

Sixteenth Sunday after Pentecost

September 25, 2022 10 am

We don't change the message, the message changes us



... THERE IS
A GREAT CHASM
SEPARATING US ...

L U K E 1 6 : 2 6

Please sign Fellowship Book today.

If you wish to continue to wear a mask during service, we encourage you to do so until you feel comfortable.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108
Alternate Number ~ 573-286-3427
Email: office@HopeLutheranChapel.org
Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: *If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.*

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. *Please place cup in buckets at end of rail when finished.*

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ What Is the World to Me

LSB 730

- 1 What is the world to me
With all its vaunted pleasure
When You, and You alone,
Lord Jesus, are my treasure!
You only, dearest Lord,
My soul's delight shall be;
You are my peace, my rest.
What is the world to me!
- 2 The world seeks to be praised
And honored by the mighty
Yet never once reflects
That they are frail and flighty.
But what I truly prize
Above all things is He,
My Jesus, He alone.
What is the world to me!
- 3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.
I have a higher good,
Content with it I'll be:
My Jesus is my wealth.
What is the world to me!
- 4 What is the world to me!
My Jesus is my treasure,
My life, my health, my wealth,
My friend, my love, my pleasure,
My joy, my crown, my all,
My bliss eternally.
Once more, then, I declare:
What is the world to me!

Text: Public domain

DIVINE SERVICE - Setting Four

p203

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of

Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 119:73-75, 77; antiphon: Ps. 119:76

P Let your steadfast love comfort me

C according to your promise to your servant.

P Your hands have made and fashioned me;

C give me understanding that I may learn your commandments.

P Those who fear you shall see me and rejoice,

C because I have hoped in your word.

P I know, O LORD, that your just decrees are righteous,

C and that in faithfulness you have afflicted me.

P Let your mercy come to me, that I may live;

C for your law is my delight.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Let your steadfast love comfort me

C according to your promise to your servant.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Collect of the Day

p205

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Our Help Is Not in Worldly Riches

Amos 6:1–7 ~ 1 Timothy 3:1–13 or 1 Timothy 6:6–19 ~ Luke 16:19–31

"The poor man died and was carried by the angels to Abraham's side," and "the rich man also died and was buried" (Luke 16:22). The poor man Lazarus, who knew many bad things on earth, began to be comforted forever, whereas the rich man, after a lifetime of good things, began to be "in anguish" (Luke 16:25). Therefore, "woe to those who are at ease in Zion" (Amos 6:1), for "the revelry of those who stretch themselves

out shall pass away" (Amos 6:7). The wealthy are urged "not to be haughty, nor to set their hopes on the uncertainty of riches," but "to do good, to be rich in good works, to be generous and ready to share" (1 Tim. 6:17–18). Covetous desire for what God has not given is idolatry and "a root of all kinds of evils" (1 Tim. 6:10). Contentment belongs to faith, by which the Christian has "great gain" in godliness (1 Tim. 6:6).

OLD TESTAMENT LESSON

Amos 6:1-7

Woe to you in Zion who are unworried, to you in the mountain of Samaria, who feel so confident: the leaders of the best of the nations, to whom the people of Israel come. Go over to Calneh and look. And from there go to the great city of Hamath. Then go down to Gath, city of the Philistines. Are you better than these kingdoms? Or is their territory greater than yours? You act as if the day of destruction were far away while you have crime sitting near you. You sleep on your ivory beds, sprawl on your couches, and eat lambs from the flock and calves from the stall. You sing your songs to the lyre and like David invent instruments for singing. You drink from big bowls of wine, grease yourselves with the finest oils, and aren't grieved by the ruin of the people of Joseph.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

1 Timothy 6:6-19

Of course, there's a big profit in religion if we're satisfied. We didn't bring anything into the world, and we can't take anything out. If we have food and clothing, we should be satisfied. But people who want to get rich fall into temptation and a snare and many foolish and harmful desires that drown them in destruction and ruin. Love of money is a root of all kinds of evil, and some people, eager to get rich, have wandered away from the faith and pierced themselves with much pain. But you, man of God, flee from these things. Be eager to be righteous, godly, full of faith and love, able to endure, gentle. Fight the good fight of faith, take hold of the everlasting life to which you were called and which you confessed so well before many witnesses. I order you before God, from Whom comes all life, and before Christ Jesus, Who testified before Pontius Pilate and made a good confession, that you keep the commandment without reproach, until our Lord Jesus Christ appears. At His own right time God will show Him to us – He, the blessed and only Ruler, *the King of kings and Lord of lords*, Who alone cannot die, Who lives in a light to which no one can come near, Whom no one has ever seen or can see. To Him be honor and power forever, Amen. Tell those who are rich in this world not to feel proud and not to trust anything as uncertain as riches but to trust God, Who richly gives us everything to enjoy. Tell them to do good, to be rich in good works, to be glad to give and share, and so to store up for themselves a treasure, a good foundation for the future, and to take hold of the life that is real.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p205 and 206



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL LESSON

Luke 16:19-31

P The Holy Gospel according to St. Luke, sixteenth chapter.

C Glory to You, O Lord

“There was a rich man who used to dress in purple and fine linen and lived in luxury every day. A beggar by the name of Lazarus was laid at his gate. He was covered with sores and longed to satisfy his hunger with anything that might fall from the rich man’s table. And the dogs would even come and lick his sores. One day the beggar died, and the angels carried him to Abraham’s side. The rich man also died and was buried. Being tormented in hell, he looked up, and though far away, he saw Abraham, and Lazarus at his side. ‘Father Abraham,’ he called, ‘have pity on me and send Lazarus to dip the tip of his finger in water and cool off my tongue, because I’m suffering in this fire.’ “But Abraham said, ‘Remember, son, you had your good things in your life, while Lazarus had his misery. Now he is comforted here, while you’re suffering. And besides all these things there’s a wide chasm fixed between us and you, so that those who might want to cross from here over to you can’t do it, nor do any from there come over to us.’” ‘Then I ask you, father,’ he said, ‘send him to my father’s home – I have five brothers – to warn them not to get into this place of torture.’ “‘They have Moses and the prophets,’ Abraham said. ‘They should listen to them.’” ‘No, Father Abraham,’ he said,

‘but if someone comes to them from the dead, they’ll repent.’” ‘If they don’t listen to Moses and the prophets,’ he answered him, ‘they won’t be convinced even if somebody rose from the dead.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

ATHANASIAN CREED

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord’s incarnation are “the catholic faith.” In other words, this is what the true Church of all times and all places has confessed.

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighty, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C The Father is not made nor created nor begotten by anyone.

P The Son is neither made nor created, but begotten of the Father alone.

C The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C And in this Trinity none is before or after another; none is greater or less than another;

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C Therefore, whoever desires to be saved must think thus about the Trinity.

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C perfect God and perfect man, composed of a rational soul and human flesh;

P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C Although He is God and man, He is not two, but one Christ:

P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C one altogether, not by confusion of substance, but by unity of person.

P For as the rational soul and flesh is one man, so God and man is one Christ,
C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sit

Hymn of the Day ~ Lord, Thee I Love with All My Heart

LSB 708

1 Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God
and Lord,
Forsake me not! I trust Thy Word.

2 Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in ev'ry place
May glorify Thy lavish grace
And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.

Give strength and patience unto me
To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord, my God
and Lord,
In death Thy comfort still afford.

3 Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
O Son of God, Thy glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my
prayer attend,
And I will praise Thee without end.

Text: Public domain

Sermon

“What are you doing with your wealth?”

P The peace of God, which passes all understanding, keep your hearts and minds

in Christ Jesus.

C Amen.

Stand

Prayer of the Church

SERVICE OF THE SACRAMENT

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus *(Sing)*

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

P Blessed are You . . . Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . . in remembrance of Me.”

P The peace of the Lord be with you always.

C Amen.

Agnus Dei (*Sing*)

LSB 210

C O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Distribution Hymns

Draw Near and Take the Body of the Lord

LSB 637

1 Draw near and take the body of the Lord,
And drink the holy blood for you
outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.

With heav'nly bread He makes the hungry
whole,
Gives living waters to the thirsting soul.

2 He who His saints in this world rules and
shields,
To all believers life eternal yields;

3 Come forward then with faithful hearts
sincere,
And take the pledges of salvation here.

O Lord, our hearts with grateful thanks
endow

As in this feast of love You bless us now.

Public domain

Soul, Adorn Yourself with Gladness

LSB 636

1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.

Grant, Lord, that I now receive You,
That I nevermore will leave You.

2 Hasten as a bride to meet Him,
And with loving rev'ence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:

3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were
proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,
And His blood, for you once given.

4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless

Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker

© 1978 *Lutheran Book of Worship*. Used by permission: *LSB Hymn License .NET*, no.
100011612.
Public domain

Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

A Let us pray.

We give thanks to You . . . now and forever.

C Amen.

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

Closing Hymn ~ Lord, Keep Us Steadfast in Your Word

LSB 655

- 1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.
- 2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
- 3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on KRMS 1150 AM and 97.5 FM Radio. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES



➤ A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall.

DAILY SCRIPTURE READINGS

Sept. 25	Sunday	Mal. 1:1-14	Matt. 3:1-17
Sept. 26	Monday	Mal. 2:1-3:5	Matt. 4:1-11
Sept. 27	Tuesday	Mal. 3:6-4:6	Matt. 4:12-25
Sept. 28	Wednesday	Deut. 1:1-18	Matt. 5:1-20
Sept. 29	Thursday	Deut. 1:19-36	Matt. 5:21-48
Sept. 30	Friday	Deut. 1:37-2:15	Matt. 6:1-15
Oct. 1	Saturday	Deut. 2:16-37	Matt. 6:16-34
Oct. 2	Sunday	Deut. 3:1-29	Matt. 7:1-12

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Brenda Berrong
 Mark Buchholz
 Stella Cardin
 Fran Carlson
 Ronda Connelly
 Kinsly Coonce
 Kellie Diaz
 Evie Domm

Donna Duschene
 Henry Goddard
 Len Grawe
 Christal Hill
 Donovan Hill
 Dylan Hill
 Karen Kiel
 Jennifer Klann
 John Kretschmar
 Sandy Laughlin
 Frances Marr

Doris Meyer
 Eric Neece
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Marta Szabo
 Bill Tetley
 Constantin Williams
 Jeff Zelms
 Family of Larry Merli

ALTAR FLOWERS:

Altar Flowers were given to the Glory of God.

HAPPY BIRTHDAY TO:

9/28 Joshua Lashley

SUNDAY SCHOOL COLLECTION

DURING SEPTEMBER our Sunday School offerings will benefit Christmas is Sharing. Please place your offerings in the jar or basket during the Sunday School hour.

THIS WEEK AT HOPE

Sept 25 th	Sunday	10:00 am	Indoor Communion Worship - DS4
		11:00 am	
		11:20 am	
Oct 2 nd	Sunday	10:00 am	Indoor Communion Worship
		11:00 am	
		11:20 am	

Lambs of Hope: Mon - Fri ~ 6:30 am – 6:00 pm
 Secretary's hours: Mon - Fri ~ 8 am - Noon
 Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve

	Today	October 2nd
Serving as Elder	Chuck Kiel	Mike Merchant
Preparing the Altar	Joyce Trost	Sonja Howard
Preparing the Candles	Chuck Kiel	Sonja Howard
Counters	Susan Kuhn and Anita Topel	Chuck Kiel and Jerol Laughlin