

# *Hope Lutheran Chapel*

5709 Osage Beach Parkway, Osage Beach, MO 65065

*Lutheran Church - Missouri Synod*

Rev. Guillaume J.S. Williams, Sr.

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Website: [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)

**Video Service for Fourth Sunday in Lent**

**March 22, 2020**

**10 am**

Link can be found at [www.hopelutheranchapel.org](http://www.hopelutheranchapel.org)

And from our facebook page:

<https://www.facebook.com/HopeChapelOBMO/>

Or you can listen to an abbreviated service on your radio

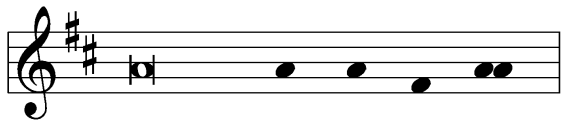
Sundays from 8:30 - 9:00 am on KRMS 1150 AM and 97.5 FM Radio

*(If you tune in at 8 am you will hear Christ the King - Lake Ozark service)*

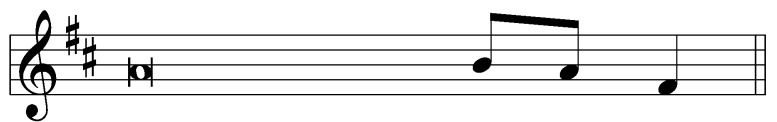
*Our doors are closed but we still have expenses so please consider mailing in your offering or dropping it off.*

**Please be safe and Pastor and/or the Elders will let you know when activities and services will begin again. Call the office ahead of time if you are not sure. If you need help with picking up groceries or prescriptions, let the church office or your Elder know and we will try to help you.**

# MATINS



**L** O Lord, o - pen my lips,



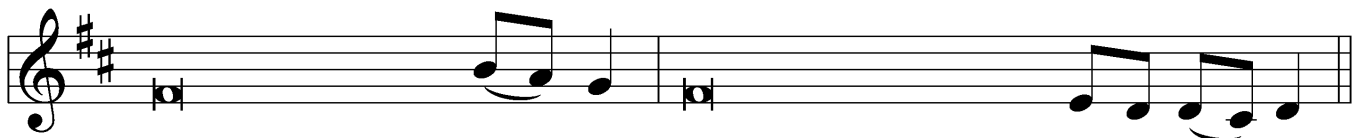
**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me; **C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;

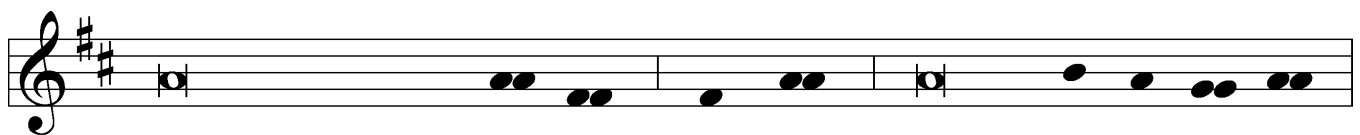


as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

## Psalmody



**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



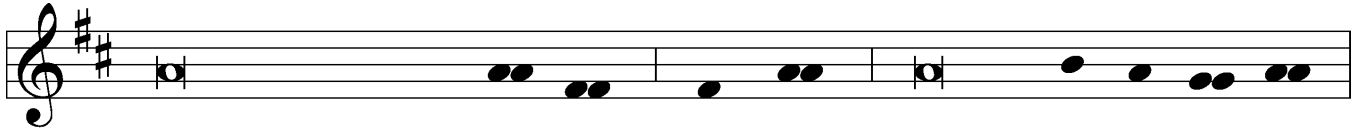
**C** O come, let us wor - ship Him.

**C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son

1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry land.  
 5 and to the . . . . . Ho - ly Spir - it;

1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,

1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.



**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



**C** O come, let us wor-ship Him.

### You Are My Refuge

<sup>1</sup>With my voice I cry out to the LORD; with my voice I plead for mercy to the LORD.

<sup>2</sup>I pour out my complaint before him; I tell my trouble before him.

<sup>3</sup>When my spirit faints within me, you know my way! In the path where I walk they have hidden a trap for me.

<sup>4</sup>Look to the right and see: there is none who takes notice of me; no refuge remains to me; no one cares for my soul.

<sup>5</sup>I cry to you, O LORD; I say, "You are my refuge, my portion in the land of the living."

<sup>6</sup>Attend to my cry, for I am brought very low! Deliver me from my persecutors, for they are too strong for me!

<sup>7</sup>Bring me out of prison, that I may give thanks to your name! The righteous will surround me, for you will deal bountifully with me.

### 507 Holy, Holy, Holy sts. 1-4



1	Ho - ly, ho - ly, ho - ly!	Lord	God	Al - might - y!
2	Ho - ly, ho - ly, ho - ly!	All	the saints	a - dore Thee,
3	Ho - ly, ho - ly, ho - ly!	Though	the dark-ness	hide Thee,
4	Ho - ly, ho - ly, ho - ly!	Lord	God	Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

***By His Word of the Gospel, Jesus Calls Us Out of the Darkness into His Marvelous Light***

Isaiah 42:14–21 ~ Ephesians 5:8–14 ~ John 9:1–41 or John 9:1–7, 13–17, 34–39

The Lord is grieved by the spiritual blindness of His people, yet in mercy He does not forsake them. He restrains His anger and keeps His peace, until He opens their ears and eyes to hear and see Him. *“For his righteousness’ sake,”* He magnifies His Word and makes it glorious in the coming of Christ Jesus (Is. 42:21). Jesus turns *“the darkness before them into light”* (Is. 42:16) because He is *“the light of the world”* (John 9:5). The incarnate Son of God does the works of His Father and displays the divine glory in His own flesh *“while it is day,”* until that night *“when no one can work”* (John 9:4). By the washing of water with His Word, He opens the eyes of the blind and grants rest to the weary. Therefore, though *“at one time you were darkness,”* now *“you are light in the Lord”* (Eph. 5:8). By our Baptism into Christ, we live in the eternal day of His resurrection, wherein He shines upon us. As often as we fall back into the darkness of sin, He calls us by the Gospel to *“awake, O sleeper, and arise from the dead”* (Eph. 5:14).

**OLD TESTAMENT LESSON**

*Isaiah 42:14-21*

(He says:) “I certainly have been silent a very long time. I kept still and held back. Now I will cry like a woman in childbirth. I will breathe and pant violently. I will lay waste the mountains and hills and wither all their vegetation. I will make the rivers like the seashores and dry up the ponds. I will make the blind walk on a road they don't know and lead them in paths they don't know. I will turn darkness to light before them and make the rugged places a plain. These are the things I will do and not leave undone. Then those who trust in carved idols and say to molten images, ‘You are our gods,’ will have to turn back, deeply ashamed of themselves. “Listen, You

deaf people! You blind ones, open your eyes and see! Who is as blind as My servant or as deaf as the messenger I send? Who is as blind as the one who is to be rewarded, as blind as the LORD's servant? You have seen much but obey nothing. Your ears were open, but you heard nothing." Because He wants what is right, the LORD delights to make His law great and wonderful.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## EPISTLE LESSON

*Ephesians 5:8–14*

Once you were darkness, but now you are light in the Lord. Live as children of light, since light produces everything good and righteous and true. And test things to see if they please the Lord. Don't have anything to do with the works of darkness, from which no good can come. Instead show that they are, wrong. We're ashamed even to mention what such people do secretly. When you show that anything is wrong, it is seen in the light; anything you can see is as clear as light. So it says: "Wake up, sleeper! Rise from the dead, and Christ will shine on you."

**P** O Lord, have mercy on us.

**C** Thanks be to God.

## HOLY GOSPEL LESSON

*John 9:1–7, 13–17, 34–39*

**P** The Holy Gospel according to St. John, the ninth chapter.

**C** Glory to You, O Lord.

As Jesus was passing by, He saw a man who had been blind from his birth "Master," His disciples asked Him, "why was he born blind? Did he sin or his parents?" "Neither he nor his parents," Jesus answered. "He is blind to show what God can do with him. We must do the works of Him Who sent Me while it is day. The night is coming when no one can work. As long as I'm in the world, I'm the Light of the world." After He said this, He spit on the ground and withh the spit made some mud and put the mud on the man's eyes. "Go," He told him, "wash in the pool of Siloam" (the name means "sent"). He went and washed. And as he walked away, he could see.

They brought him who had been blind to the Pharisees. Now, it was a Sabbath when Jesus made the mud and gave him his sight. So the Pharisees also asked him how he got his sight. "He put mud on my eyes," the man told them, "and I washed them, and now I can see." "This man is not from God," said some of the

Pharisees, “because he doesn't observe the Sabbath.” Others asked, “How can a sinful man do such miracles?” So they disagreed. Then they asked the blind man again, “What do you say about him, since he gave you your sight?” “He's a prophet,” he answered.

“You were altogether born in sins,” they answered him, “and are you trying to teach us?” Then they put him out of the synagogue. Jesus heard they had put him out. Finding him, He asked him, “Do you believe in the Son of Man?” “Who is He, sir?” he asked. “I want to believe in Him.” “You've seen Him,” Jesus told him. “It is He Who is now talking to you.” “I do believe, Lord,” he said and bowed down to worship Him. Then Jesus said, “I've come into this world to judge men; so that those who don't see may see and those who see may become blind.”

**Responsory (Lent)**

LSB 222

- L** 1 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.  
 2 Blessed is he whose  
 transgression is for - giv - en and whose sin is put a - way.  
 3 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.

- G** He was delivered up to death; He was delivered  
 for the sins of the peo-ple.

**Sermon**

**Canticle** - 940 Holy God, We Praise Thy Name sts. 1–5

- 1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 △ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

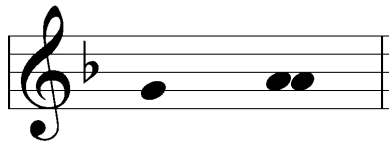
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## THE LITANY

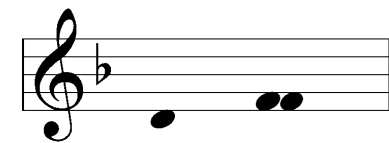
p288



**L** O Lord,



**L** O Christ,



**L** O Lord,



**C** have mer - cy.

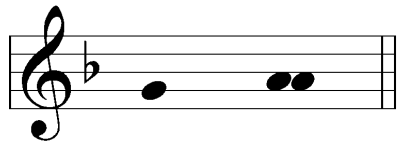


**C** have mer - cy.

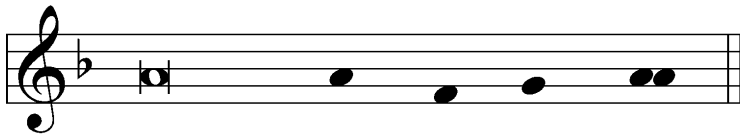


**C** have mer - cy.

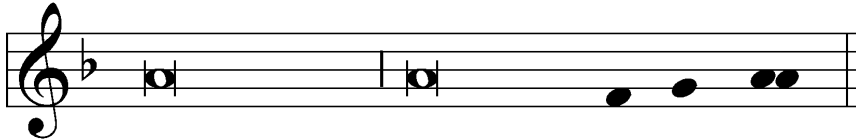




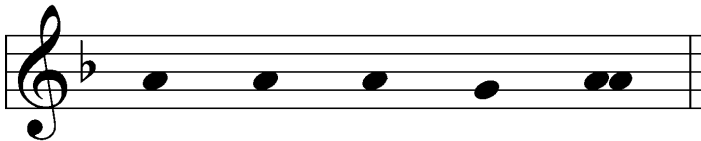
**L** O Christ,



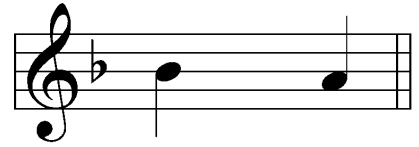
**L** God the Fa - ther in heaven,



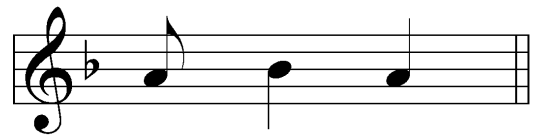
**L** God the Son, Redeemer of the world,



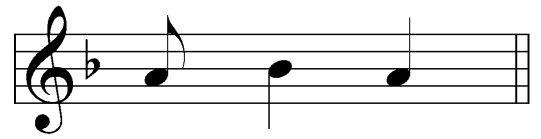
**L** Be gra - cious to us.



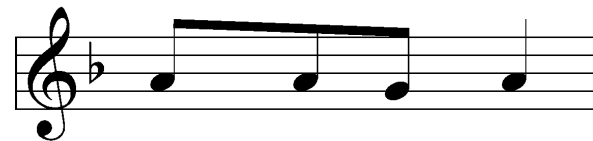
**C** hear us.



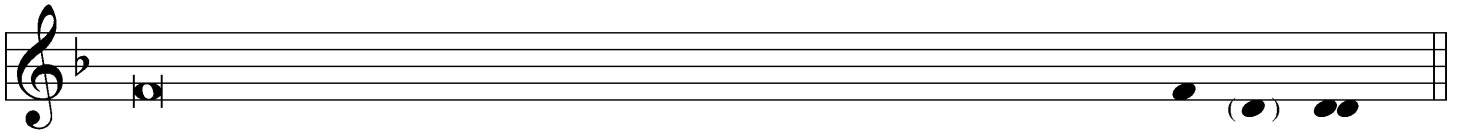
**C** have mer - cy.



**C** have mer - cy.



**C** Spare us, good Lord.



**L** From all sin, from all error, from all . . . . . e - vil;

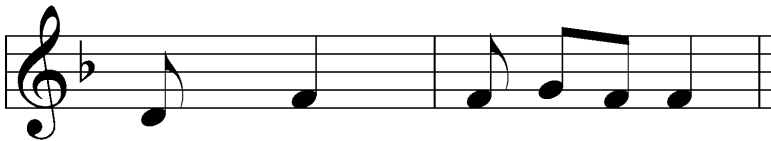
From the crafts and assaults of the devil; from sudden and e - vil death;

From pestilence and famine;

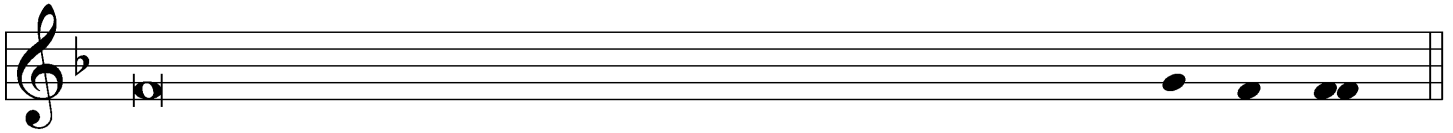
from war and bloodshed; from sedition and from re - bel - lion;

From lightning and tempest;

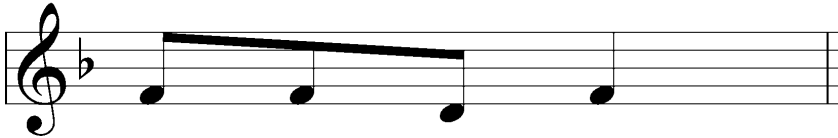
from all calamity by fire and water; and from ever - last - ing death:



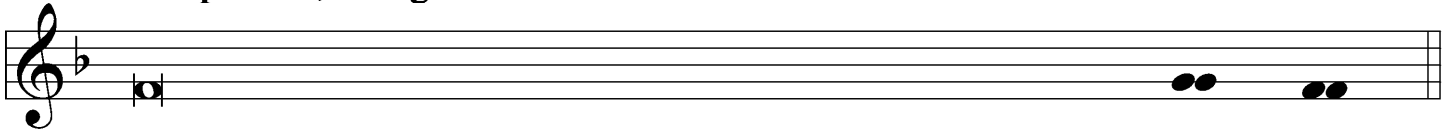
**C** Good Lord, de - liv - er us.



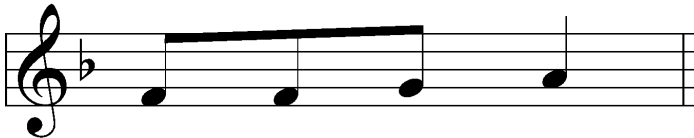
**L** By the mystery of Your holy incarnation; by Your holy na - tiv - i - ty;  
 By Your baptism, fasting, and temptation;  
 by Your agony and bloody sweat; by Your  
 cross and passion; by Your precious death and . . . . . bur - i - al;  
 By Your glorious resurrection and ascension;  
 and by the coming of the Holy Spirit, the . . . . . Com - fort - er:



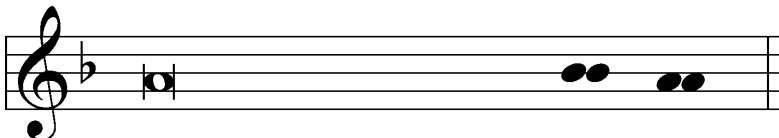
**C** Help us, good Lord.



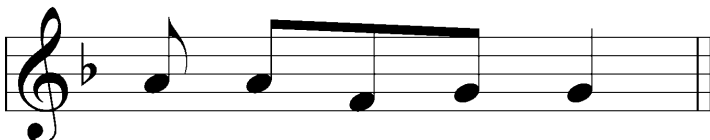
**L** In all time of our tribulation; in all time  
 of our prosperity; in the hour of death; and in the day of judg - ment:



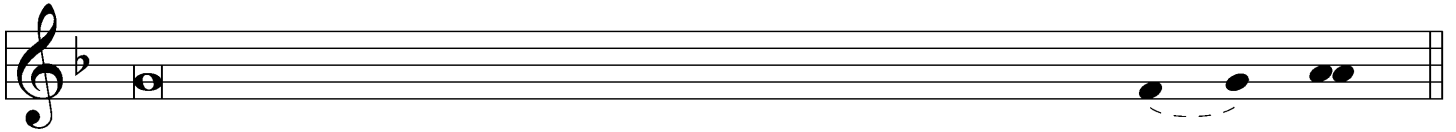
**C** Help us, good Lord.



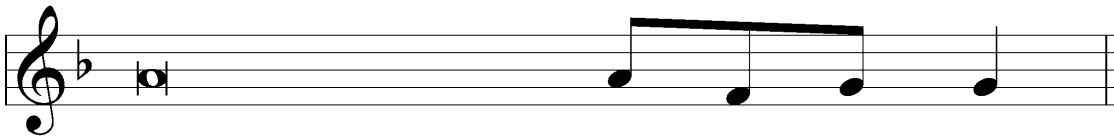
**L** We poor sinners im - plore You



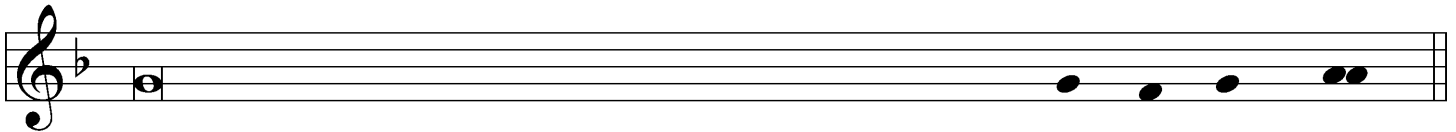
**C** to hear us, O Lord.



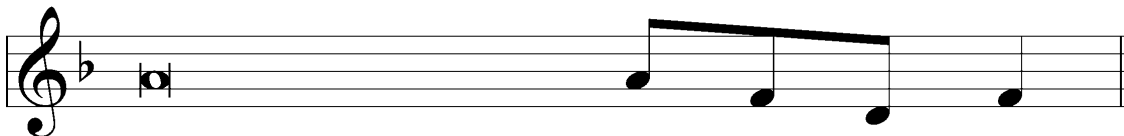
**L** To rule and govern Your holy Christian Church;  
to preserve all pastors and ministers of Your  
Church in the true knowledge and understanding  
of Your wholesome Word and to sustain them in holy . . . . . liv - ing;  
  
To put an end to all schisms and causes of offense;  
to bring into the way of truth all who have erred and . . . . . are de - ceived;  
  
To beat down Satan under our feet;  
to send faithful laborers into Your harvest;  
and to accompany Your Word with Your grace and . . . . . Spir - it:



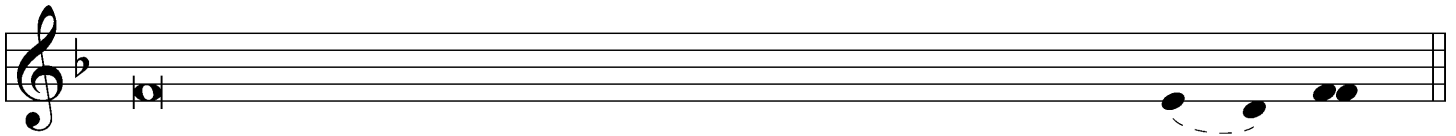
**C** We implore You to hear us, good Lord.



**L** To raise those who fall and to strengthen those  
who stand; and to comfort and help the weakhearted and the dis - tressed:



**C** We implore You to hear us, good Lord.

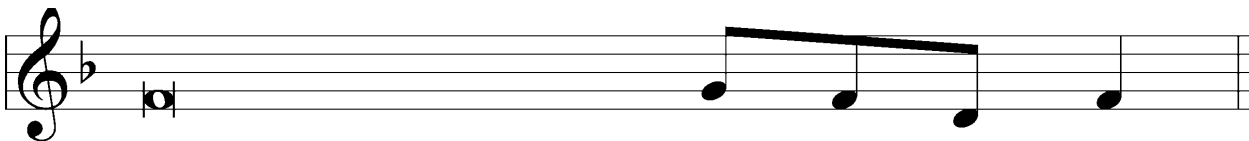


**L** To give to all peoples concord and peace;  
to preserve our land from discord and strife;  
to give our country Your protection in every . . . . . time of need;  
To direct and defend our *president* and all in  
authority; to bless and protect our magistrates and all our peo - ple;

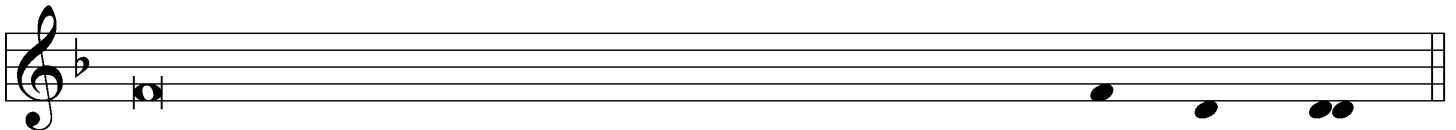
To watch over and help all who are in danger,  
necessity, and tribulation; to protect and guide all who trav - el;

To grant all women with child, and all mothers  
with infant children, increasing happiness in  
their blessings; to defend all orphans and widows and pro-vide for them;

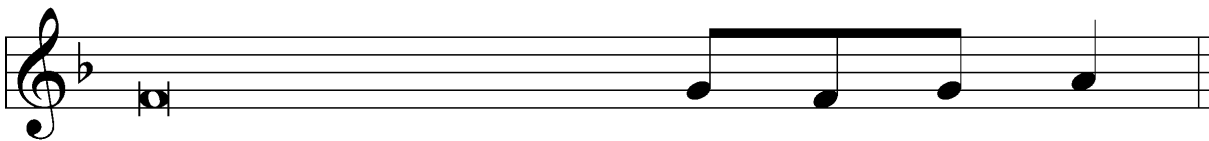
To strengthen and keep all sick persons and  
young children; to free those in bondage; and to have mercy on us all:



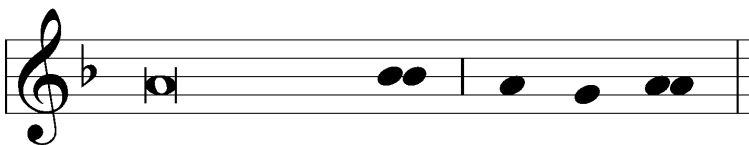
**C** We implore You to hear us, good Lord.



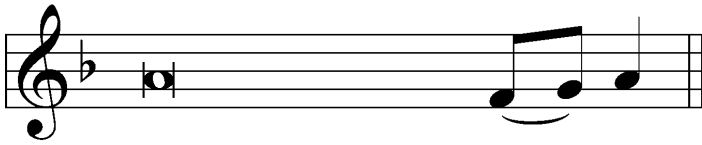
**L** To forgive our enemies, persecutors, and slanderers  
and to turn their hearts; to give and preserve for our  
use the kindly fruits of the earth; and graciously to hear our prayers:



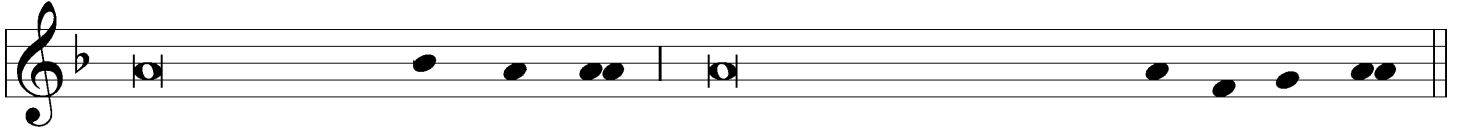
**C** We implore You to hear us, good Lord.



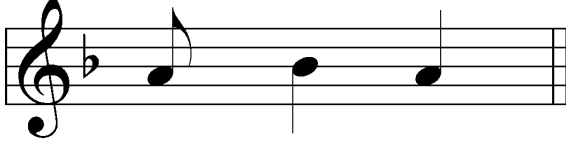
**L** Lord Jesus Christ, Son of God,



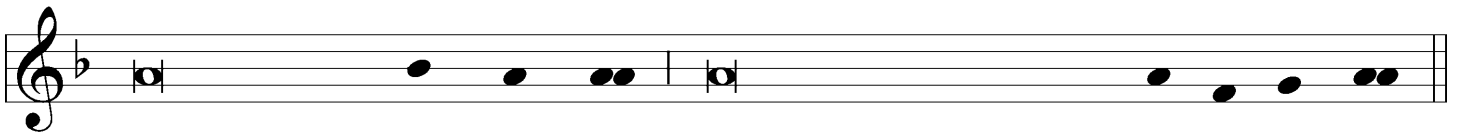
**C** we implore You to hear us.



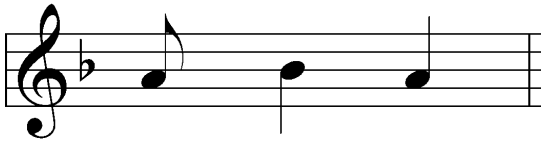
**L** Christ, the Lamb of God, who takes away the sin of the world,



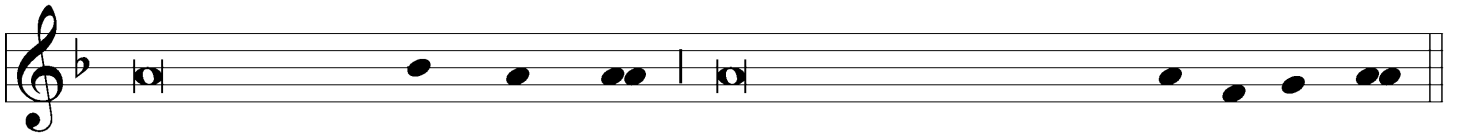
**C** have mer - cy.



**L** Christ, the Lamb of God, who takes away the sin of the world,



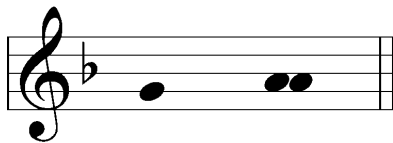
**C** have mer - cy.



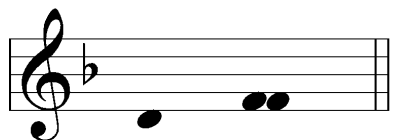
**L** Christ, the Lamb of God, who takes away the sin of the world,



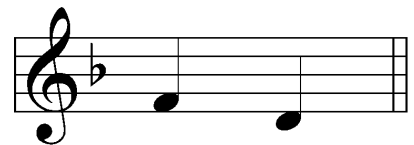
**C** grant us Your peace.



**L** O Christ,



**L** O Lord,



**C** hear us.



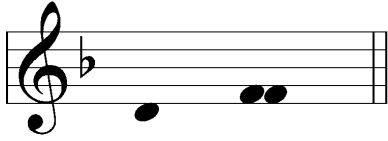
**C** have mer - cy.



**L** O Christ,



**C** have mer - cy.



**L** O Lord,



**C** have mer - cy. A - men.

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Collects



**L** O Lord, hear my prayer.

**C** And let my cry come to You.

## Collect of the Day

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Collect for Grace

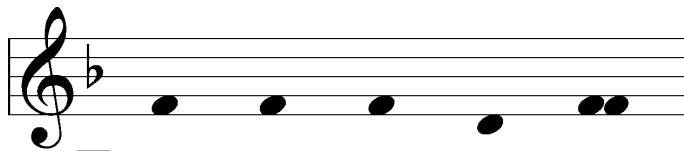
**L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benedicamus

*LSB 228*



**L** Let us bless the Lord.



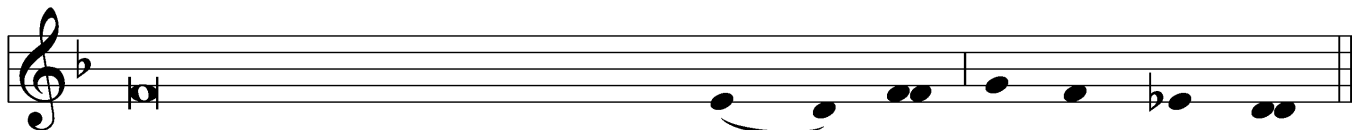
**C** Thanks be to God.

## Benediction

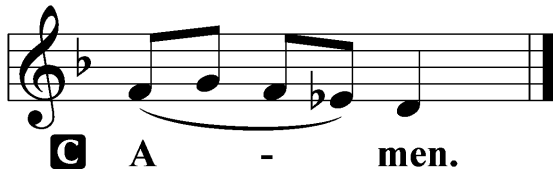
*LSB 228*



**P** The grace of our Lord † Je - sus Christ and the love of God

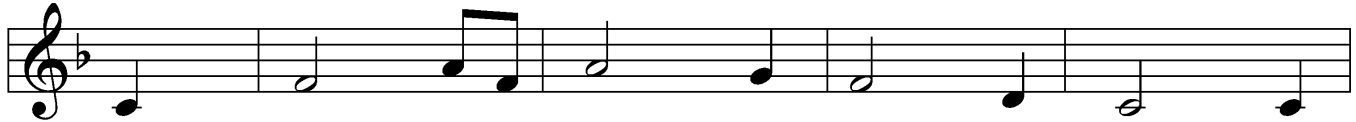


and the communion of the Holy Spir - it be with you all.

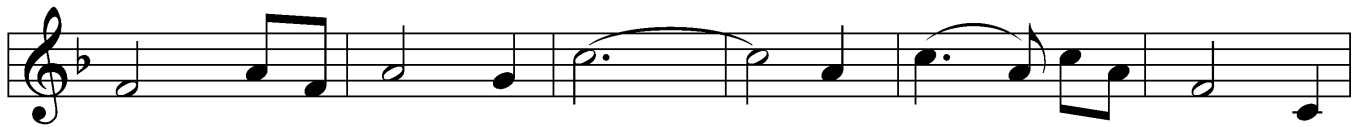


## 744 Amazing Grace

sts. 1-5



1 A - maz - ing grace— how sweet the sound— That  
2 The Lord has prom - ised good to me, His  
3 Through man - y dan - gers, toils, and snares I  
4 Yes, when this flesh and heart shall fail And  
5 When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost but  
Word my hope se - cures; He will my shield and  
have al - read - y come; His grace has brought me  
mor - tal life shall cease, A - maz - ing grace shall  
shin - ing as the sun, We've no less days to



now am found, Was blind but now I see!  
por - tion be As long as life en - dures.  
safe thus far, His grace will lead me home.  
then pre - vail In heav - en's joy and peace.  
sing God's praise Than when we'd first be - gun.

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### Acknowledgments

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