

Twenty-second Sunday after Pentecost

November 6, 2022 10 am

We don't change the message, the message changes us

Lord, save us by your grace...



that we like saints before us may see you face to face

SAMUEL STONE

Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,
we encourage you to do so until you feel comfortable.**

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

Opening Hymn ~ *From God Can Nothing Move Me*

LSB 713 v. 1-3

- 1 From God can nothing move me;
He will not step aside
But gently will reprove me
And be my constant guide.
He stretches out His hand
In evening and in morning,
My life with grace adorning
Wherever I may stand.
- 2 When those whom I regarded
As trustworthy and sure
Have long from me departed,
God's grace shall still endure.
- 3 The Lord my life arranges;
Who can His work destroy?
In His good time He changes
All sorrow into joy.
So let me then be still:
My body, soul, and spirit
His tender care inherit
According to His will.

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DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the**

holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 115:2- 4, 8, 17-18; antiphon: Ps. 115:11

P You who fear the LORD, trust in the LORD!

C He is their help and their shield.

P Why should the nations say,

C “Where is their God?”

P Our God is in the heavens;

C he does all that he pleases.

P Their idols are silver and gold,

C the work of human hands.

P Those who make them become like them;

C so do all who trust in them.

P The dead do not praise the LORD,

C nor do any who go down into silence.

P But we will bless the LORD

C from this time forth and forevermore. Praise the LORD!

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P You who fear the LORD, trust in the LORD!

C He is their help and their shield.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

p187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*sing*)

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

The Triune God Curbs Evil and Overcomes Death with Resurrection

Exodus 3:1–15 ~ 2 Thessalonians 2:1–8, 13–17 ~ Luke 20:27–40

Christians live as *“sons of God, being sons of the resurrection”* (Luke 20:36), for the Lord our God *“is not God of the dead, but of the living”* (Luke 20:38). *“Those who deny that there is a resurrection”* (Luke 20:27) neither know the Scriptures nor the power of God, but the baptized faithful know *“that the dead are raised”* (Luke 20:37). For the Lord, who was, and is and is to come, knows Israel’s sufferings and has *“come down to deliver them”* (Ex. 3:8). Moses reveals the name of Yahweh to God’s chosen people, by which He is *“remembered throughout all generations”* (Ex. 3:15). In contrast to that sacred remembrance of His name, St. Paul warns against the antichrist, who *“takes his seat in the temple of God”* (2 Thess. 2:4). That lawless man preaches and practices the activity of Satan. Christians, however, are comforted by the coming of the Lord Jesus, who slays the antichrist and refutes his false doctrine *“with the breath of his mouth”* (2 Thess. 2:8). By His preaching, *“stand firm and hold to the traditions that you were taught”* (2 Thess. 2:15). Hear, receive and believe God’s promise of love, comfort and good hope.

OLD TESTAMENT LESSON

Exodus 3:1–15

Moses was watching the sheep of his father-in-law Jethro, the priest of Midian. As he led the flock beyond the wilderness, he came to Horeb, the mountain of God. *The Angel of the LORD appeared to him in flames of fire coming out of a bush.* He saw the bush burning without being burned up. *“I’m going over there,”* Moses said, *“to see this wonderful sight. Why doesn’t the bush burn up?”* When the LORD saw he had come over to see it, God called to him out of the bush: *“Moses, Moses!”* *“Yes,”* Moses answered. *“Don’t come near.” He said. “Take your sandals off your feet because you are standing on holy ground.”* Then He said, *“I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.”* Moses hid his face, because *he was afraid to look at God.* *“I have seen the misery of My people in Egypt,”* the LORD said, *“and have heard them cry under their slave drivers. I know how they’re suffering. And I have come down to rescue them from the Egyptians and take them out of that country up to a good and large country, a land flowing with milk and honey, where the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites are. And now the cry of the Israelites has come to Me, and I also have seen how the Egyptians are oppressing them. Come now, I am sending you to Pharaoh, and you will bring My people Israel out of Egypt.”* *“Who am I,”* Moses asked God, *“that I should go to Pharaoh and bring Israel out of Egypt?”* *“I am with you.”* He said, *“and this will be your proof that I sent you: When you bring the people out of Egypt, you will serve God on this mountain.”* *“When I go to Israel,”* Moses answered God, *“and I tell them, ‘The God of your fathers sends me to you.’ and they ask me, ‘What is His name?’ what should I answer them?”* **“I AM**

WHO I AM,” God answered Moses, and He added: “Tell Israel: ‘I AM sends me to you.’” Again God talked to Moses: “Tell Israel: ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, sends me to you.’ This is My name forever, and this is My title for the people of all coming generations.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

P These are the ones coming out of the great tribulation.

C They have washed their robes and made them white in the blood of the Lamb.

P Blessed are those whose strength is in you,

C in whose heart are the highways to Zion.

EPISTLE LESSON

2 Thessalonians 2:1–8, 13–17

Our Lord Jesus Christ is coming, and we'll be gathered to meet Him. But we ask you, fellow Christians, not to lose your heads so quickly or get alarmed either by a “spirit” message or by any word or letter that seemed to come from us saying “The day of the Lord has already come!” Don't let anybody deceive you in any way. First there must be a revolt, and the man of sin must be revealed, who is doomed to destruction, who opposes and *sets himself above anyone* who is called *God* or anything we worship, so that *he sits in God's temple* and proclaims *he is God*. Don't you remember I told you this when I was still with you? And now you know what's holding him back so that he will be revealed when his time comes. This wicked thing is already working secretly, but only until he who is now holding it back gets out of the way. Then the wicked one will be revealed, and the Lord Jesus *will destroy him with the breath of His mouth* and wipe him out by coming and showing Himself.

But we always have to thank God for you, my fellow Christians, whom *the Lord loves*, because in the beginning God chose you to be made holy by the Spirit, to believe the truth, and so to be saved. For this purpose He called you by the good news we tell; He wants you to have the glory of our Lord Jesus Christ. Stand then, fellow Christians, and cling to the instructions we gave you when we spoke to you or wrote to you. Now our Lord Jesus Christ Himself and God our Father, Who loved us and by His grace gave us an everlasting comfort and a good hope, inwardly comfort and strengthen you to do and say everything that is good.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p190 and 191

C Alleluia. Alleluia. Alleluia. (*sing*)

C Since we are surrounded by so great a cloud of witnesses, let us [look] to Jesus, the founder and perfecter of our faith. He is not God of the dead, but of the living, for all live to him.

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Luke 20:27–40

P The Holy Gospel according to St. Luke, the twentieth chapter.

C Glory be to Thee, O Lord. (*sing*)

Some of the Sadducees, who say there is no resurrection, came to Him with this question: “Teacher, Moses wrote for us, ‘*If any married man dies and has no children, his brother should marry the widow and have children for his brother.*’ Now there were seven brothers. The first married and died childless. Then the second brother married the widow, and so did the third. In the same way all seven died and left no children. Finally the woman died too. Now, when they rise from the dead, whose wife will she be? You know, the seven had her as wife.” “In this world men and women marry,” Jesus told them; “but those who are considered worthy to rise from the dead and live in the other world don’t marry. Nor can they die anymore, because they’re like the angels. They’re God’s children and share in the resurrection. That the dead rise, Moses showed in the story about the bush when he called the Lord *the God of Abraham, the God of Isaac, and the God of Jacob*. He’s not the God of the dead but of the living. All who are with Him are alive.” “Teacher,” some Bible scholars told Him, “You have told the truth.” No one dared to ask Him another question.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*sing*)

NICENE CREED

p192 or back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ *Jesus Christ Is Risen Today*

LSB 457

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Jesus Christ is ris'n today, Alleluia!
 Our triumphant holy day, Alleluia!
 Who did once upon the cross, Alleluia!
 Suffer to redeem our loss. Alleluia!</p> | <p>3 But the pains which He endured, Alleluia!
 Our salvation have procured; Alleluia!
 Now above the sky He's king, Alleluia!
 Where the angels ever sing. Alleluia!</p> |
| <p>2 Hymns of praise then let us sing, Alleluia!
 Unto Christ, our heav'nly king, Alleluia!
 Who endured the cross and grave, Alleluia!
 Sinners to redeem and save. Alleluia!</p> | <p>△4 Sing we to our God above, Alleluia!
 Praise eternal as His love; Alleluia!
 Praise Him, all ye heav'nly host, Alleluia!
 Father, Son, and Holy Ghost. Alleluia!</p> |

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Sermon

"The Dead will be raised"

Stand

Offertory

p192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from

me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

p195

C **Holy, holy, holy Lord God of Sabaoth;**

heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

p196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

- P** Our Lord Jesus Christ . . .
- P** The peace . . . you always.
- C** Amen. (*sung*)

Agnus Dei (*All Sing*)

p198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

p199

LSB 637

Draw Near and Take the Body of the Lord

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Draw near and take the body of the Lord,
And drink the holy blood for you
outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.</p> <p>2 He who His saints in this world rules and
shields,
To all believers life eternal yields;</p> | <p>With heav'nly bread He makes the hungry
whole,
Gives living waters to the thirsting soul.</p> <p>3 Come forward then with faithful hearts
sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks
endow
As in this feast of love You bless us now.</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.

2 Hasten as a bride to meet Him,
And with loving rev'ence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.

3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were
proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,
And His blood, for you once given.

4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!

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5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.
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Nunc Dimittis (*All Sing*)

p199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

p 200

P O give thanks unto the Lord for He is good,

C and His mercy endureth forever.

P Let us pray . . . one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

p 202

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen.

Closing Hymn ~ *From God Can Nothing Move Me*

LSB 713 v.4-7

4 Each day at His good pleasure

God's gracious will is done.

He sent His greatest treasure

In Jesus Christ, His Son.

He ev'ry gift imparts.

The bread of earth and heaven

Are by His kindness given.

Praise Him with thankful hearts!

Responding to His voice.

Soon years on earth are past;

But time we spend expressing

The love of God brings blessing

That will forever last!

6 Yet even though I suffer

The world's unpleasantness,

And though the days grow rougher

And bring me great distress,

That day of bliss divine,

Which knows no end or measure,

5 Praise God with acclamation

And in His gifts rejoice.

Each day finds its vocation

And Christ, who is my pleasure,
Forever shall be mine.

And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;
He leads us home to heaven.
O praise the Three in One!

△7 For thus the Father willed it,
Who fashioned us from clay;

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ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall
for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis)
from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would
like to help sponsor this broadcast, place your contribution in a designated gift
offering envelope marked “Radio Broadcast”. *You can also tune into 89.3 FM at any time
to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES



➤ A topical study in Deuteronomy led by Pastor Williams will meet
in the downstairs fellowship hall.

DAILY SCRIPTURE READINGS

Nov. 6	Sunday	Jer. 8:18-9:12	Matt. 23:13-39
Nov. 7	Monday	Jer. 11:1-23	Matt. 24:1-28
Nov. 8	Tuesday	Jer. 20:1-18	Matt. 24:29-51
Nov. 9	Wednesday	Jer. 22:1-23	Matt. 25:1-13
Nov. 10	Thursday	Jer. 23:1-20	Matt. 25:14-30
Nov. 11	Friday	Jer. 23:21-40	Matt. 25:31-46
Nov. 12	Saturday	Jer. 25:1-18	Matt. 26:1-19
Nov. 13	Sunday	Jer. 26:1-19	Matt. 26:20-35

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Mark Buchholz
 Stella Cardin
 Donna Carlson
 Fran Carlson
 Ronda Connelly
 Kinsly Coonce
 Kellie Diaz
 Evie Domm
 Donna Duschene

Henry Goddard
 Len Grawe
 Jane Hale
 Christal Hill
 Donovan Hill
 Dylan Hill
 Karen Kiel
 Jennifer Klann
 Vicky Kory
 John Kretzschmar
 Sandy Laughlin
 Frances Marr

Doris Meyer
 Eric Neece
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Marta Szabo
 Bill Tetley
 Debbie Thompson
 Elizabeth Wiese
 Constantin Williams
 Jeff Zelms

ALTAR FLOWERS:

Altar Flowers were given to the Glory of God.

SUNDAY SCHOOL COLLECTION



DURING NOVEMBER our Sunday School offerings will benefit Christmas is Sharing. Please place your offerings in the jar or basket during the Sunday School hour.



You're Invited!



International Luncheon

November 19th 2022 1 pm downstairs fellowship hall

Bring a dish to share from your nationality or from somewhere you've traveled! Lets see how many countries are represented. *Please Sign the Sheet on the Credenza if you are able to attend by November 14th. Any questions, give Kathy Wiese a call at 314-581-0008 or Joyce Trost at 573-302-0161. Hope to see you there!*



THIS WEEK AT HOPE

Oct 30 th	Sunday	10:00 am	Indoor Communion Worship - <i>common cup</i>
Reformation		10:00 am	Indoor Communion Worship
		11:00 am	Fellowship
	Nov 1 st	Tuesday	11:00 am
Nov 2 nd	Wednesday	1:00 pm	Budget Meeting - <i>Meeting Room</i>
Nov 3 rd	Thursday	1:00 pm	Mind over Matter Worship - <i>Meeting Room</i>
Nov 6 th	Sunday	10:00 am	Indoor Communion Worship
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Lambs of Hope: Mon - Fri ~ 6:30 am – 6:00 pm

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve Today

November 13th

<i>Serving as Elder</i>	Chuck Kiel	Mike Merchant
<i>Preparing the Altar</i>	Sonja Howard	Kathy Heinemann
<i>Preparing the Candles</i>	Sonja Howard	Chuck Kiel
<i>Counters</i>	Roger and Joyce Trost	Alan and Kathy Wiese