# Hope Lutheran Chapel

5709 Osage Beach Parkway Osage Beach, MO 65065

Lutheran Church - Missouri Synod

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Luke 2:7



# Christmas Eve 2021

#### Service Schedule

10 a.m. Communion Worship Service 11:00 a.m. Fellowship 11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr. Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org
Website: www.hopelutheranchapel.org

**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship when passed during the Offering and introduce yourself to our Pastor upon leaving. **You are Always welcome here – this is your Father's House! As we worship**, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

# LARGE PRINT BULLETINS ARE AVAILABLE. PLEASE ASK THE USHER IF YOU NEED ONE.

A cry room is available for fussy babies.

God Bless your worship with us!

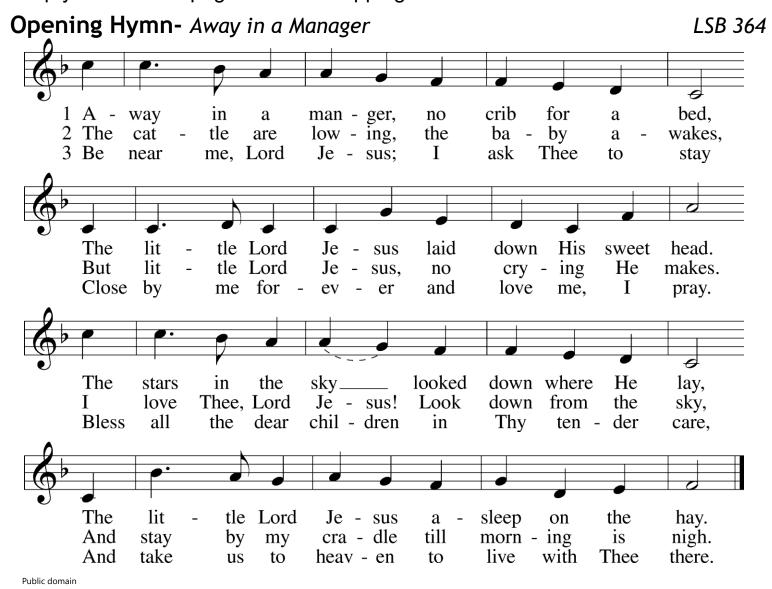
Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

#### ORGAN PRELUDE

**Lighting of the Candles-** If you are on the aisle, light your candle from the usher's candle. <u>Hold your candle upright</u> and allow the next person to light his candle from yours. Continue until all candles are burning. Please be careful and keep your candle upright to avoid dripping wax.



#### **Confession and Absolution**

Stand ~ The sign of the cross may be made by all in remembrance of their Baptism.

- ightharpoonup In the name of the Father and of the ightharpoonupSon and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **Q** who made heaven and earth.

- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

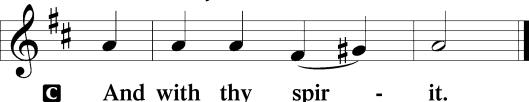




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## Salutation and Collect of the Day

**P** The Lord be with you.



## P Let us pray.

O God, You make us glad with the yearly remembrance of the birth of Your only-begotten Son, Jesus Christ. Grant that as we joyfully receive Him as our Redeemer, we may with sure confidence behold Him when He comes to be our Judge; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### OLD TESTAMENT LESSON

Isaiah 9:2-7

The people walking in the dark will see a great light. On those who live in the land of gloom a light will shine. The nation You didn't make very happy You will multiply. Then they will be glad before You like those who celebrate the harvest or like those who delight in dividing the spoils. You will break the yoke that is a burden on them, the rod with which their backs are beaten, and the stick with which the tyrant drives them, as at the time of Midian. Every warrior's boot tramping with the noise of battle and every garment rolled in blood will be burned as fuel in the fire. A Child will be born for us, a Son will be given to us, and the government will be on His shoulder, and He will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. His government will grow, and there will be endless peace, to establish His rule on David's throne and to uphold it with justice and righteousness now and forever. The zeal of the LORD of armies will do this.

- P This is the Word of the Lord.
- Thanks be to God.



- 1 It came up-on the mid-night clear, That glo-rious song of old,
- 2 Still through the clo ven skies they come With peace-ful wings un furled,
- 3 All you, be-neath your heav y load, By care and guilt bent low,
- 4 For lo, the days have come to pass By prophets seen of old,



From an - gels bend - ing near the earth To touch their harps of gold: And still their heav'n-ly mu - sic floats O'er all the wea - ry world. Who toil a - long a drea - ry way With pain - ful steps and slow: When down in - to the cir-cling years Came Christ as was fore - told.



"Peace on the earth, good-will to all, From heav'n's all-gra-cious king." A - bove its sad and low-ly plains They bend on hov-'ring wing, Look up, for gold - en is the hour, Come swift - ly on the wing, His word of peace shall to the earth God's an - cient prom-ise bring,



The world in sol - emn still - ness lay To hear the an - gels sing. And ev - er o'er its ba - bel sounds The bless - ed an - gels sing. The Prince was born to bring you peace; Of Him the an - gels sing. And all who take this gift will hear The song the an - gels sing.

#### **EPISTLE LESSON**

Titus 2:11-14

God has shown His grace. It brings salvation to all people and trains us to say no to ungodliness and worldly lusts, and to live sensible, law-abiding and godly lives in this world as we look for the blessed One Who is our Hope, for our great God and Savior Christ Jesus to show Himself in glory. He gave Himself as a payment for us to free us from all wickedness and cleanse us to be His own people, eager to do good works.

- **P** This is the Word of the Lord.
- Thanks be to God.

## **Extinguish Candles**

Stand



#### HOLY GOSPEL LESSON

Luke 2:1-20 KJV



P The Holy Gospel according to St. Luke, the second chapter.

AND it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (And this taxing was first made when Qy-re'nĭ-ŭs was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David,) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

P This is the Gospel of the Lord.



#### **NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

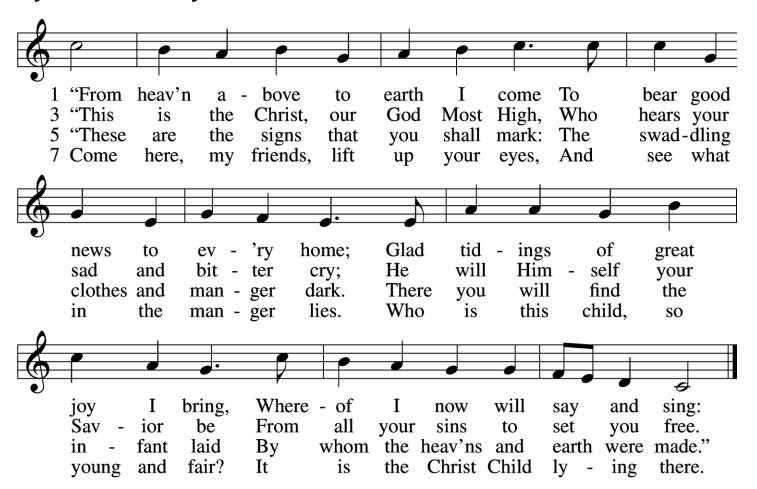
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

## Hymn of the Day ~ From Heaven Above to Earth I Come



- 9 Ah, Lord, though You created all, How weak You are, so poor and small, That You should choose to lay Your head Where lowly cattle lately fed!
- 11 Instead of soft and silken stuff
  You have but hay and straw so rough
  On which as King, so rich and great,
  To be enthroned in royal state.
- 13 Ah, dearest Jesus, holy Child,
  Prepare a bed, soft, undefiled,
  A quiet chamber set apart
  For You to dwell within my heart.
- 15 Glory to God in highest heav'n,
  Who unto us His Son has giv'n!
  While angels sing with pious mirth
  A glad new year to all the earth.

Text and tune: Public domain

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#### Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

**Offering** ~ Plates are located in the back to collect as you leave today

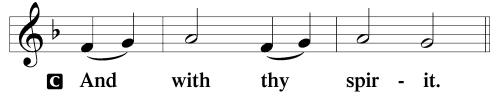


tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

## SERVICE OF THE SACRAMENT

**P** The Lord be with you.





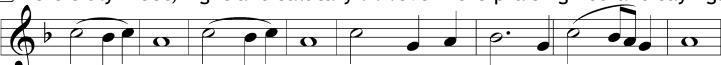
**Q** We lift them up un - to the Lord.

- **P** Lift up your hearts.
- P Let us give thanks unto the Lord our God.



It is meet and right so to do.

P It is truly meet, right and salutary . . . evermore praising You and saying:



C Ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

- ${f P}$  Taught by our Lord and trusting His promises, we are bold to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



#### The Words of Our Lord





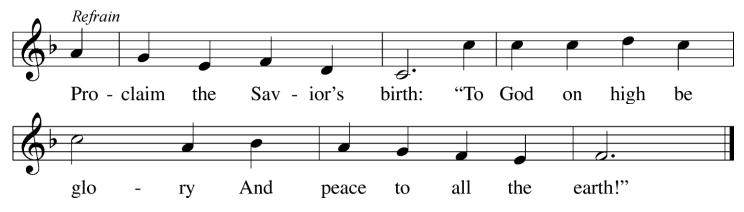
LSB 383



- 1 A great and might y won der, A full and ho ly cure:
- 2 The Word be-comes in car nate And yet re-mains on high,
- 3 While thus they sing your Mon arch, Those bright an gel ic bands, 4 Since all He comes to ran som, By all be He a dored,
- 5 All i dols then shall per ish And Sa-tan's ly-ing cease,



The vir - gin bears the in - fant With vir - gin hon - or pure! shep-herds from the And cher - u - bim sing an - thems To And o - ceans, clap your hands. Re - joice, O vales and moun - tains, in - fant born in Beth - l'em, The Sav - ior and the Lord. And Christ shall raise His scep - ter, De - cree - ing end - less peace.



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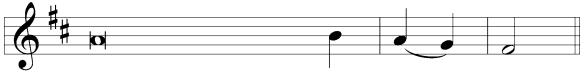
#### Stand

#### **Nunc Dimittis**



#### Stand

P O give thanks unto the Lord for He is good,

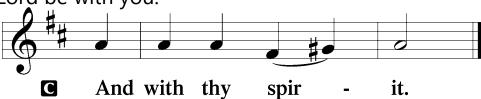


and His mercy endureth for - ev - er.

P Let us pray . . . one God, now and forever.



P The Lord be with you.



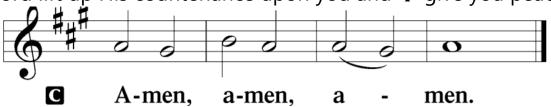
**P** Bless we the Lord.



Benediction LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



Sit

Lighting of the Candles



## **Extinguish Candles**

#### **ANNOUNCEMENTS**

#### **POSTLUDE**





Epiphany

# Jesus is Born!

## Christmas Morning Service with Communion





## THE POINTSETTIA PLANTS ARE GIVEN TO THE GLORY OF GOD BY



Don Hunkeler

Susan Kuhn

Bob & Shelia Mantyck

Mike and Irene Merchant

Jackie Onstott

Dorla Pennekamp

Gene Scheiter

Roger and Joyce Trost

Alan and Kathy Wiese

Thank you to those who helped beautify the altar for Christmas. Flowers may be taken home after service on January 6th