

Tenth Sunday after Pentecost

August 14, 2022 10 am

We don't change the message, the message changes us



**IS NOT MY
WORD LIKE
FIRE?**

Jeremiah 23:29

Please sign Fellowship Book today.

**If you wish to continue to wear a mask during service,
we encourage you to do so until you feel comfortable.**

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065
Lutheran Church - Missouri Synod

10 a.m. Indoor Communion Worship Service

11:00 a.m. Fellowship

11:20 a.m. Sunday School/Adult Bible Study

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

Alternate Number ~ 573-286-3427

Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org



WE WELCOME you in the name of our Lord Jesus Christ. You are invited to open your heart to God's Word in Scripture, Sermon, and Song. Please sign our Record of Fellowship at each end of the open pews. **You are Always welcome here – this is your Father's House!** As we worship, we stand for some parts of the Liturgy. However, please feel free to remain seated if you prefer.

**LARGE PRINT BULLETINS ARE AVAILABLE.
PLEASE ASK THE USHER IF YOU NEED ONE.**

A cry room is available for fussy babies.

God Bless your worship with us!



Hope Lutheran Chapel Communion Statement: If you are a confirmed member in good standing of a LCMS or an AALC congregation, are repentant of your sins, and believe Jesus gives you His true body and blood for the forgiveness of your sins in the Lord's Supper, you are welcome to commune with us today. (I Cor. 11:17-32) For Lutherans, receiving the Lord's Supper, is an action of the celebrating community, signifying a oneness in faith, life, and worship of the community. (I Cor. 10:14-22, 11:18-19, 26; Eph. 4:2-6) If you are a visitor from another Christian Church body or other faith, we welcome you to our service. As a sad consequence of the divisions in Christianity we cannot extend to you a general invitation to the Lord's Supper. Reception of the Lord's Supper by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray. If you are a visitor and not sure whether or not you should commune, please speak with the Pastor, Elder, or Usher before the service.

Communion Note: For those who need assistance with the cup please hold out your hand and the Elder will hand it to you. Please place cup in buckets at end of rail when finished.

SANITIZER/WIPES ARE LOCATED AT THE END OF AISLE FOR THE HAND RAILS. Trashcans for wipes are at end of ramp.

If it is difficult for you to kneel at the rail, please feel free to remain standing.

ORGAN PRELUDE

Today's Responses will be spoken instead of sung.

Opening Hymn ~ *Come, Thou Almighty King*

LSB 905

- | | |
|--|---|
| <p>1 Come, Thou almighty King,
Help us Thy name to sing;
Help us to praise;
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.</p> <p>2 Come, Thou incarnate Word,
Gird on Thy mighty sword;
Our prayer attend.
Come and Thy people bless,
And give Thy Word success,
And let Thy righteousness
On us descend.</p> | <p>3 Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.</p> <p>△ 4 To Thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.</p> |
|--|---|

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DIVINE SERVICE - Setting Three

p184

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

INTROIT

Ps. 55:1, 12-14, 16; antiphon: Ps. 55:22

P Cast your burden on the LORD, and he will sustain you;

C he will never permit the righteous to be moved.

P Give ear to my prayer, O God,

C and hide not yourself from my plea for mercy!

P For it is not an enemy who taunts me—then I could bear it;

C it is not an adversary who deals insolently with me—then I could hide from him.

P But it is you, a man, my equal,

C my companion, my familiar friend.

P We used to take sweet counsel together;

C within God's house we walked in the throng.

P But I call to God,

C and the LORD will save me.

All: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Cast your burden on the LORD, and he will sustain you;

C he will never permit the righteous to be moved.

KYRIE *All Sing*: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on High,

All Sing: and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

p186 to p189

P The Lord be with you.

C And with thy spirit. (*spoken*)

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Christ's Suffering and Death Bring Division

Jeremiah 23:16–29 ~ Hebrews 11:17–31 (32–40); 12:1–3 ~ Luke 12:49–53 (54–56)

The Lord Jesus causes fear and trembling and division because His Word is *“like fire ... and like a hammer that breaks the rock in pieces”* (Jer. 23:29). His Law puts us all to death, whereas only His Gospel can bring us to life. He has fulfilled that Word for us by His cross and in His resurrection from the dead. He undergoes such a distressing baptism, accomplished by His death, in order to open the way for us through our Holy Baptism into His cross and resurrection. So, then, if we are able *“to interpret the appearance of earth and sky”* (Luke 12:56), let us mark this sign of His cross — recognizing that this world is subject to death, but knowing that Christ Jesus also has conquered death and

obtained life everlasting for us. Let us fix our eyes on “*Jesus, the founder and perfecter of our faith,*” and “*run with endurance the race that is set before us*” (Heb. 12:1–2).

OLD TESTAMENT LESSON

Jeremiah 23:16-29

The LORD of armies says: “Don't listen to what the prophets say. They give you empty hopes. They tell about visions of their own imagination that don't come from the LORD's mouth. They are telling those who despise Me, ‘The LORD says: All will be well with you.’ And they tell all who live in their own stubborn ways, ‘No harm will come to you.’ Who stands in the LORD's council and sees and hears what He says? Who pays attention and listens to what He says? Look! The LORD's storm! Fury has gone out, a tornado, whirling down on the heads of the wicked. The LORD will not stop being angry until He has finished, and carries out what He has planned. In the last days you will understand it clearly. I didn't send the prophets, and yet they ran. I didn't talk to them, and yet they prophesied. If they had stood in My council, then they would have told My people what I say and would turn them from the evil they live in and the evil they do. Am I a God who is only near and not far away?” asks the LORD. “Can anyone hide in a secret place so that I can't see him?” asks the LORD. “Don't I fill heaven and earth?” asks the LORD. “I've heard what the prophets say; those who tell lies in My name say, ‘I had a dream, I had a dream!’ How long will the hearts of these prophets tell lies and invent dishonest prophecies? By their dreams which they tell one another, do they plan to make My people forget My name, as their fathers forgot My name for Baal? If a prophet has a dream, let him tell it, but he who has My Word, let him faithfully speak My Word. Why mix the grain with the straw?” says the LORD. “Isn't My Word like fire?” says the LORD, “and like a hammer that breaks a rock in pieces?”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Hebrews 11:17-31(32-40), 12:1-3

By faith *Abraham*, when he was *tested*, *offered Isaac*. Yes, this man, who received the promises and was told: “*Isaac's children will be called your descendants,*” was sacrificing *his only son*, thinking, “God can even raise him from the dead.” And so, figuratively speaking, he did. By faith Isaac blessed Jacob and Esau in regard to their future. By faith a dying Jacob blessed each of Joseph's sons and *worshiped leaning on the top of his staff*. By faith Joseph, when his end was near, remembered how the Israelites would leave Egypt and gave directions for his burial.

By faith, when Moses was born, his parents *hid him three months* because *they saw he was a fine baby* and they were not afraid of the king's order. By faith *Moses*,

when he grew up, refused to be called a son of Pharaoh's daughter and preferred being mistreated with God's people to enjoying the short-lived pleasures of sin. He considered the *abuse suffered for Christ* greater riches than the treasures of Egypt, because he was looking ahead to the reward.

By faith he left Egypt without fearing the king's anger. He persisted as one who was constantly seeing Him Who can't be seen. By faith he celebrated the *Passover* and put the *blood* on the doorposts to keep him who *destroyed* the firstborn from touching his people. By faith they went through the Red Sea as if it were dry land. The Egyptians tried it, too, but were drowned. "By faith *the walls* of Jericho *fell* when the people marched around them seven days. By faith the prostitute Rahab welcomed the spies as friends and didn't perish with her disobedient people.

And what more should I say? There will not be time enough for me to tell about Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets, who by faith conquered kingdoms, did righteous works, received what was promised, *shut the mouths of lions*, put out raging fires, escaped death by the sword, found strength when weak, proved to be mighty in battle, put foreign armies to flight. Women received their dead back alive. Some were tortured; they refused to be freed, in order to rise to a better life.

Others suffered mocking and scourging and were even put in chains and in prison. They were stoned, tempted, sawed in half, murdered with a sword. They went around in sheepskins and goatskins, needy, oppressed, mistreated. The world wasn't worthy of them as they wandered around in deserts and in the hills, in caves and holes in the ground. By faith all these won approval but didn't receive what was promised. God provided something better for us in order to have them reach their goal with us.

Now then, with all these witnesses around us like a cloud, let us rid of every burden and the sin we easily fall into and with endurance run the race laid out before us, looking to Jesus, Who gives us our faith from start to finish. For the joy that was set before Him He endured the cross, thinking nothing of its shame, and *sat down at the right hand of God's throne*.

Think of how sinners opposed Him and He endured it. It will help you not to get tired and give up.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse thru Holy Gospel

p190 and 191

C Alleluia. Alleluia. Alleluia.

HOLY GOSPEL LESSON

Luke 12:49-53 (54-56)

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory be to Thee, O Lord. *(spoken)*

“I have come to bring fire on earth, and how glad I would be if it were already started! I must be baptized with a baptism, and how I am troubled until it is done!”

“Do you think I came to bring peace on earth? No, I tell you - to bring division. From now on five in one family will be divided, three against two and two against three. A father will be against a son and a *son against a father*, a mother against a daughter and a *daughter against her mother*, a mother-in-law against her daughter-in-law and a *daughter-in-law against her mother-in-law*.”

“When you see a cloud coming up in the west,” Jesus said to the people, “you immediately say, ‘There’s going to be a heavy rain,’ and so it rains. And when you see a wind blowing from the south, you say, ‘It’s going to be hot,’ and so it is. You hypocrites! You can tell what the appearance of the earth and of the sky means. How is it that you can’t interpret this present time?”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ. *(spoken)*

APOSTLES’ CREED

p192 or back cover of LSB

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

Hymn of the Day ~ *Lord, Keep Us Steadfast in Your Word* *LSB 655*

- | | |
|---|--|
| 1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done. | Defend Your holy Church that we
May sing Your praise eternally. |
| 2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone; | 3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life. |

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Sermon

“Not the Jesus or Life you were looking for”

Stand

Offertory

LSB 192

All Sing: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Prayer of the Church

Stand

SERVICE OF THE SACRAMENT

Preface thru Agnus Dei

p194 to198

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right and salutary . . . evermore praising You and saying:

Sanctus *(All Sing)*

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the
Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ . . .
P The peace . . . you always.
C Amen. *(sung)*

Agnus Dei *(All Sing)*

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have
mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have
mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant
us Thy peace. Amen.

Sit

DISTRIBUTION

p199

LSB 637

Draw Near and Take the Body of the Lord

- 1 Draw near and take the body of the Lord,
And drink the holy blood for you
outpoured;
Offered was He for greatest and for least,
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and
shields,
To all believers life eternal yields;
Public domain
- With heav'nly bread He makes the hungry
whole,
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts
sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks
endow
As in this feast of love You bless us now.

Soul, Adorn Yourself with Gladness

LSB 636

- 1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,
And with loving rev'ence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.
- 3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were
proffered,
None could buy the gifts here offered:
- Christ's true body, for you riven,
And His blood, for you once given.
- 4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:

At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

By this blood redeemed and living,
Lord, I praise You with thanksgiving.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

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Nunc Dimittis (*All Sing*)

LSB 199

☩ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

☩ O give thanks unto the Lord for He is good,

☩ and His mercy endureth forever.

☩ Let us pray . . . one God, now and forever.

☩ Amen.

☩ The Lord be with you.

☩ And with thy spirit.

☩ Bless we the Lord.

☩ Thanks be to God.

Benediction

LSB 202

☩ The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen. Amen. Amen.

Closing Hymn ~ The Bridegroom Soon Will Call Us

LSB 514

- 1 The Bridegroom soon will call us,
 "Come to the wedding feast."
May slumber not befall us
 Nor watchfulness decrease.
May all our lamps be burning
 With oil enough and more
That we, with Him returning,
 May find an open door!
- 2 There shall we see in glory
 Our dear Redeemer's face;
The long-awaited story
 Of heav'nly joy takes place:
The patriarchs shall meet us,
 The prophets' holy band;
Apostles, martyrs greet us
 In that celestial land.
- 3 There God shall from all evil
 Forever make us free,
From sin and from the devil,
 From all adversity,
From sickness, pain, and sadness,
 From troubles, cares, and fears,
And grant us heav'nly gladness
 And wipe away our tears.
- 4 In that fair home shall never
 Be silent music's voice;
With hearts and lips forever
 We shall in God rejoice,
While angel hosts are raising
 With saints from great to least
A mighty hymn for praising
 The Giver of the feast.

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ANNOUNCEMENTS

Offering plates are in the back of the sanctuary as you leave.

YOU ARE INVITED to join us in the downstairs fellowship hall for refreshments following service today.



OUR WORSHIP SERVICE can be heard every Sunday (on a week delay basis) from 8:30-9:00 am on **KRMS 1150 AM and 97.5 FM Radio**. If you would like to help sponsor this broadcast, place your contribution in a designated gift offering envelope marked "Radio Broadcast". *You can also tune into 89.3 FM at any time to listen to one of our previous services.*

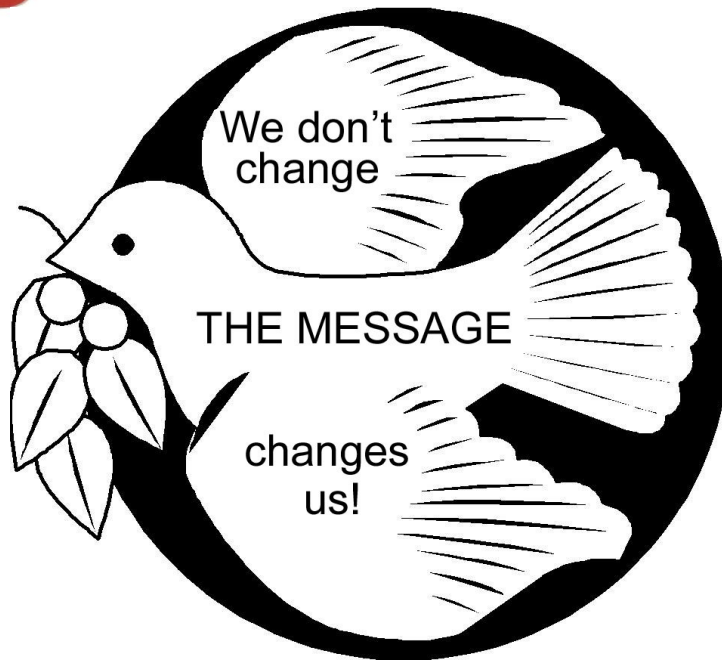
ADULT SUNDAY MORNING BIBLE CLASS OPPORTUNITIES



➤ A topical study in Deuteronomy led by Pastor Williams will meet in the downstairs fellowship hall.

DAILY SCRIPTURE READINGS

Aug. 14	Sunday	2 Sam. 1:1-27	1 Cor. 7:25-40
Aug. 15	Monday	2 Sam. 5:1-25	1 Cor. 8:1-13
Aug. 16	Tuesday	2 Sam. 6:1-19	1 Cor. 9:1-23
Aug. 17	Wednesday	2 Sam. 7:1-17	1 Cor. 9:24-10:22
Aug. 18	Thursday	2 Sam. 7:18-29	1 Cor. 10:23-11:16
Aug. 19	Friday	2 Sam. 11:1-27	1 Cor. 11:17-34
Aug. 20	Saturday	2 Sam. 12:1-25	1 Cor. 12:1-13
Aug. 21	Sunday	1 Kings 1:1-4, 15-35	1 Cor. 12:14-31



IN OUR PRAYERS:

Steve Bauer
Donna Beeman
Emma Beeman
Brenda Berrong
Mark Buchholz
Stella Cardin
Fran Carlson
Ronda Connelly
Kinsly Coonce
Kellie Diaz
Evie Domm

Donna Duschene
Henry Goddard
Len Grawe
Christal Hill
Donovan Hill
Dylan Hill
Karen Kiel
Jennifer Klann
John Kretzschmar
Sandy Laughlin
Evelyn Marg
Frances Marr
Larry Merli

Doris Meyer
Eric Neece
Jackie Onstott
Sandra Pohlmann
Joanne Scanlon
Gene Scheiter
Marta Szabo
Bill Tetley
Constantin Williams
Jeff Zelms

ALTAR FLOWERS:

Altar Flowers were given to the Glory of God by Bob Mantyck in honor of his birthday.



HAPPY BIRTHDAY TO:

- 8/14 Bob Mantyck
- 8/20 Kathy Heinemann
- 8/24 Mary Ellen Ahl
- 8/24 Gennie Knirr

HAPPY ANNIVERSARY TO:

08/17 Alan and Kathy Wiese

SUNDAY SCHOOL COLLECTION



DURING AUGUST our Sunday School offerings will benefit Swaddling Clothes.

Please place your offerings in the jar or basket during the Sunday School hour.

**LCMS Stewardship Ministry
Generosity Thoughts**

Luke 12:51 - "Do you think that I have come to give peace on earth? No, I tell you, but rather division." Jesus has come to divide us out of the world, to carve out a people for Himself redeemed by His Blood and trusting His Word. The world hates this Word, but for us it is life and salvation. We seek to follow Jesus' Word in all things because we know Him who gave us the Word. We know He always seeks to bless us.

Love Kids?

Hope Lutheran Chapel Is looking For Three (3) Persons To Staff "Lambs Of Hope Preschool/Daycare" **These Are Paid**



Positions for a License-Exempt Child Care Facility in the State of Missouri, certified for 49 children. Hours will be determined and will require some flexibility and are Monday – Friday between 6 am to 6 pm. Must be great with children and pass a

background check, tb test and get first aid and CPR certified. Pay TBD depending on experience. If you are interested in applying for one of these positions, please contact Debbie Thompson (573) 317-0126 or (573) 745-0952, or the church office, 348-2108.

VOLUNTEER'S NEEDED!

Wanted 2 volunteers to help put up new solar lights on east drive. Contact Alan Wiese at 573-424-4600.



Junk 'n Trunk
Buyers & Sellers Wanted!



Saturday, September 17, 2022

5709 Osage Beach Parkway, Osage Beach, MO 65065



8:00 am to 1:00 pm

Vendor Setup at 7:00 am

Not our "Normal" Rummage Sale!
For more information call 573-348-2108 or email office@hopelutheranchapel.org

\$20 per 2 parking spots – nonrefundable – funds raised through spots and concessions goes toward Christmas is Sharing and other local missionary needs.



THIS WEEK AT HOPE

Aug 14 th	Sunday	10:00 am 11:00 am 11:20 am	Indoor Communion Worship Fellowship Sunday School for all ages
Aug 16 th	Tuesday	10:00 am	Swaddling Clothes Shopping Day
Aug 20 th	Saturday		
Aug 21 st	Sunday	10:00 am 11:00 am 11:20 am	Indoor Communion Worship Fellowship Sunday School for all ages

Lambs of Hope: Mon - Fri ~ 6:30 am – 6:00 pm
Secretary's hours: Mon - Fri ~ 8 am - Noon
Pastor's office hours: Mon - Thurs ~ 9 am - Noon

Those Who Serve Today

	<i>Today</i>	<i>August 21st</i>
<i>Serving as Elder</i>	Chuck Kiel	Mike Merchant
<i>Preparing the Altar</i>	Sonja Howard	Debbie Thompson
<i>Preparing the Candles</i>	Jan Loman	Debbie Thompson
<i>Counters</i>	Alan and Kathy Wiese	Alan and Kathy Wiese