

Thirteenth Sunday after Pentecost

September 4, 2022 10 am

We don't change the message, the message changes us



For which of you,
intending to build a tower,
does not first sit down
and estimate the cost?

L U K E 1 4 : 2 8

Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,
we encourage you to do so until you feel comfortable.**

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service

11:00 a.m. Fellowship

11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Special Music

Boyd Kasten

Opening Hymn ~ *Lord of Glory, You Have Bought Us*

LSB 851

- | | |
|--|--|
| <p>1 Lord of glory, You have bought us
 With Your lifeblood as the price,
Never grudging for the lost ones
 That tremendous sacrifice;
And with that have freely given
 Blessings countless as the sand
To the _unthankful and the evil
 With Your own unsparing hand.</p> <p>2 Grant us hearts, dear Lord, to give You
 Gladly, freely of Your own.
With the sunshine of Your goodness
 Melt our thankless hearts of stone
Till our cold and selfish natures,
 Warmed by You, at length believe
That more happy and more blessed
 'Tis to give than to receive.</p> | <p>3 Wondrous honor You have given
 To our humblest charity
In Your own mysterious sentence,
 “You have done it all to Me.”
Can it be, O gracious Master,
 That You deign for alms to sue,
Saying by Your poor and needy,
 “Give as I have giv’n to you”?</p> <p>4 Lord of glory, You have bought us
 With Your lifeblood as the price,
Never grudging for the lost ones
 That tremendous sacrifice.
Give us faith to trust You boldly,
 Hope, to stay our souls on You;
But, oh, best of all Your graces,
 With Your love our love renew.</p> |
|--|--|

Text: Public domain

DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 119:28-32; antiphon: Ps. 119:27

P Make me understand the way of your precepts,

C and I will meditate on your wondrous works.

P My soul melts away for sorrow;

C strengthen me according to your word!

P Put false ways far from me

C and graciously teach me your law!

P I have chosen the way of faithfulness;

C I set your just decrees before me.

P I cling to your testimonies, O LORD;

C let me not be put to shame!

P I will run in the way of your commandments

C when you enlarge my heart!

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** Make me understand the way of your precepts,
- C** and I will meditate on your wondrous works.

KYRIE All Sing: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

LSB 187

- P** Glory be to God on High,
All Sing: and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee.
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

- P** The Lord be with you.
- C** And with thy spirit. (*sing*)
- P** Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Sit

Christ Jesus Has Paid the Cost of Discipleship for You
Deuteronomy 30:15–20 ~ Philemon 1–21 ~ Luke 14:25–35

A disciple of Jesus Christ will *“bear his own cross”* (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man with *“all that he has”* (Luke 14:33), in order to raise up the new man in Christ. The disciple disavows *“his own father and mother and wife and children and brothers and sisters, yes, and even his own life”* (Luke 14:26), in deference to Christ. That way of the cross is impossible, except that Christ Jesus has already paid the cost. His cross is set before you as *“life and good, death and evil”* (Deut. 30:15). Taking up His cross is to *“choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him”* (Deut. 30:19–20). To live that life in Christ is also to bear His cross in love, *“that your goodness might not be by compulsion but of your own accord”* (Philemon 14).

OLD TESTAMENT LESSON

Deuteronomy 30:15-20

“You see, today I put before you life and happiness, death and misery as I order you today to love the LORD your God, follow in His ways, and do what He says in His commandments, laws, and regulations. Then you will live and grow in number, and the LORD your God will bless you in the land you’re about to enter and take over. But if your hearts turn away and you won’t listen but are misled to worship other gods and serve them, I tell you today you’ll certainly perish and not live long in the land you’re crossing the Jordan to take over. I call on heaven and earth as witness against you today that I have put life and death before you, the blessing and the curse. Choose life, so that you and your descendants will live, by loving the LORD your God, obeying Him, and being loyal to Him, because that means life to you, a long life in the land the LORD swore to give your fathers, Abraham, Isaac, and Jacob.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Philemon 1-21

Paul, A PRISONER OF CHRIST JESUS, and our brother Timothy, to Philemon, our dear fellow worker, Apphia, our fellow Christian, Archippus, our fellow soldier, and to the church that meets at your home: May God our Father and the Lord Jesus Christ give you grace and peace!

I’m always thanking my God when I mention you in my prayers, because I hear how you believe in the Lord Jesus and love Him and all the holy people, so that, knowing every good thing you have in Christ, the sharing of your faith may be effective. Your love delighted and encouraged me very much because you, my fellow Christian, have refreshed the hearts of our holy people.

For that reason, although I feel bold enough in Christ to order you to do what is right, I am moved by love just to urge you. As Paul, an old man and now a prisoner of Christ Jesus, I appeal to you for my son Onesimus, who became my son while I have

been in chains. Once he was useless to you, but now he's quite useful to you and me.

I'm sending him back to you - and my heart goes with him. I would have liked to keep him with me and have him serve me in your place while I'm in chains for the good news, but I don't want to do anything without your approval. I don't want you to be kind because you must but because you want to be. Perhaps Onesimus left you for a while only to be yours again forever, no longer a slave but more than a slave, a dear fellow Christian, especially to me, but how much more to you, as a man and as a Christian.

Now if you think of me as your partner, welcome him as you would welcome me. If he cheated you or owes you anything, charge it to me. I Paul, am writing this with my own hand - I'll pay it back. I don't want to mention that you owe me more than that - you own self. Yes, my fellow Christian, I want you to be useful to me in the Lord. Refresh my heart in Christ. As I write to you, I'm sure you'll do this. I know you'll do even more than I ask.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p190 and 191

C Alleluia. Alleluia. Alleluia. (*sing*)

HOLY GOSPEL LESSON

Luke 14:25-35

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C Glory be to Thee, O Lord. (*sing*)

Large crowds were going with Jesus. Turning to them, He said. "If you come to Me and don't hate your father, mother, wife, children, brothers, and sisters and even your own life, you can't be My disciple, Whoever doesn't carry his cross and follow Me can't be My disciple.

"If anyone of you wants to build a tower, won't you first sit down and figure out what it costs, to see if you have enough to finish it? Otherwise, when you've laid a foundation but can't finish the building, all who watch you will make fun of you and say, 'This fellow started to build but couldn't finish it.'

"Or suppose a king is going into battle against another king. Won't he first sit down and consider if with ten thousand men he can oppose the other coming against him with twenty thousand? If he can't, then, while the other is still far away, he sends ambassadors to ask for terms of peace. Just so, anyone of you who doesn't give up everything he has can't be My disciple.

“Now, salt is good. But if the salt loses its taste, how will it be made salty again? It is no good for the ground or for the manure pile. People throw it away.

“If you have ears to hear, listen!”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. (*sing*)

NICENE CREED

p192 or back cover of LSB

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

Hymn of the Day ~ When I Survey the Wondrous Cross

LSB 426

- 1 When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

Text: Public domain

Sermon

Stand

Offertory

LSB 192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord our God.

C It is meet and right so to do.

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus (*All Sing*)

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

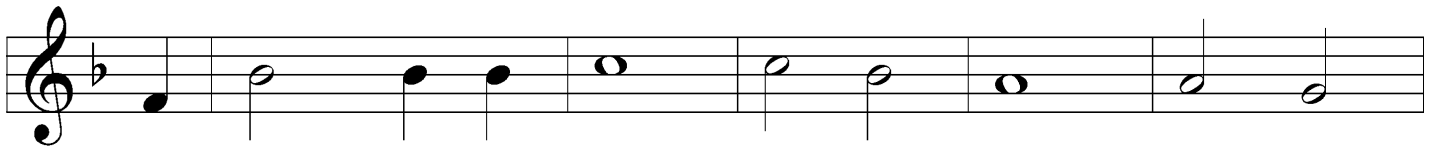
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

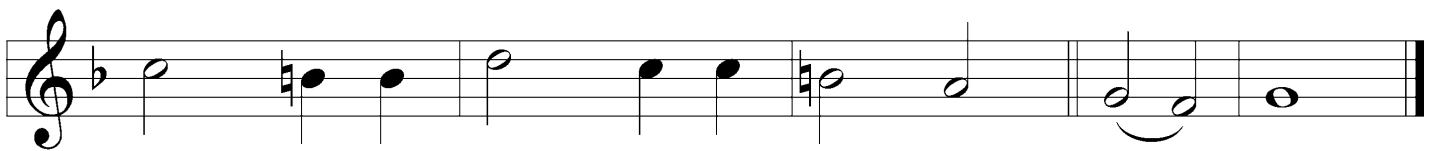
Lord's Prayer

LSB 196

P Taught by our Lord and trusting His promises, we are bold to pray:
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ . . .

P The peace . . . you always.

C Amen. (*sung*)

Agnus Dei (*All Sing*)

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION

p199
LSB 624

The Infant Priest Was Holy Born

- | | |
|--|--|
| <p>1 The infant Priest was holy born
For us unholy and forlorn;
From fleshly temple forth came He,
Anointed from eternity.</p> <p>2 This great High Priest in human flesh
Was icon of God’s righteousness.
His hallowed touch brought sanctity;
His hand removed impurity.</p> <p>3 The holy Lamb undaunted came
To God’s own altar lit with flame;
While weeping angels hid their eyes,
This Priest became a sacrifice.</p> <p>4 But death would not the victor be
Of Him who hung upon the tree.</p> | <p>He leads us to the Holy Place
Within the veil, before God’s face.</p> <p>5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.</p> <p>6 The body of God’s Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.</p> <p>7 With cherubim and seraphim
Our voices join the endless hymn,
And “Holy, holy, holy” sing
To Christ, God’s Lamb, our Priest and King.</p> |
|--|--|

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Wide Open Stand the Gates

LSB 639

- | | |
|--|--|
| <p>1 Wide open stand the gates adorned with
pearl,
While round God’s golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!</p> <p>2 He speaks the Word the bread and wine to
bless:
“This is My flesh and blood!”
He bids us eat and drink with thankfulness
This gift of holy food.</p> | <p>All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!</p> <p>3 The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory
bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav’n beyond us,
Time with eternity!</p> |
|--|--|

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C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- P** O give thanks unto the Lord for He is good,
- C** and His mercy endureth forever.
- P** Let us pray . . . one God, now and forever.
- C** Amen.
- P** The Lord be with you.
- C** And with thy spirit.
- P** Bless we the Lord.
- C** Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
- The Lord make His face shine on you and be gracious to you.
- The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen. Amen. Amen.

Closing Hymn ~ Guide Me, O Thou Great Redeemer

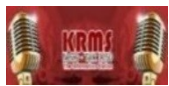
LSB 918

- | | |
|---|---|
| <p>1 Guide me, O Thou great Redeemer,
 Pilgrim through this barren land.
 I am weak, but Thou art mighty;
 Hold me with Thy pow'rful hand.
 Bread of heaven, bread of heaven,
 Feed me till I want no more;
 Feed me till I want no more.</p> | <p>Strong deliv'rer, strong deliv'rer,
 Be Thou still my strength and shield;
 Be Thou still my strength and shield.</p> |
| <p>2 Open now the crystal fountain
 Whence the healing stream doth flow;
 Let the fiery, cloudy pillar
 Lead me all my journey through.</p> | <p>3 When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death and hell's destruction,
 Land me safe on Canaan's side.
 Songs of praises, songs of praises
 I will ever give to Thee;
 I will ever give to Thee.</p> |

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES



➤ A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall.

DAILY SCRIPTURE READINGS

Sept. 4	Sunday	2 Kings 2:1-18	Eph. 4:1-24
Sept. 5	Monday	2 Kings 2:19-25; 4:1-7	Eph. 4:25-5:14
Sept. 6	Tuesday	2 Kings 4:8-22, 32-37	Eph. 5:15-33
Sept. 7	Wednesday	2 Kings 4:38-5:8	Eph. 6:1-24
Sept. 8	Thursday	2 Kings 5:9-27	Phil. 1:1-20
Sept. 9	Friday	2 Kings 6:1-23	Phil. 1:21-2:11
Sept. 10	Saturday	2 Kings 9:1-13; 10:18-29	Phil. 2:12-30
Sept. 11	Sunday	2 Chron. 29:1-24	Phil. 3:1-21

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IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Brenda Berrong
 Mark Buchholz
 Stella Cardin
 Fran Carlson
 Ronda Connelly
 Kinsly Counce
 Kellie Diaz
 Evie Domm
 Donna Duschene
 Henry Goddard
 Len Grawe
 Christal Hill
 Donovan Hill
 Dylan Hill

Karen Kiel
 Jennifer Klann
 John Kretzschmar
 Sandy Laughlin
 Frances Marr
 Larry Merli
 Doris Meyer
 Eric Neece
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Marta Szabo
 Bill Tetley
 Constantin Williams
 Jeff Zelms

ALTAR FLOWERS:

Altar Flowers were given to the
 Glory of God by Gene Scheiter in
 honor of his Anniversary.



HAPPY BIRTHDAY TO:

9/5 Len Grawe
 9/5 Matt Laughlin

**The office will be
 closed Monday for
 Labor Day**

SUNDAY SCHOOL COLLECTION



DURING SEPTEMBER our Sunday School offerings will benefit Christmas is Sharing. Please place your offerings in the jar or basket during the Sunday School hour.

LCMS Stewardship Ministry Generosity Thoughts

Luke 14:33 - "So therefore, any one of you who does not renounce all that he has cannot be my disciple." None of what we have is ours - it all belongs to God. That is the foundation of Christian stewardship. What we have been given is to be used for God's purposes according to our callings in home, Church, and society. As we learn to give generously in these callings, we renounce our ownership of our wealth.

It's not ours; it's His. God owns; we manage for the furtherance of His goals.

Love Kids?



Hope Lutheran Chapel Is looking For Three (3) Persons To Staff "Lambs Of Hope Preschool/Daycare" **These Are Paid Positions for a** License-Exempt Child Care Facility in the State of Missouri, certified for 49 children. Hours will be determined and will require some flexibility and are Monday – Friday between 6 am to 6 pm. Must be great with children and pass a background check, tb test and get first aid and CPR certified. Pay TBD depending on experience. If you are interested in applying for one of these positions, please contact Debbie Thompson (573) 317-0126 or (573) 745-0952, or the church office, 348-2108.



Junk 'n Trunk



Buyers & Sellers Wanted!

Saturday, September 17, 2022

5709 Osage Beach Parkway, Osage
Beach, MO 65065



8:00 am to 1:00 pm

Vendor Setup at 7:00 am

Not our "Normal" Rummage Sale!

For more information call 573-348-2108 or
email office@hopelutheranchapel.org

\$20 per 2 parking spots – nonrefundable – funds raised
through spots and concessions goes toward Christmas
is Sharing and other local missionary needs.



THIS WEEK AT HOPE

Sept 4 th	Sunday	10:00 am	Indoor Communion Worship
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Sept 6 th	Tuesday	11:00 am	Ladies Guild Meeting - <i>meeting room</i>
Sept 11 th	Sunday	10:00 am	Indoor Communion Worship - Spoken
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Lambs of Hope: Tues - Fri ~ 6:30 am – 6:00 pm

Secretary's hours: Tues - Fri ~ 8 am - Noon

Pastor's office hours: Wed - Thurs ~ 9 am - Noon

Those Who Serve Today

September 11th

<i>Serving as Elder</i>	Mike Merchant	Chuck Kiel
<i>Preparing the Altar</i>	Sonja Howard	Kathy Heinemann
<i>Preparing the Candles</i>	Sonja Howard	Constantin Williams
<i>Counters</i>	Alan and Kathy Wiese	Roger and Joyce Trost

