

Twelfth Sunday after Pentecost

August 28, 2022 10 am

We don't change the message, the message changes us

When your host
sees you,
he will say,



Friend,
move up higher.

L u k e 1 4 : 1 0

Please sign Fellowship Book today.

If you wish to continue to wear a mask during service, we encourage you to do so until you feel comfortable.

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service
11:00 a.m. Fellowship
11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.
Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org

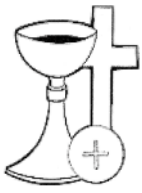


WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: *If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.*

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. *Please place cup in buckets at end of rail when finished.*

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Opening Hymn ~ *God Himself Is Present*

LSB 907

- 1 God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev'ence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!
- 2 God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
"Holy, holy, holy!"
Hear the hymn ascending,
Songs of saints and angels blending.

Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.

- 3 Fount of ev'ry blessing,
Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You,
May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.

Text: Public domain

DIVINE SERVICE - Setting Four

p203

The sign of the cross may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Collect of the Day

p205

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

We Are Humbled and Exalted by the Cross of Christ*Proverbs 25:2–10 ~ Hebrews 13:1–17 ~ Luke 14:1–14*

“Everyone who exalts himself will be humbled,” Jesus proclaims, but *“he who humbles himself will be exalted”* (Luke 14:11). For your hope is in the name of the Lord, who humbled Himself unto death on the cross and was exalted in His resurrection. So, are you humbled by His cross, and *“at the resurrection of the just,”* He will say to you, *“Friend, move up higher”* (Luke 14:10, 13–14)? By His grace, the King will honor you *“in the presence of a noble,”* where your eyes will gaze upon the Prince, His dearly beloved Son (Prov. 25:7). As He has dealt so graciously with you, *“do not neglect to do good and to share what you have”* (Heb. 13:16) and *“do not neglect to show hospitality to strangers”* (Heb. 13:2). Humble yourself and exalt your neighbor.

OLD TESTAMENT LESSON*Proverbs 25:2-10*

It is God’s glory to hide a thing, but the glory of kings to search it out. Like the high heaven and the deep earth, the mind of kings can’t be searched. Take impurities away from the silver and the vessel will shine for the silversmith. Take away a wicked man from serving a king, and his throne will be made secure by justice. Don’t glorify yourself before a king or stand in the place that belongs to the nobles. It is better to *be told, “Come up here,”* than to be put down in front of a prince whom your eyes have seen. Don’t be in a hurry to go to court, for what will you do in the end if your neighbor disgraces you? Present your argument to your neighbor, but do not reveal another person’s secret; otherwise, when he hears about it, he will denounce you, and his evil report about you will never disappear.

P This is the Word of the Lord.

G Thanks be to God.

EPISTLE LESSON*Hebrews 13:1-17*

Christians, keep on loving one another. Don’t neglect to welcome guests. This is how some without knowing it had angels as their guests. Remember those in prison as if you were in chains with them, and those who are mistreated as if you could feel it. Everyone should think highly of marriage and keep married life pure, because God will judge those who sin sexually whether single or married. Don’t be greedy. Be satisfied with what you have, because He said: *“I will never leave you or desert you.”* And so we have the courage to say: *“The Lord is my Help. I will not be afraid. What can man do to me?”* Remember your leaders who told you God’s Word. Consider how their lives ended, and imitate their faith. Jesus Christ is the same yesterday, today, and forever. Don’t get carried away with different kinds of strange teachings. It is good to be inwardly strengthened by God’s grace, not by foods, which haven’t helped those who

make so much of them in their lives. We have an altar, and those who still worship at the Jewish tabernacle have no right to eat from this altar. The high priest *brings the blood of animals into the holy place* for sin, but the bodies of those animals are *burned outside the camp*. And so Jesus suffered outside the gate to make the people holy by His own blood. Then let us go out to join Him *outside the camp* and bear the abuse He suffered. You see, we don't have a permanent city here but look for the one that's coming. Through Jesus let us always *bring to God a sacrifice of praise, that is the fruit of our lips*, praising His name. And don't forget to do good and to share; such sacrifices please God. Your leaders, who have to give an account, watch over you. Obey them and submit to them so that they may be happy in their work and not have to grieve, because that isn't good for you.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse thru Holy Gospel

p205 and 206



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C Glory to You, O Lord.

Once on a Sabbath Jesus went to the home of a leader of the Pharisees to eat a meal, and they were watching Him carefully. In front of Him was a man who had dropsy. This led Jesus to ask the experts in the Law and the Pharisees, “Is it right to heal on a day of rest or not?” But they didn’t say anything. So Jesus took hold of the man, made him well, and sent him away. “If your son or your ox falls into a well,” He asked them, “won’t anyone of you pull him out immediately on a Sabbath?” They couldn’t answer this. He noticed how the guests were trying to get the places of honor, and so He used the scene to teach them: “When anyone invites you to a wedding, don’t take the place of honor. He may have invited someone more important than you. And he who invited both of you will come and tell you, ‘Give this man your place,’ and then you’ll feel ashamed when you have to take the lowest place. No, when you’re invited, go and take the lowest place, so that when your host comes *he’ll tell you, ‘Friend, move up higher.’* Then all your fellow guests will see how you’re honored. If you honor yourself, you’ll be humbled, but if you humble yourself, you’ll be honored.” Then He told the man who had invited Him, “When you give a dinner or a supper, don’t invite your friends, your brothers, your relatives, or rich neighbors. Otherwise they’ll invite you, too, and pay you back. No, when you give a banquet, invite the poor, crippled, lame, and blind. Then you’ll be happy because they can’t pay you back. You’ll be paid back when the righteous rise from the dead.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES’ CREED

p207 or back cover of LSB

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

**and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

Hymn of the Day ~ *Son of God, Eternal Savior*

LSB 842

- | | |
|---|--|
| <p>1 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race,
You our Head, who, throned in glory,
For Your own will ever plead:
Fill us with Your love and pity,
Heal our wrongs, and help our need.</p> <p>2 As You, Lord, have lived for others,
So may we for others live.
Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,
Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.</p> | <p>3 Come, O Christ, and reign among us,
King of love and Prince of Peace;
Hush the storm of strife and passion,
Bid its cruel discords cease.
By Your patient years of toiling,
By Your silent hours of pain,
Quench our fevered thirst of pleasure,
Stem our selfish greed of gain.</p> <p>4 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race:
By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.</p> |
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Text: Public domain

Sermon

“Have some humility”

P The peace of God, which passes all understanding, keep your hearts and minds
in Christ Jesus.

C Amen.

Stand

Prayer of the Church

SERVICE OF THE SACRAMENT

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus *(Sing)*

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.

Prayer of Thanksgiving

P Blessed are You . . . Hear us as we pray in His name and as He has taught us:

Lord's Prayer

LSB 209

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . . in remembrance of Me."

P The peace of the Lord be with you always.

C Amen.

Agnus Dei *(Sing)*

LSB 210

C O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
You take the sin of the world away; O Jesus Christ, true Lamb of God,
O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ,

And grant us peace, O Lord, we pray.

Distribution Hymns

O Jesus, Blessed Lord, to Thee

LSB 632

1 O Jesus, blessed Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.

2 Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou
art!

Public domain

At the Lamb's High Feast We Sing

LSB 633

1 At the Lamb's high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia!

5 Mighty Victim from the sky,
Hell's fierce powers beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

3 Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's power, Lord, set us free,
Newborn souls in You to be.
Alleluia!

4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

△8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Public domain

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

A Let us pray.

We give thanks to You . . . now and forever.

C Amen.

A Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

Closing Hymn ~ *Stand Up, Stand Up for Jesus*

LSB 660

- 1 Stand up, stand up for Jesus,
Ye soldiers of the cross.
Lift high His royal banner;
It must not suffer loss.
From vict'ry unto vict'ry
His army He shall lead
Till ev'ry foe is vanquished,
And Christ is Lord indeed.
- 2 Stand up, stand up for Jesus;
The trumpet call obey;
Stand forth in mighty conflict
In this His glorious day.
Let all His faithful serve Him
Against unnumbered foes;
Let courage rise with danger
And strength to strength oppose.
- 3 Stand up, stand up for Jesus;
Stand in His strength alone.
The arm of flesh will fail you,
Ye dare not trust your own.
Put on the Gospel armor;
Each piece put on with prayer.
Where duty calls or danger,
Be never wanting there.
- 4 Stand up, stand up for Jesus;
The strife will not be long;
This day the din of battle,
The next the victor's song.
The soldiers, overcoming,
Their crown of life shall see
And with the King of Glory
Shall reign eternally.

Text: Public domain

ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES



➤ A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall.

DAILY SCRIPTURE READINGS

Aug. 28	Sunday	1 Kings 11:1-26	2 Cor. 6:1-18
Aug. 29	Monday	1 Kings 11:42-12:19	2 Cor. 7:1-16
Aug. 30	Tuesday	1 Kings 12:20-13:5, 33-34	2 Cor. 8:1-24
Aug. 31	Wednesday	1 Kings 16:29-17:24	2 Cor. 9:1-15
Sept. 1	Thursday	1 Kings 18:1-19	Eph. 1:1-23
Sept. 2	Friday	1 Kings 18:20-40	Eph. 2:1-22
Sept. 3	Saturday	1 Kings 19:1-21	Eph. 3:1-21
Sept. 4	Sunday	2 Kings 2:1-18	Eph. 4:1-24

HOPE WEEKLY ANCHOR

August 28, 2022

IN OUR PRAYERS:

Steve Bauer
 Donna Beeman
 Emma Beeman
 Brenda Berrong
 Mark Buchholz
 Stella Cardin
 Fran Carlson
 Ronda Connelly
 Kinsly Counce
 Kellie Diaz
 Evie Domm
 Donna Duschene
 Henry Goddard
 Len Grawe
 Christal Hill
 Donovan Hill
 Dylan Hill

Karen Kiel
 Jennifer Klann
 John Kretzschmar
 Sandy Laughlin
 Frances Marr
 Larry Merli
 Doris Meyer
 Eric Neece
 Jackie Onstott
 Sandra Pohlmann
 Joanne Scanlon
 Gene Scheiter
 Marta Szabo
 Bill Tetley
 Constantin Williams
 Jeff Zelms

ALTAR FLOWERS:

Altar Flowers were given to the Glory of God by Bob Mantyck in honor of Shelia's birthday.



HAPPY BIRTHDAY TO:

8/29 Shelia Hayes
 8/30 Ron Beeman
 9/3 Adèle Williams

SUNDAY SCHOOL COLLECTION



DURING AUGUST our Sunday School offerings will benefit Swaddling Clothes. Please place your offerings in the jar or basket during the Sunday School hour.

LCMS Stewardship Ministry Generosity Thoughts

Luke 14:11 - "For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." The fear of the Lord is the beginning of wisdom. That's called humility. The Lord is God, and we are not. With that in mind, how could we not seek to follow His Word in all aspects of life? He knows what He is talking about; we don't. If you believe that, then striking out on a path of

faithfulness in the realm of stewardship is a lot easier. It just makes sense.

Love Kids?



Hope Lutheran Chapel Is looking For Three (3) Persons To Staff "Lambs Of Hope Preschool/Daycare" **These Are Paid Positions for a** License-Exempt Child Care Facility in the State of Missouri, certified for 49 children. Hours will be determined and will require some flexibility and are Monday – Friday between 6 am to 6 pm. Must be great with children and pass a background check, tb test and get first aid and CPR certified. Pay TBD depending on experience. If you are interested in applying for one of these positions, please contact Debbie Thompson (573) 317-0126 or (573) 745-0952, or the church office, 348-2108.



Junk 'n Trunk



Buyers & Sellers Wanted!

Saturday, September 17, 2022

5709 Osage Beach Parkway, Osage



Beach, MO 65065

8:00 am to 1:00 pm

Vendor Setup at 7:00 am

Not our "Normal" Rummage Sale!

For more information call 573-348-2108 or

email office@hopelutheranchapel.org

\$20 per 2 parking spots – nonrefundable – funds raised through spots and concessions goes toward Christmas is Sharing and other local missionary needs.



THIS WEEK AT HOPE

Aug 28 th	Sunday	10:00 am	Indoor Communion Worship - <i>DS4</i>
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages
Sept 1 st	Thursday	10:00 am	Elder's Meeting - <i>pastor's office</i>
Sept 4 th	Sunday	10:00 am	Indoor Communion Worship
		11:00 am	Fellowship
		11:20 am	Sunday School for all ages

Lambs of Hope: Mon - Fri ~ 6:30 am – 6:00 pm

Secretary's hours: Mon - Fri ~ 8 am - Noon

Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve Today

September 4th

<i>Serving as Elder</i>	Chuck Kiel	Mike Merchant
<i>Preparing the Altar</i>	Sonja Howard	Sonja Howard
<i>Preparing the Candles</i>	Chuck Kiel	Sonja Howard
<i>Counters</i>	Chuck Kiel and Jerol Laughlin	Alan and Kathy Wiese

