Coonce  
Kellie Diaz  
Evie Domm

Donna Duschene  
Henry Goddard  
Len Grawe  
Jane Hale  
Donovan Hill  
Dylan Hill  
Jennifer Klann  
Vicky Kory  
John Kretzschmar  
Sandy Laughlin  
Frances Marr

Doris Meyer  
Jackie Onstott  
Sandra Pohlmann  
Joanne Scanlon  
Gene Scheiter  
Marta Szabo  
Bill Tetley  
Debbie Thompson  
Elizabeth Wiese  
Constantin Williams

**HAPPY BIRTHDAY TO:**

- 1/15 Ashlee Heinemann
- 1/17 Emma Beeman
- 1/22 Peter Hill



**ALTAR FLOWERS:**

Altar Flowers were given to the Glory of God by Bob Mantyck in honor of his father’s birthday.

**SUNDAY SCHOOL COLLECTION**



We will continue collecting for the Benevolence Fund through January. Please place your offerings in the jar or basket during

**LCMS Stewardship Ministry  
Generosity Thoughts**

Matthew 4:20 - “Immediately they left their nets and followed him.” Discipleship cost Peter and Andrew everything they had. They left their trade, their hometown, their

the Sunday School hour.


**NEW FLOWER CHART!**



Find your special date to donate flowers for the Altar while the selection is good. Sign up early and often. The cost of flowers is \$26 per Sunday and you just need to put the money in the offering plate marked “Altar Flowers”.

families, and they followed Jesus. God has called us to the same discipleship, the same devotion, though the exact details of how that is lived out will vary. The important thing is this: we know that all we have is the Lord’s, to be used for His purpose. We are

His disciples and are ready to follow where He leads.

 <b><i>THIS WEEK AT HOPE</i></b>			
Jan 22 <sup>nd</sup>	Sunday	10:00 am	Indoor Communion Worship
	<b><i>Newsletter</i></b>	11:00 am	Fellowship
	<b><i>Deadline</i></b>	11:20 am	Sunday School for all ages
Jan 29 <sup>th</sup>	Sunday	10:00 am	Indoor Communion Worship
	<b><i>Common Cup</i></b>	11:00 am	Fellowship
		11:20 am	Sunday School for all ages
<p>Lambs of Hope: Mon - Fri ~ 6:30 am – 5:30 pm</p> <p>Secretary's hours: Mon - Fri ~ 8 am - Noon</p> <p>Pastor's office hours: Mon - Thurs ~ 9 am - Noon</p>			

***Those Who Serve Today***

	<b><i>Today</i></b>	<b><i>January 29<sup>th</sup></i></b>
<b><i>Elder</i></b>	Mike Merchant	Mike Merchant
<b><i>Preparing the Altar</i></b>	Joyce Trost	
<b><i>Preparing the Candles</i></b>	Chuck Kiel	Debbie Thompson
<b><i>Counters</i></b>	Jerol Laughlin and Anita Topel	Susan Kuhn and Anita Topel

***Love Kids?***



Hope Lutheran Chapel Is looking For a New Director for “Lambs Of Hope Preschool/Daycare” **This is a Paid Position.** Over seeing all staff including hiring staff, timecards, assist in classrooms, providing billing statements to families, keeping current on all State policies and day to day functions of the facility. This is for a Christian License-Exempt Child Care Facility in the State of Missouri, certified for 49 children. Hours will be determined and will require some flexibility and are Monday – Friday between 6 am to 6 pm. With occasional after hours meetings/activities. Must be great with children, detailed oriented, and have verbal, written and electronic communication skills. Pay TBD depending on experience.

If you are interested in applying for this position, please contact Debbie Thompson (573) 317-0126 or (573) 745-0952, or the church office, 348-2108.