

# Thirteenth Sunday after Pentecost

September 18, 2022 10 am

*We don't change the message, the message changes us*

1 Timothy 2:8  
*Lift up  
holy  
hands*



*without anger or argument*

Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,  
we encourage you to do so until you feel comfortable.**

## *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065  
*Lutheran Church - Missouri Synod*

10 a.m. Indoor Communion Worship Service

11:00 a.m. Fellowship

11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: [office@HopeLutheranChapel.org](mailto:office@HopeLutheranChapel.org)

Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)



**WE WELCOME** you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.  
PLEASE ASK THE USHER IF YOU NEED ONE.**

**A cry room is available** for fussy babies.

**God Bless your worship with us!**



**Hope Lutheran Chapel Communion Statement:** If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

**Communion Note:** For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

**SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.**

**If it is difficult for you to kneel at the rail, please feel free to remain standing.**

## Opening Hymn ~ Seek Where You May to Find a Way

LSB 557

- 1 Seek where you may  
To find a way  
That leads to your salvation.  
My heart is stilled,  
On Christ I build,  
He is the one foundation.  
His Word is sure,  
His works endure;  
He overthrows  
All evil foes;  
Through Him I more than conquer.
- 2 Seek whom you may  
To be your stay,  
None can redeem his brother.  
All helpers failed;  
This man prevailed,  
The God-man and none other,  
Our Servant-King  
Of whom we sing.  
We're justified  
Because He died,  
The guilty being guiltless.
- 3 Seek Him alone  
Who did atone,  
Who did your souls deliver.  
O seek Him first,  
All you who thirst  
For grace that fails you never.  
In ev'ry need  
Seek Him indeed;  
To ev'ry heart  
He will impart  
His blessings without measure.
- 4 My heart's delight,  
My crown most bright,  
O Christ, my joy forever.  
Not wealth nor pride  
Nor fortune's tide  
Our bonds of love shall sever.  
You are my Lord;  
Your precious Word  
Shall guide my way  
And help me stay  
Forever in Your presence.

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## DIVINE SERVICE - Setting Three

p184

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

*Stand*

### Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

*Ps. 119:137-140, 142; antiphon: Ps. 119:144*

**P** Your testimonies are righteous forever;

**C** **give me understanding that I may live.**

**P** Righteous are you, O LORD,

**C** **and right are your just decrees.**

**P** You have appointed your testimonies in righteousness

**C** **and in all faithfulness.**

**P** My zeal consumes me,

**C** **because my foes forget your words.**

**P** Your promise is well tried,

**C** **and your servant loves it.**

**P** Your righteousness is righteous forever,

**C** **and your law is true.**

### Gloria Patri



**C** **Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** Your testimonies are righteous forever;
- C** give me understanding that I may live.

**KYRIE All Sing:** Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.

## GLORIA IN EXCELSIS

LSB 187

- P** Glory be to God on High,  
*All Sing:* and on earth peace, goodwill toward men.  
 We praise Thee, we bless Thee, we worship Thee.  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'nly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy upon us.  
 Thou that takest away the sin of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 For Thou only art holy; Thou only art the Lord.  
 Thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

*p186 to p189*

- P** The Lord be with you.
- C** And with thy spirit. (*sing*)

**P** Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## ***The Lord Is Rich in His Grace and Mercy***

*Amos 8:4–7 ~ 1 Timothy 2:1–15 ~ Luke 16:1–15*

Because God, our Savior, “*desires all people to be saved and to come to the knowledge of the truth*” (1 Tim. 2:4), He urges “*that supplications, prayers, intercessions, and thanksgivings be made for all people*” (1 Tim. 2:1). Christians should so pray “*without anger or quarreling,*” but “*adorn themselves in respectable apparel, with modesty and self-control*” (1 Tim. 2:8, 9). For the Lord does not forget “*the poor of the land*” (Amos 8:4). He remembers them according to the foolishness of the cross. “*For what is exalted among men is an abomination in the sight of God*” (Luke 16:15). Though we try to justify ourselves “*before men,*” God knows our sinful hearts and calls us to repentance (Luke 16:15). Though we are “*not strong enough to dig,*” and we are “*ashamed to beg*” (Luke 16:3), He justifies us by His grace and welcomes us into His “*eternal dwellings*” (Luke 16:9). More shrewd than even “*the sons of this world*” (Luke 16:8), He requires His stewards of the Gospel to bestow forgiveness freely.

### **OLD TESTAMENT LESSON**

*Amos 8:4-7*

Listen to this, you who want to devour the needy and put an end to the poor in the world. “When will the first of the month be over,” you ask, “so we can sell grain; and the Sabbath so we can offer grain for sale?” – using a bushel that is too small, a money weight that is too heavy, and crooked scales to cheat, buying poor people with money and the needy for a pair of shoes, and selling as grain what you sweep up on your floor. The LORD swears by the pride of Jacob: “I’ll never forget anything they’re doing.”

**P** This is the Word of the Lord.

**G** Thanks be to God.

### **EPISTLE LESSON**

*1 Timothy 2:1-15*

I urge you, as most important of all, to ask, pray, plead, and give thanks for all people, for kings and all who are over us, so that we may live quietly and peacefully and be godly and noble in every way. This is good and pleases God our Savior, Who wants all people to be saved and to come to know the truth. There is one God, and One Who brings God and men together, the Man Christ Jesus, Who gave Himself as a ransom to free all people, and this was announced at the right times. For this purpose I was appointed a preacher and an apostle (I’m telling the truth and not lying) to teach the non-Jews to believe the truth. So I want the men to pray everywhere, lifting up holy hands, not in a mood of anger or argument. Women should dress in decent clothes, modestly and properly, without braiding their hair, without gold, pearls, or expensive dresses but as it is proper for women who promise to worship God with good works. A woman should learn in silence, completely submitting herself. I don’t allow a woman to teach nor to have authority over a man; she should keep silent. The reason is that Adam was formed first, then Eve. And Adam wasn’t deceived; the woman was deceived and so fell into sin. But women, through the birth of the Child, will be saved if they live

in faith, love, and holiness, and use good judgment.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## **Alleluia and Verse thru Holy Gospel**

*p190 and 191*

**C** Alleluia. Alleluia. Alleluia. (*sing*)

## **HOLY GOSPEL LESSON**

*Luke 16:1-15*

**P** The Holy Gospel according to St. Luke, sixteenth chapter.

**C** Glory be to Thee, O Lord. (*sing*)

Then Jesus said to His disciples: "There was a rich man whose manager was accused of squandering the man's property. He called the manager. 'What's this I hear about you?' he asked him. 'Give an account of your management, because you can't manage my property any longer.' "What will I do?' the manager said to himself. 'My master is taking my job away from me. I'm not strong enough to dig; I'm ashamed to beg. I know what I'll do so that when I've lost my job people will welcome me into their homes.' So he called everyone who owed his master anything. 'How much do you owe my master?' he asked the first. "'Eight hundred gallons of oil,' he answered. "'Take your note,' he said, 'sit down quick and write "four hundred."' Then he asked another, 'How much do you owe?' "'A thousand bushels of wheat," he answered. "Take your note," he told him, 'and write "eight hundred."' "And the master praised the dishonest manager for acting so shrewdly. "In dealing with their own kind of people, the men of this world are shrewder than those who are in the light. "And I tell you, with the money that's often used in wrong ways win friends for yourselves so that when it's gone, you'll be welcomed into the everlasting homes. If you can be trusted with very little, you can be trusted with much. And if you're dishonest with very little, you're dishonest with much. If you couldn't be trusted with wicked money, who will trust you with that which is really good? And if you couldn't be trusted with someone else's things, who will give you your own? No servant can be the slave of two masters. Either he will hate the one and love the other, or he'll be loyal to the one and despise the other. You can't serve God and money [mammon]." The money-loving Pharisees heard all this and turned up their noses at Him. Then He said to them, "*You try to make people think you're good, but God knows your hearts. What people consider great is detested by God.*

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ. (*sing*)

# NICENE CREED

*p192 or back cover of LSB*

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

*Sit*

## **Hymn of the Day** ~ *Before You, Lord, We Bow*

*LSB 966*

1 Before You, Lord, we bow,  
Our God who reigns above  
And rules the world below,  
Boundless in pow'r and love.  
Our thanks we bring

In joy and praise,  
Our hearts we raise  
To You, our King!



2 The nation You have blest  
May well Your love declare,  
From foes and fears at rest,  
Protected by Your care.  
For this bright day,  
For this fair land—  
Gifts of Your hand—  
Our thanks we pay.

3 May ev'ry mountain height,  
Each vale and forest green,  
Shine in Your Word's pure light,  
And its rich fruits be seen!  
May ev'ry tongue  
Be tuned to praise  
And join to raise  
A grateful song.

*Text: Public domain*

4 Earth, hear your Maker's voice;  
Your great Redeemer own;  
Believe, obey, rejoice,  
And worship Him alone.  
Cast down your pride,  
Your sin deplore,  
And bow before  
The Crucified.

5 And when in pow'r He comes,  
Oh, may our native land  
From all its rending tombs  
Send forth a glorious band,  
A countless throng,  
With joy to sing  
To heav'n's high King  
Salvation's song!

## Sermon

*"A call to prayer"*

*Stand*

## Offertory

*LSB 192*

**All Sing:** Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

**Installation of Jewel McKercher - Lambs of Hope Director**

## Prayer of the Church

*Stand*

## SERVICE OF THE SACRAMENT

### Preface thru Agnus Dei

*p194 to198*

**P** The Lord be with you.

**G** **And with thy spirit.**

**P** Lift up your hearts.

**G** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord our God.



- ☩ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

**DISTRIBUTION**

*p199*

***Lord Jesus Christ, We Humbly Pray***

**LSB 623**

- |  |  |
|--|--|
| 1 Lord Jesus Christ, we humbly pray<br>That we may feast on You today;<br>Beneath these forms of bread and wine<br>Enrich us with Your grace divine.         | All that You are we here receive,<br>And all we are to You we give.  |
| 2 Give us, who share this wondrous food,<br>Your body broken and Your blood,<br>The grateful peace of sins forgiv'n,<br>The certain joys of heirs of heav'n. | 4 One bread, one cup, one body, we,<br>Rejoicing in our unity,<br>Proclaim Your love until You come<br>To bring Your scattered loved ones home.        |
| 3 By faith Your Word has made us bold<br>To seize the gift of love retold;   | 5 Lord Jesus Christ, we humbly pray:<br>O keep us steadfast till that day<br>When each will be Your welcomed guest<br>In heaven's high and holy feast. |

*Public domain*

***Your Table I Approach***

**LSB 628**

- |  |  |
|--|--|
| 1 Your table I approach;<br>Dear Savior, hear my prayer.<br>Let not an unrepentant heart<br>Prove hurtful to me there.         | Are taken at Your table, Lord,<br>In blest reality.  |
| 2 Lord, I confess my sins<br>And mourn their wretched bands;<br>A contrite heart is sure to find<br>Forgiveness at Your hands. | 4 Search not how this takes place,<br>This wondrous mystery;<br>God can accomplish vastly more<br>Than what we think could be. |
| 3 Your body and Your blood,<br>Once slain and shed for me,   | 5 O grant, most blessed Lord,<br>That earth and hell combined<br>May not about this sacrament<br>Raise doubt within my mind.   |

6 Oh, may I never fail  
To thank You day and night

For Your true body and true blood,  
O God, my peace and light.

## Nunc Dimittis (*All Sing*)

LSB 199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord for He is good,

**C** and His mercy endureth forever.

**P** Let us pray . . . one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

**P** Bless we the Lord.

**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen. Amen. Amen.

## Closing Hymn ~ *By Grace I'm Saved*

LSB 566

1 By grace I'm saved, grace free and boundless;  
My soul, believe and doubt it not.  
Why stagger at this word of promise?  
Has Scripture ever falsehood taught?  
No! Then this word must true remain:  
By grace you too will life obtain.

2 By grace! None dare lay claim to merit;  
Our works and conduct have no worth.  
God in His love sent our Redeemer,  
Christ Jesus, to this sinful earth;  
His death did for our sins atone,  
And we are saved by grace alone.

3 By grace God's Son, our only Savior,  
Came down to earth to bear our sin.

- Was it because of your own merit  
That Jesus died your soul to win?  
No, it was grace, and grace alone,  
That brought Him from His heav'nly throne.
- 4 By grace! This ground of faith is certain;  
As long as God is true, it stands.  
What saints have penned by inspiration,  
What in His Word our God commands,  
Our faith in what our God has done  
Depends on grace—grace through His Son.
- 5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

*Text: Public domain*

## ANNOUNCEMENTS

**Today we welcome Jewel McKercher  
as our New Director of Lambs of Hope.**

**Offering plates are in the back of the sanctuary as you leave.  
YOU ARE INVITED to join us in the downstairs fellowship hall  
for refreshments following service today.**



**OUR WORSHIP SERVICE** can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

### **ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES**



➤ A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall.

## DAILY SCRIPTURE READINGS

Sept. 18	Sunday	Neh. 1:1-2:10	1 Tim. 1:1-20
Sept. 19	Monday	Neh. 2:11-20; 4:1-6	1 Tim. 2:1-15
Sept. 20	Tuesday	Neh. 4:7-23	1 Tim. 3:1-16
Sept. 21	Wednesday	Neh. 5:1-16;6:1-9,15-16	1 Tim. 4:1-16
Sept. 22	Thursday	Neh. 7:1-4;8:1-18	1 Tim. 5:1-16
Sept. 23	Friday	Neh. 9:1-21	1 Tim. 5:17-6:2
Sept. 24	Saturday	Neh. 9:22-38	1 Tim. 6:3-21
Sept. 25	Sunday	Mal. 1:1-14	Matt. 3:1-17

## HOPE WEEKLY ANCHOR

*September 18, 2022*

### IN OUR PRAYERS:

Steve Bauer  
 Donna Beeman  
 Emma Beeman  
 Brenda Berrong  
 Mark Buchholz  
 Stella Cardin  
 Fran Carlson  
 Ronda Connelly  
 Kinsly Counce  
 Kellie Diaz  
 Evie Domm  
 Donna Duschene  
 Henry Goddard  
 Len Grawe  
 Christal Hill  
 Donovan Hill

Dylan Hill  
 Karen Kiel  
 Jennifer Klann  
 John Kretzschmar  
 Sandy Laughlin  
 Frances Marr  
 Larry Merli  
 Doris Meyer  
 Eric Neece  
 Jackie Onstott  
 Sandra Pohlmann  
 Joanne Scanlon  
 Gene Scheiter  
 Marta Szabo  
 Bill Tetley  
 Constantin Williams  
 Jeff Zelms

### ALTAR FLOWERS:

Altar Flowers were given to the Glory of God by Mike and Irene Merchant.

### HAPPY BIRTHDAY TO:

9/20 Robert Owens  
 9/20 Bill Putnam  
 9/22 Fran Carlson

## HAPPY ANNIVERSARY TO:

09/19 Peter and Christal Hill

## SUNDAY SCHOOL COLLECTION



DURING SEPTEMBER our Sunday School offerings will benefit Christmas is Sharing. Please place your offerings in the jar or basket during the Sunday School hour.

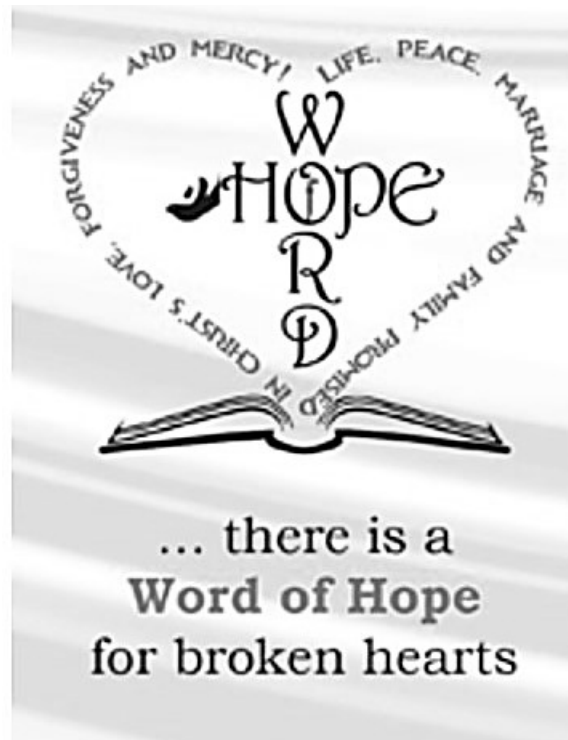
## LCMS Stewardship Ministry Generosity Thoughts

Luke 16:8 – “For the sons of this world are more shrewd in dealing with their own generation than the sons of light.” The sons of this world know that they should use their wealth wisely to provide for their future. Shouldn’t we “sons of light” know that the wealth God has allowed us to manage should be managed for God’s purposes in the roles He has given us in Church, home, and society?

## Meet our New Lambs of Hope Director!



**TODAY!!** we will be installing Jewel McKercher, our new Lambs of Hope Director during service. We will have a reception for her following service. Join us in welcoming her!





## ***THIS WEEK AT HOPE***

Sept 18 <sup>th</sup>	Sunday	10:00 am	Indoor Communion Worship
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

*Installation of  
Jewel McKercher*

### ***Newsletter Deadline***

Sept 20 <sup>th</sup>	Tuesday	10:00 am	Swaddling Clothes - <i>Shopping Day</i>
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Sept 24<sup>th</sup> Saturday

Sept 25 <sup>th</sup>	Sunday	10:00 am	Indoor Communion Worship - <i>DS4</i>
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Lambs of Hope: Mon - Fri ~ 6:30 am – 6:00 pm  
 Secretary's hours: Mon - Fri ~ 8 am - Noon  
 Pastor's office hours: Mon - Thurs ~ 9 am - Noon

### ***Those Who Serve***

#### ***Today***

#### ***September 25<sup>th</sup>***

<b><i>Serving as Elder</i></b>	Mike Merchant	Chuck Kiel
<b><i>Preparing the Altar</i></b>	Debbie Thompson	Joyce Thompson
<b><i>Preparing the Candles</i></b>	Debbie Thompson	Chuck Kiel
<b><i>Counters</i></b>	Roger and Joyce Trost	Susan Kuhn and Anita Topel

