

Hope Lutheran Chapel

5709 Osage Beach Parkway, Osage Beach, MO 65065

Lutheran Church - Missouri Synod

Rev. Guillaume J.S. Williams, Sr.

Church Office ~ 573-348-2108

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Email: office@HopeLutheranChapel.org

Website: www.hopelutheranchapel.org

Video Service for Fifth Sunday in Lent

March 29, 2020

10 am

Link can be found at www.hopelutheranchapel.org

And from our facebook page:

<https://www.facebook.com/HopeChapelOBMO/>

Or you can listen to an abbreviated service on your radio

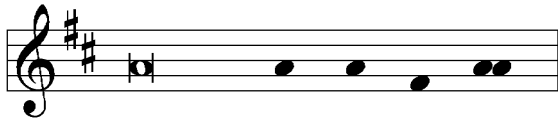
Sundays from 8:30 - 9:00 am on KRMS 1150 AM and 97.5 FM Radio

(If you tune in at 8 am you will hear Christ the King - Lake Ozark service)

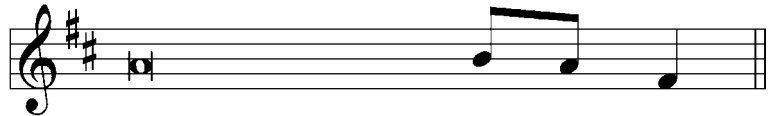
Our doors are closed but we still have expenses so please consider mailing in your offering or dropping it off.

Please be safe and Pastor and/or the Elders will let you know when activities and services will begin again. Call the office ahead of time if you are not sure. If you need help with picking up groceries or prescriptions, let the church office or your Elder know and we will try to help you.

MATINS



L O Lord, o - pen my lips,



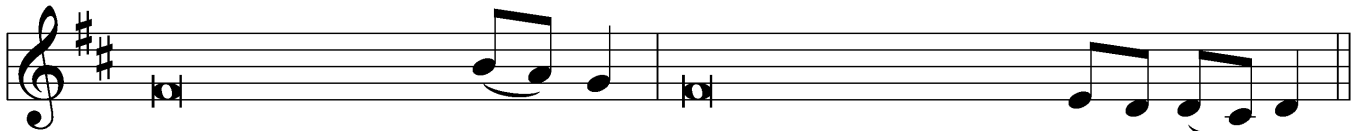
C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me; **C** make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;

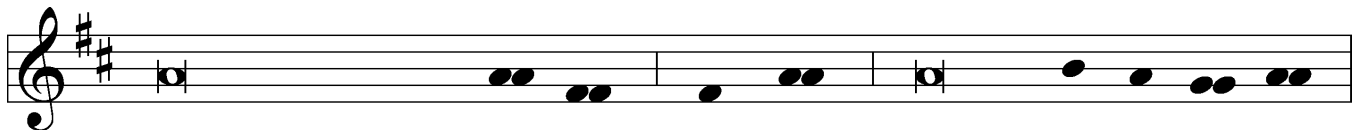


as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

Psalmody



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



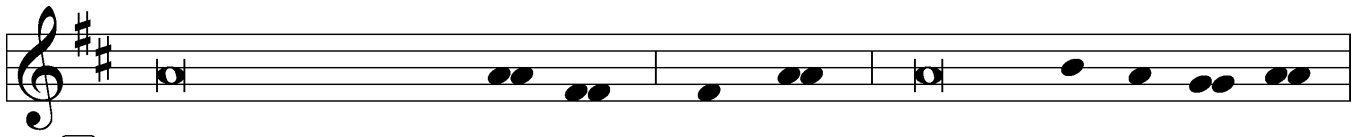
C O come, let us wor - ship Him.

1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,
5 Glory be to the Father and to the Son

1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.
5 and to the Ho - ly Spir - it;

1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,

1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

ADDITIONAL PSALMS

Psalm 130 (antiphon: v. 7)

P O Israel, hope in the LORD! For with the LORD there is steadfast love,

C and with him is plentiful redemption.

P Out of the depths

C I cry to you, O LORD!

P O Lord, hear my voice!

C Let your ears be attentive to the voice of my pleas for mercy!

P If you, O LORD, should mark iniquities,

C O Lord, who could stand?

P But with you there is forgiveness,

C that you may be feared.

P I wait for the LORD, my soul waits,

C and in his word I hope; my soul waits for the Lord

P more than watchmen for the morning,

C more than watchmen for the morning.

P O Israel, hope in the LORD! For with the LORD there is steadfast love,

C and with him is plentiful redemption.

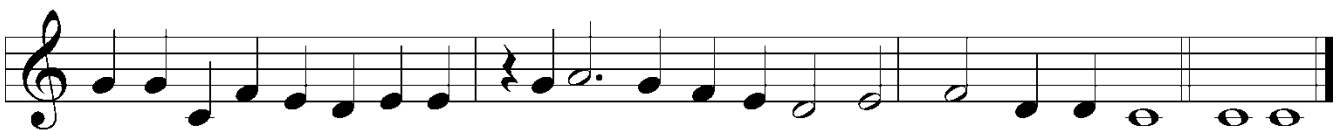
P And he will redeem Israel

C from all his iniquities.

Gloria Patri



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

P O Israel, hope in the LORD! For with the LORD there is steadfast love,
C and with him is plentiful redemption.

430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -
3 Some - times they strew His way And His sweet prais - es
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would
sing; Re - sound - ing all the day Ho - san - nas to their
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,
King. Then "Cru - ci - fy!" Is all their breath,
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.
Them - selves dis - please And 'gainst Him rise.

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Jesus Christ Is the Resurrection and the Life

Ezekiel 37:1–14 ~ Romans 8:1–11 ~ John 11:1–45 (46–53) or John 11:17–27, 38–53

The illness and death of Lazarus happened *“that the Son of God may be glorified through it”* (John 11:4). Jesus’ miracle of raising Lazarus prompted His arrest and crucifixion, whereby He would die *“for the nation”* and gather *“into one the children of God who are scattered abroad”* (John 11:51–52). As He called Lazarus from the tomb and commanded others to *“unbind him, and let him go”* (John 11:44), Jesus also calls us and releases us from the bondage of sin and death. We would not *“submit to God’s law,”* nor could we *“please God”* (Rom. 8:7–8), but *“he condemned sin”* in His own flesh so *“that the righteous requirement of the law might be fulfilled*

in us” (Rom. 8:3–4). Now through the Gospel, “*the Spirit of him who raised Jesus from the dead dwells*” in us (Rom. 8:11). His Word breathes His Spirit into our mortal flesh, animating us with His own life. As His ministers preach according to His divine command, the Lord Jesus calls us from the grave into the good land that He gives us (Ezek. 37:12, 14).

OLD TESTAMENT LESSON

Ezekiel 37:1–14

The LORD laid His hand on me and by His Spirit took me out and put me down in the middle of a valley that was full of bones. He led me past them all around. There were a great number lying on the floor of the valley, and they were very dry. “Son of man,” He asked me. “can these bones become alive?” “Lord GOD,” I answered, “You know.” “Prophecy about these bones,” He told me, “and say to them: ‘Dry bones, listen to what the LORD says. The Lord GOD says this to these bones: I will make *breath* enter into you, and you will *live*. I will put sinews on you, have flesh come on you, cover you with skin, and *put breath in you* so you will live and know I am the LORD.’” I prophesied as I was ordered, and as I prophesied, there was a noise and a rustling as the bones came together, one bone to another. I saw sinews coming on them. Flesh came on them, and skin covered them, but there was no breath in them. “Prophecy to the breath,” He told me. “Prophecy, son of man, and tell the breath, ‘The Lord GOD says this: Come from the *four winds, O breath*, and breathe on these slain people so they will *live*.’” So I prophesied as He ordered me, and *breath entered into them* and they stood on their feet—a very great army. “Son of man,” He said to me, “these bones are all the people of Israel. They are saying, ‘Our bones are dry, and we’ve lost all hope. We’re completely cut off.’ So prophesy and tell them, ‘The Lord GOD says this: I will open your graves and raise you out of them, O My people, and bring you to the land of Israel. Then you will know I am the LORD when I open your graves and raise you out of your graves, O My people. I will *put My Spirit in you* so you will *live*, and I will settle you in your own land. Then you will know I the LORD said it and I did it, says the LORD.’”

P O Lord, have mercy on us.

C Thanks be to God.

EPISTLE LESSON

Romans 8:1–11

So those who are believers in Christ Jesus can no longer be condemned. The rule of the Spirit, who gives life, has in Christ Jesus freed you from the rule of sin that

kills. What the Law, weakened by the flesh, could not do God has done by sending His Son to be like sinful flesh and to be a sacrifice for sin. He condemned sin in the flesh so that we who don't follow the flesh but the spirit will be as righteous as the Law demands. Those who follow the flesh have their minds on the things of the flesh, but those who follow the spirit have their minds on the things of the spirit. What the flesh thinks kills; what the spirit thinks gives life and peace. This is so because the fleshly mind hates God. It refuses to obey God's Law because it can't obey it. Those who are in the flesh can't please God. You are not in the flesh but in the spirit if God's Spirit lives in you. But anyone who doesn't have the Spirit of Christ doesn't belong to Him. But if Christ is in you, even though your bodies are dead because you were sinful, your spirits are alive because you are righteous. And if the Spirit of Him Who raised Jesus from the dead lives in you, He Who raised Christ Jesus from the dead will also make your dying bodies alive by His Spirit living in you.

P O Lord, have mercy on us.

C Thanks be to God.

HOLY GOSPEL LESSON

John 11:17–27, 38–53

P The Holy Gospel according to St. John, the ninth chapter.

C Glory to You, O Lord.

When Jesus got there, He found that Lazarus had been in the grave four days already. Bethany was near Jerusalem, not quite two miles away, and many Jews had come to Martha and Mary to comfort them about their brother. Now, when Martha heard, "Jesus is coming," she went to meet Him, while Mary stayed at home. "Lord, if You had been here," Martha told Jesus, "my brother wouldn't have died. But even now I know God will give You anything You ask Him." "Your brother will rise again," Jesus told her. "I know he'll rise again," Martha answered Him, "in the resurrection on the last day." "I am the Resurrection and the Life," Jesus said to her. "Anyone who believes in Me will live even if he dies. Yes, anyone who lives and believes in Me will never die. Do you believe that?" "Yes, Lord," she told Him, "I believe You are the Christ, God's Son, Who is coming into the world."

Groaning deeply again, Jesus went to the grave. It was a cave, and a stone was laid against it. "Move the stone away," said Jesus. Martha, the dead man's sister, told Him, "Lord, by this time there will be a terrible odor. He's been dead four days." Jesus said to her, "Didn't I tell you, `If you believe, you will see God's

glory?"" So they moved the stone away. Jesus looked up and said, "Father, I thank You for hearing Me. I knew You always hear Me. But I spoke so that the people standing around Me will believe You sent Me." After He had said this, He called out with a loud voice, "Lazarus, come out!"

The man who had been dead came out, his feet and hands wrapped in bandages and his face wrapped in a cloth. "Unwrap him," Jesus told them, "and let him go." Then many of the Jews who had come to Mary and had seen what He did believed in Him. But some of them went to the Pharisees and told them what Jesus had done. Then the ruling priests and the Pharisees called a meeting of the council. "What are we doing?" they asked. "This man is doing many miracles. If we let him go on like this, everyone will believe in him, and then the Romans will come and take away our place and our nation." But one of them, Caiaphas, who was high priest that year, told them, "You don't know anything, and you don't consider it is better for you that one man dies instead of the people and the whole nation doesn't perish." He didn't think of this himself, but being high priest that year, he prophesied Jesus was going to die for the nation, and not only for this nation but also to bring God's scattered children together and make them one. From that day on they plotted to put Him to death.

Responsory (Lent)

LSB 222



- L** 1 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.
 2 Blessed is he whose
 transgression is for - giv - en and whose sin is put a - way.
 3 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.



- C** He was delivered up to death; He was delivered
 for the sins of the peo-ple.

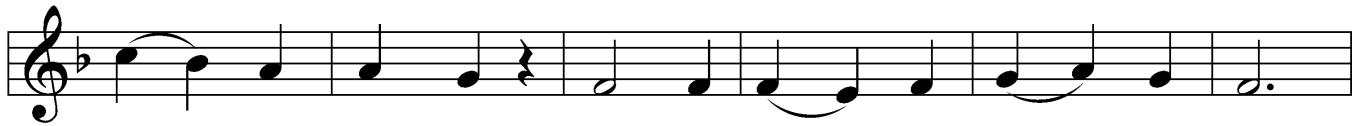
Sermon

"The Sinful mind cannot submit to God's Law"

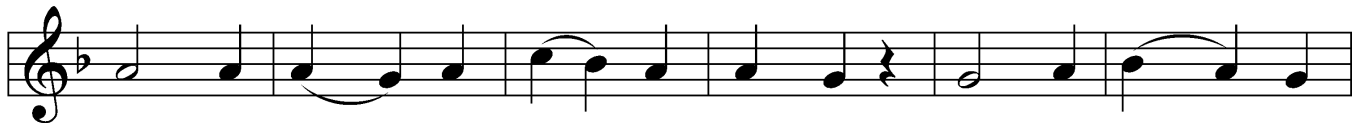
Canticle - 940 Holy God, We Praise Thy Name st. 1-5



- 1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,

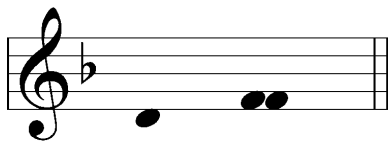


vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

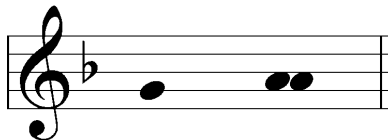
Text and tune: Public domain

THE LITANY

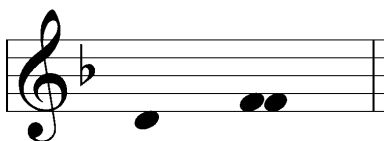
p288



L O Lord,



L O Christ,



L O Lord,



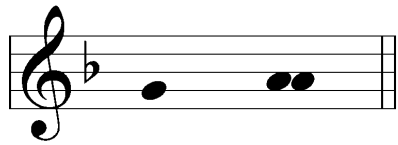
C have mer - cy.



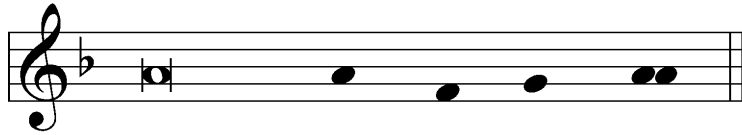
C have mer - cy.



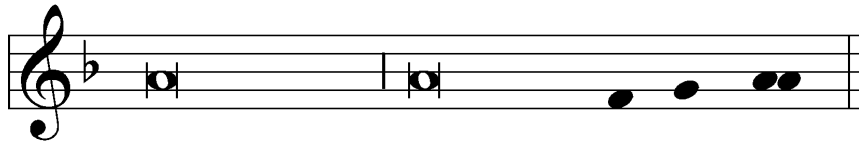
C have mer - cy.



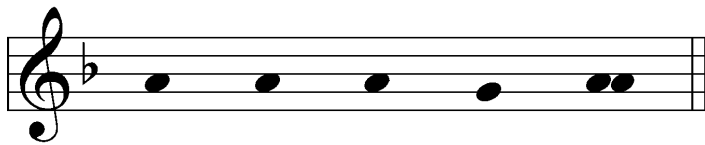
L O Christ,



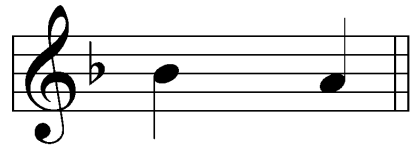
L God the Fa - ther in heaven,



L God the Son, Redeemer of the world,



L Be gra - cious to us.



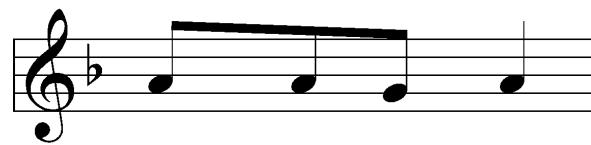
C hear us.



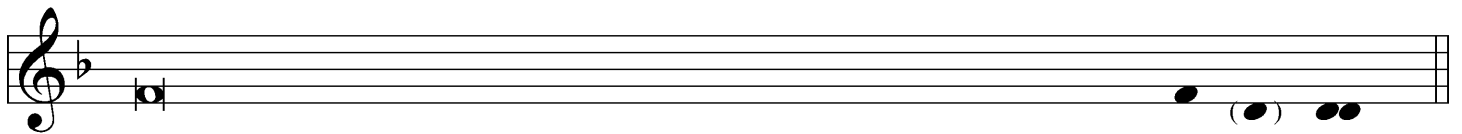
C have mer - cy.



C have mer - cy.



C Spare us, good Lord.



L From all sin, from all error, from all e - vil;

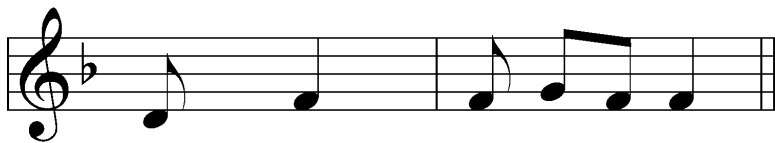
From the crafts and assaults of the devil; from sudden and e - vil death;

From pestilence and famine;

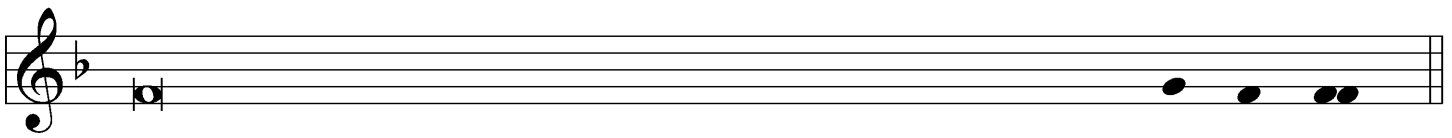
from war and bloodshed; from sedition and from re - bel - lion;

From lightning and tempest;

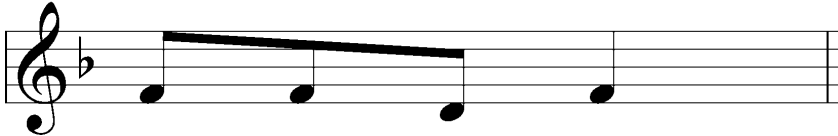
from all calamity by fire and water; and from ever - last - ing death:



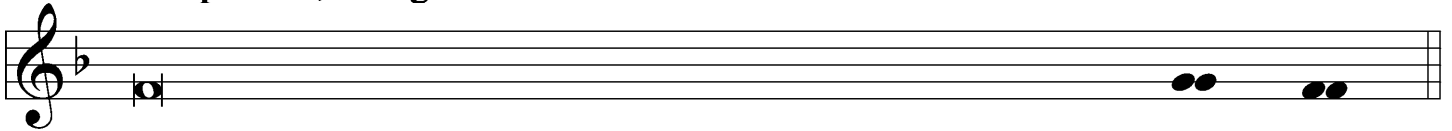
C Good Lord, de - liv - er us.



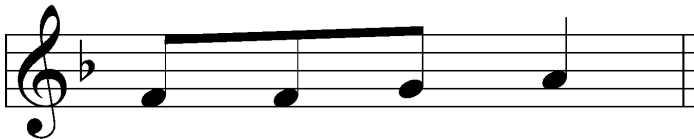
L By the mystery of Your holy incarnation; by Your holy na - tiv - i - ty;
 By Your baptism, fasting, and temptation;
 by Your agony and bloody sweat; by Your
 cross and passion; by Your precious death and bur - i - al;
 By Your glorious resurrection and ascension;
 and by the coming of the Holy Spirit, the Com - fort - er:



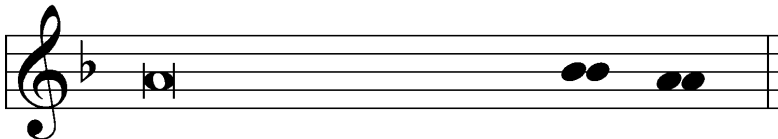
C Help us, good Lord.



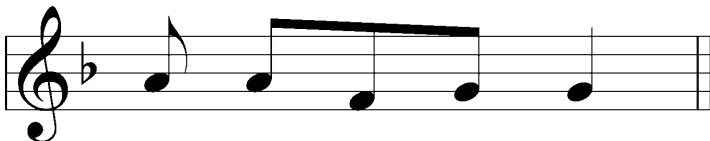
L In all time of our tribulation; in all time
 of our prosperity; in the hour of death; and in the day of judg - ment:



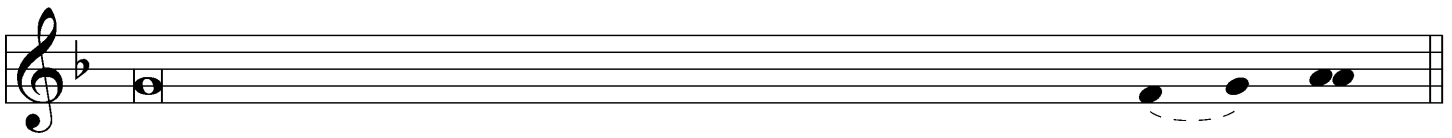
C Help us, good Lord.



L We poor sinners im - plore You



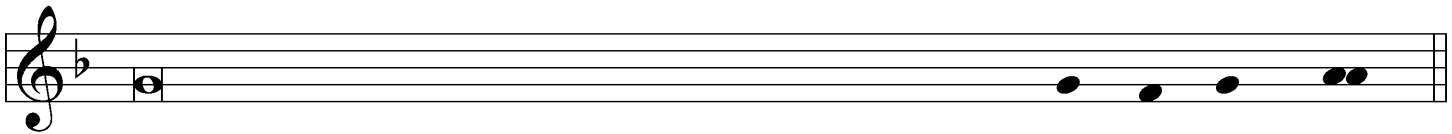
C to hear us, O Lord.



L To rule and govern Your holy Christian Church;
 to preserve all pastors and ministers of Your
 Church in the true knowledge and understanding
 of Your wholesome Word and to sustain them in holy liv - ing;
 To put an end to all schisms and causes of offense;
 to bring into the way of truth all who have erred and are de - ceived;
 To beat down Satan under our feet;
 to send faithful laborers into Your harvest;
 and to accompany Your Word with Your grace and Spir - it:



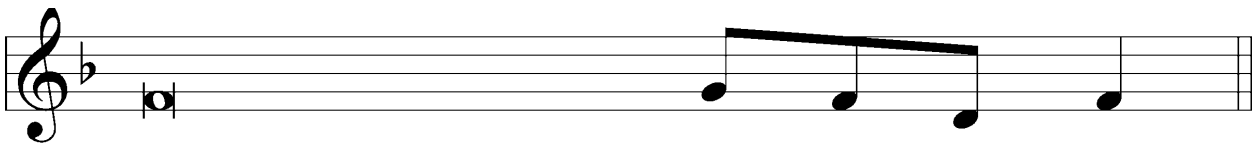
C We implore You to hear us, good Lord.



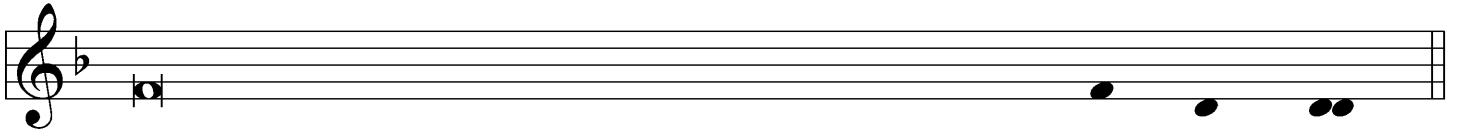
L To raise those who fall and to strengthen those
 who stand; and to comfort and help the weakhearted and the dis - tressed:



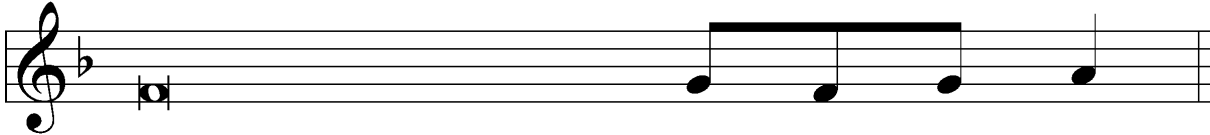
C We implore You to hear us, good Lord.
 to give our country Your protection in every time of need;
 To direct and defend our *president* and all in
 authority; to bless and protect our magistrates and all our peo - ple;
 To watch over and help all who are in danger,
 necessity, and tribulation; to protect and guide all who trav - el;
 To grant all women with child, and all mothers
 with infant children, increasing happiness in
 their blessings; to defend all orphans and widows and pro-vide for them;
 To strengthen and keep all sick persons and
 young children; to free those in bondage; and to have mercy on us all:



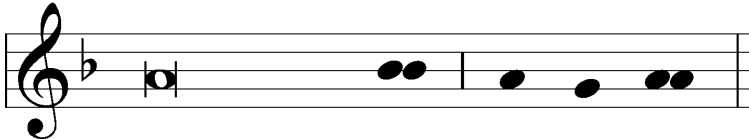
C We implore You to hear us, good Lord.



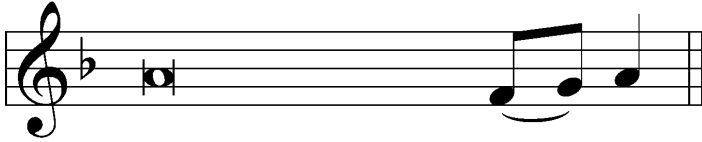
L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:



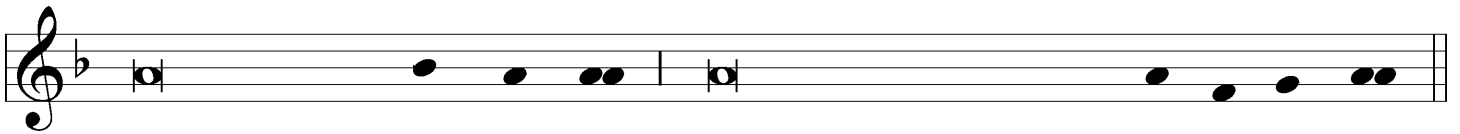
C We implore You to hear us, good Lord.



L Lord Jesus Christ, Son of God,



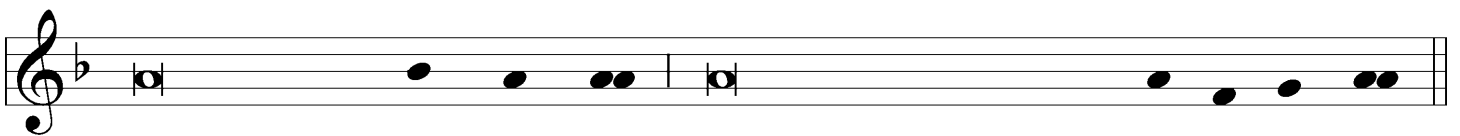
C we implore You to hear us.



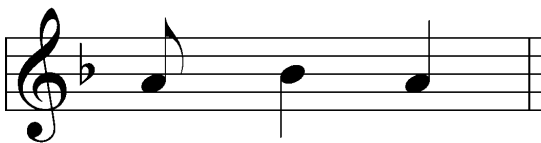
L Christ, the Lamb of God, who takes away the sin of the world,



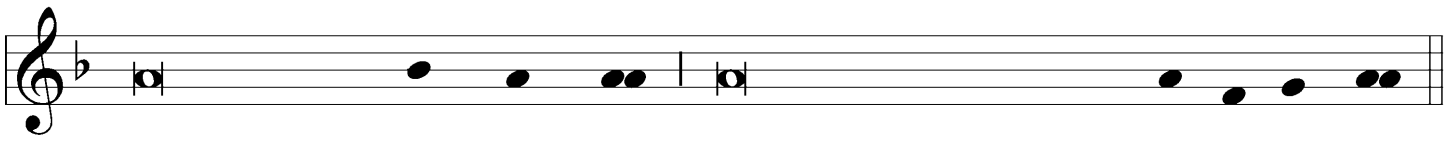
C have mer - cy.



L Christ, the Lamb of God, who takes away the sin of the world,



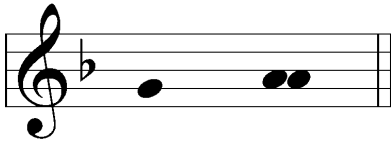
C have mer - cy.



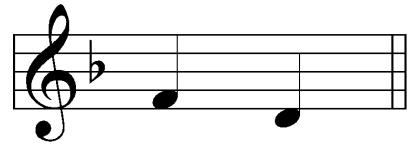
L Christ, the Lamb of God, who takes away the sin of the world,



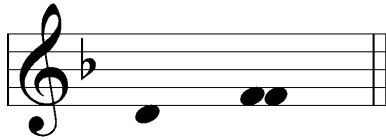
C grant us Your peace.



L O Christ,



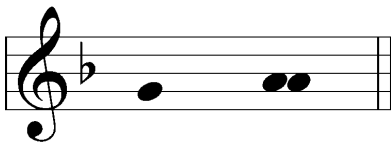
C hear us.



L O Lord,



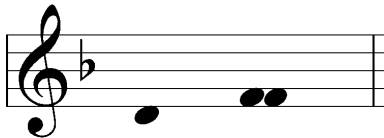
C have mer - cy.



L O Christ,



C have mer - cy.



L O Lord,



C have mer - cy. A - men.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

L O Lord, hear my prayer. **C** And let my cry come to You.

Collect of the Day

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

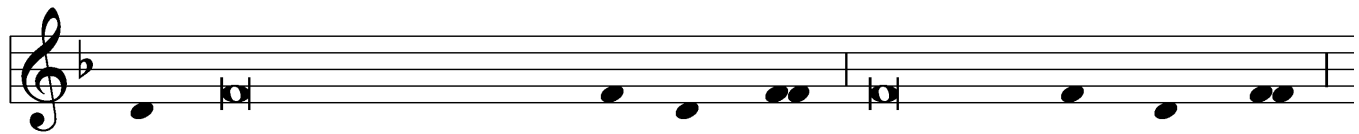
Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

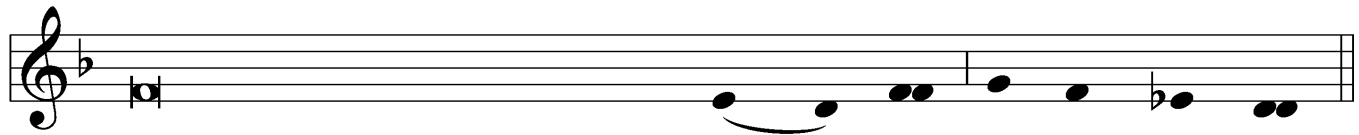
C A - men.

L Let us bless the Lord.

C Thanks be to God.



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

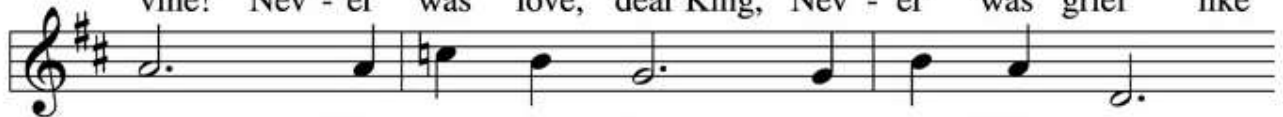
430 My Song Is Love Unknown



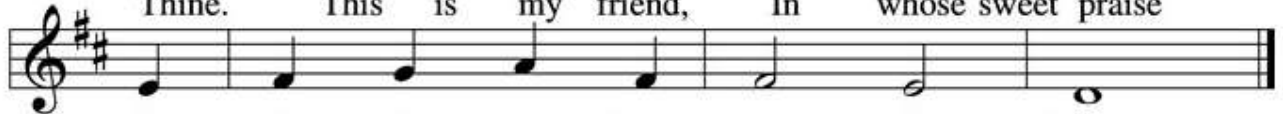
5 They rise and needs will have My dear Lord made a -
6 In life no house, no home My Lord on earth might
7 Here might I stay and sing, No sto - ry so di -



way; A mur - der - er they save, The Prince of Life they
have; In death no friend - ly tomb But what a strang - er
vine! Nev - er was love, dear King, Nev - er was grief like



slay. Yet cheer - ful He To suf - f'ring goes
gave. What may I say? Heav'n was His home
Thine. This is my friend, In whose sweet praise



That He His foes From thence might free.
But mine the tomb Where - in He lay.
I all my days Could glad - ly spend!

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Acknowledgments

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