

Twentieth Sunday after Pentecost

October 23, 2022 10 am

We don't change the message, the message changes us



2 TIMOTHY 4:7

Please sign Fellowship Book today.

If you wish to continue to wear a mask during service, we encourage you to do so until you feel comfortable.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *Just as I Am, without One Plea*

LSB 570

- | | |
|--|--|
| 1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come. | 4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come. |
| 2 Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come. | 5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come. |
| 3 Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come. | 6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come. |

Text: Public domain

DIVINE SERVICE - Setting Four

p203

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to

everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 56:10-13; antiphon: v. 3

P When I am afraid,

C I put my trust in you.

P In God, whose word I praise,

C in the LORD, whose word I praise,

P in God I trust; I shall not be afraid.

C What can man do to me?

P I must perform my vows to you, O God;

C I will render thank offerings to you.

P For you have delivered my soul from death, yes, my feet from falling,

C that I may walk before God in the light of life.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P When I am afraid,

C I put my trust in you.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Collect of the Day

p205

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Jesus tells a parable “to some who trusted in themselves that they were righteous” (Luke 18:9). In this parable, the Pharisee unjustly boasted before God on the basis of his own merits, whereas the tax collector intently prayed, “God, be merciful to me, a sinner!” (Luke 18:13). That poor, miserable sinner trusted Christ, and he went “down to his house justified, rather than the other” (Luke 18:14). So do little children, “even infants,” come to Jesus with their need, and they “receive the kingdom of God” through faith (Luke 18:15–17). For “the one who humbles himself will be exalted,” but “everyone who exalts himself will be humbled” (Luke 18:14). That is why “the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard” (Gen. 4:4–5). St. Paul’s life, “poured out as a drink offering,” was another sacrifice like Abel’s (2 Tim. 4:6). The Lord stood by Paul and strengthened him, that “the message might be fully proclaimed” (2 Tim. 4:17). It is by that Gospel message of Christ that we “have loved his appearing” and as repentant sinners pray to “the Lord, the righteous judge” by faith (2 Tim. 6:8).

OLD TESTAMENT LESSON

Genesis 4:1-15

The man had relations with his wife Eve, and she conceived and had a child by the name of Cain; and she said, “I have gotten a man, the LORD.” Then she had another child, Abel, Cain’s brother. Abel grew up to be the shepherd of a flock, but Cain became a man who worked the ground. After some time Cain brought some products of the ground and made an offering to the LORD. And Abel also *brought* some firstborn animals of his flock, especially some of the fat pieces. *The LORD* looked kindly at Abel and *his offering*, but He didn’t look kindly at Cain and his offering. Then Cain got very angry and wouldn’t look up. “Why are you angry.” God asked Cain. “and why are you looking down. Isn’t it true that if you do right you are accepted? But if you don’t do right, sin is crouching at your door and wants to get you; but you should control it.” Cain said to his brother Abel, “Let’s go outside.” While they were in the field, Cain attacked his brother Abel and killed him. Then the LORD asked Cain, “Where is your brother Abel?” “I don’t know,” he answered. “Should I watch over my brother?” “What did you do?” He asked. “Your brother’s blood is *crying to Me* from the ground. And now you are cursed and must leave the ground that has opened its mouth to drink your brother’s blood dropping from your hands. When you work the ground, it will no longer give you what it can produce. You will be a restless wanderer on the earth.” My punishment is more than I can stand,” Cain told the LORD. “Today You are driving me from the land, and I must hide from You and be a restless wanderer on the earth, and anyone who finds me can kill me.” The LORD told him. “No, anyone who kills Cain will be punished seven times.” And the LORD put a mark on Cain to keep anyone who met him from killing him.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

2 Timothy 4:6-8, 16-18

I'm now being sacrificed, and it's time for me to leave. I fought the good fight, I ran the race, I kept the faith. Now there is waiting for me the crown of righteousness which the Lord, the righteous Judge, will give me on that day, and not only me but all who love to see Him come again.

The first time I had to defend myself nobody came to help me, but everyone deserted me – may it not be held against them. But the Lord stood by me and gave me the strength to finish my preaching so that all the non-Jews would hear it. *I was rescued from the lion's mouth.* The Lord will rescue me from all the evil that is done and will save me and take me to His heavenly kingdom. To Him be glory forever. Amen.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

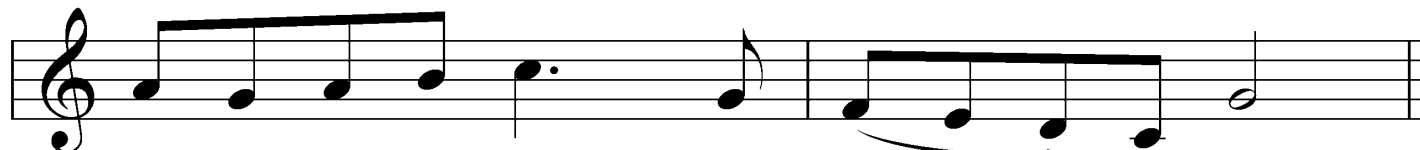
p205 and 206



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL LESSON

Luke 18:9-17

P The Holy Gospel according to St. Luke, the eighteenth chapter.

C Glory to You, O Lord

Jesus told this parable to some who were sure they were righteous and so looked down on everybody else: "Two men went up to the temple to pray. One was a Pharisee and the other a tax collector. The Pharisee stood and prayed by himself: 'God, I thank You

I'm not like the other people: robbers, wrongdoers, adulterers, or even like that tax collector. I fast twice a week and give a tenth of all my income.' "But the tax collector, standing a distance away, wouldn't even look up to heaven but was beating his chest and saying, 'God forgive me, a sinner!' "I tell you, this man, and not the other, went home justified [declared free from his sin]. *Everyone who honors himself will be humbled; but if you humble yourself, you will be honored.*" Some people brought babies to Jesus to have Him touch them. When the disciples saw them, they sternly told them not to do it. But Jesus called the children to Him and said, "Let the little children come to Me, and don't keep them away. God's kingdom belongs to such as these. I tell you the truth, if you don't receive God's kingdom like a little child, you will not get into it."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

p206 or back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day ~ *In God, My Faithful God*

LSB 745

- | | |
|--|---|
| 1 In God, my faithful God,
I trust when dark my road;
Great woes may overtake me,
Yet He will not forsake me.
My troubles He can alter;
His hand lets nothing falter. | To live with Christ forever.
He gives me joy in sorrow,
Come death now or tomorrow. |
| 2 My sins fill me with care,
Yet I will not despair.
I build on Christ, who loves me;
From this rock nothing moves me.
To Him I will surrender,
To Him, my soul's defender. | 4 O Jesus Christ, my Lord,
So meek in deed and word,
You suffered death to save us
Because Your love would have us
Be heirs of heav'nly gladness
When ends this life of sadness. |
| 3 If death my portion be,
It brings great gain to me;
It speeds my life's endeavor | 5 "So be it," then, I say
With all my heart each day.
Dear Lord, we all adore You,
We sing for joy before You.
Guide us while here we wander
Until we praise You yonder. |

Text: Public domain

Sermon

"The humble received the kingdom of God"

P The peace of God, which passes all understanding, keep your hearts and minds
in Christ Jesus.

C Amen.

Stand

Prayer of the Church

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p208 to p210

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus (Sing)

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

P Blessed are You . . . Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

The Words of Our Lord

P Our Lord Jesus Christ . . . in remembrance of Me."

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei (Sing)

p210

C O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.	O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.
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Distribution

p210

LSB 634

The Death of Jesus Christ, Our Lord

- 1 The death of Jesus Christ, our Lord,
We celebrate with one accord;
It is our comfort in distress,
Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood
The judgment that against us stood;
For us He full atonement made,
And all our debt He fully paid.
- 3 That this forever true shall be
He gives a solemn guarantee:
In this His holy Supper here
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed.
- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
"Given and shed for all your sins."
- 6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!
- 7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.
- 8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text: Public domain

O Living Bread from Heaven

LSB 642

- 1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.
- 2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.
- 3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Nunc Dimittis thru Benediction

p211 and p212

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

A Let us pray.

We give thanks to You . . . now and forever.

C Amen.

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance upon you and ✠ give you peace.

☞ Amen.

Closing Hymn ~ Lord, Take My Hand and Lead Me

LSB 722

- | | |
|---|--|
| 1 Lord, take my hand and lead me
Upon life's way;
Direct, protect, and feed me
From day to day.
Without Your grace and favor
I go astray;
So take my hand, O Savior,
And lead the way. | Close by Your side abiding,
I fear no foe,
For when Your hand is guiding,
In peace I go. |
| 2 Lord, when the tempest rages,
I need not fear,
For You, the Rock of Ages,
Are always near. | 3 Lord, when the shadows lengthen
And night has come,
I know that You will strengthen
My steps toward home.
Then nothing can impede me,
O blessèd Friend;
So take my hand and lead me
Unto the end. |

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ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall
for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES



➤ A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall.

DAILY SCRIPTURE READINGS

Oct. 23	Sunday	Deut. 24:10-25:10	Matt. 16:13-28
Oct. 24	Monday	Deut. 25:17-26:19	Matt. 17:1-13
Oct. 25	Tuesday	Deut. 27:1-26	Matt. 17:14-27
Oct. 26	Wednesday	Deut. 28:1-22	Matt. 18:1-20
Oct. 27	Thursday	Deut. 29:1-29	Matt. 18:21-35
Oct. 28	Friday	Deut. 30:1-20	Matt. 19:1-15
Oct. 29	Saturday	Deut. 31:1-29	Matt. 19:16-30
Oct. 30	Sunday	Deut. 31:30-32:27	Matt. 20:1-16

HOPE WEEKLY ANCHOR

October 23, 2022

IN OUR PRAYERS:

Steve Bauer

Donna Beeman

Emma Beeman

Mark Buchholz

Stella Cardin

Donna Carlson

Fran Carlson

Ronda Connelly

Kinsly Coonce

Kellie Diaz

Evie Domm

Donna Duschene

Henry Goddard

Len Grawe

Jane Hale

Christal Hill

Donovan Hill

Dylan Hill

Karen Kiel

Jennifer Klann

Vicky Kory

John Kretzschmar

Sandy Laughlin

Frances Marr

Doris Meyer

Eric Neece

Jackie Onstott

Sandra Pohlmann

Joanne Scanlon

Gene Scheiter

Marta Szabo

Bill Tetley

Debbie Thompson

Elizabeth Wiese

Constantin Williams

Jeff Zelms

ALTAR FLOWERS:

Altar Flowers were given to the Glory of God by Bob Mantyck in memory of Dawn's birthday.

SUNDAY SCHOOL COLLECTION



OUR OCTOBER collection will benefit our Lambs of Hope mission. Please place your offerings in the jar or basket during Sunday School.

LCMS Stewardship Ministry

2 Timothy 4:6 – “For I am already being poured out as a drink offering, and the time of my departure has come.” As St. Paul nears the end of his life, he continues to view it as something to be spent in sacrifice toward God – just as he had told the Romans (12:1) to be “living sacrifices.” And why does St. Paul do this? Because he knows that His Lord has already won for him the crown of life. Jesus’ sacrifice that purchased our salvation leads us to imitate His sacrifice in our living for Him.

Circuit Reformation Service

When: Sunday October 30th starting at 3 pm
Where: Trinity Lutheran Church, Jefferson City

Presentation 3 pm: Pastor Dimbiniana Havanjanahary Ranrianasolo (Pastor Andry for short), from Madagascar but working on his PhD in the United States, will be our guest preacher. He will give a presentation on "The ministry of asa and fampaherezana (Malagasy Confessional Lutheran exorcism and healing) of the Lutheran Church of Madagascar" at 3pm at Trinity, followed by the service at 4pm.

Worship Service 4 pm

A "light dinner" will follow, in which the meat will be provided by Trinity and Christ the King. Other congregations are encouraged to bring side dishes and desserts.



THIS WEEK AT HOPE

Oct 23 rd	Sunday	10:00 am	Indoor Communion Worship - <i>DS4</i>
<i>Newsletter</i>		10:00 am	Indoor Communion Worship
<i>Deadline</i>		11:00 am	Fellowship
Oct 30 th	Sunday	10:00 am	Indoor Communion Worship - <i>common cup</i>
<i>Reformation</i>		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Lambs of Hope: Mon - Fri ~ 6:30 am – 6:00 pm

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Wed - Thurs ~ 9 am - Noon

Pastor will be at a conference Monday and Tuesday

Those Who Serve

Today

October 30th

<i>Serving as Elder</i>	Chuck Kiel	Mike Merchant
<i>Preparing the Altar</i>	Debbie Thompson	Kathy Heinemann
<i>Preparing the Candles</i>	Debbie Thompson	Sonja Howard
<i>Counters</i>	Susan Kuhn and Anita Topel	Alan and Kathy Wiese

